

End Times' Messenger

Volume 27

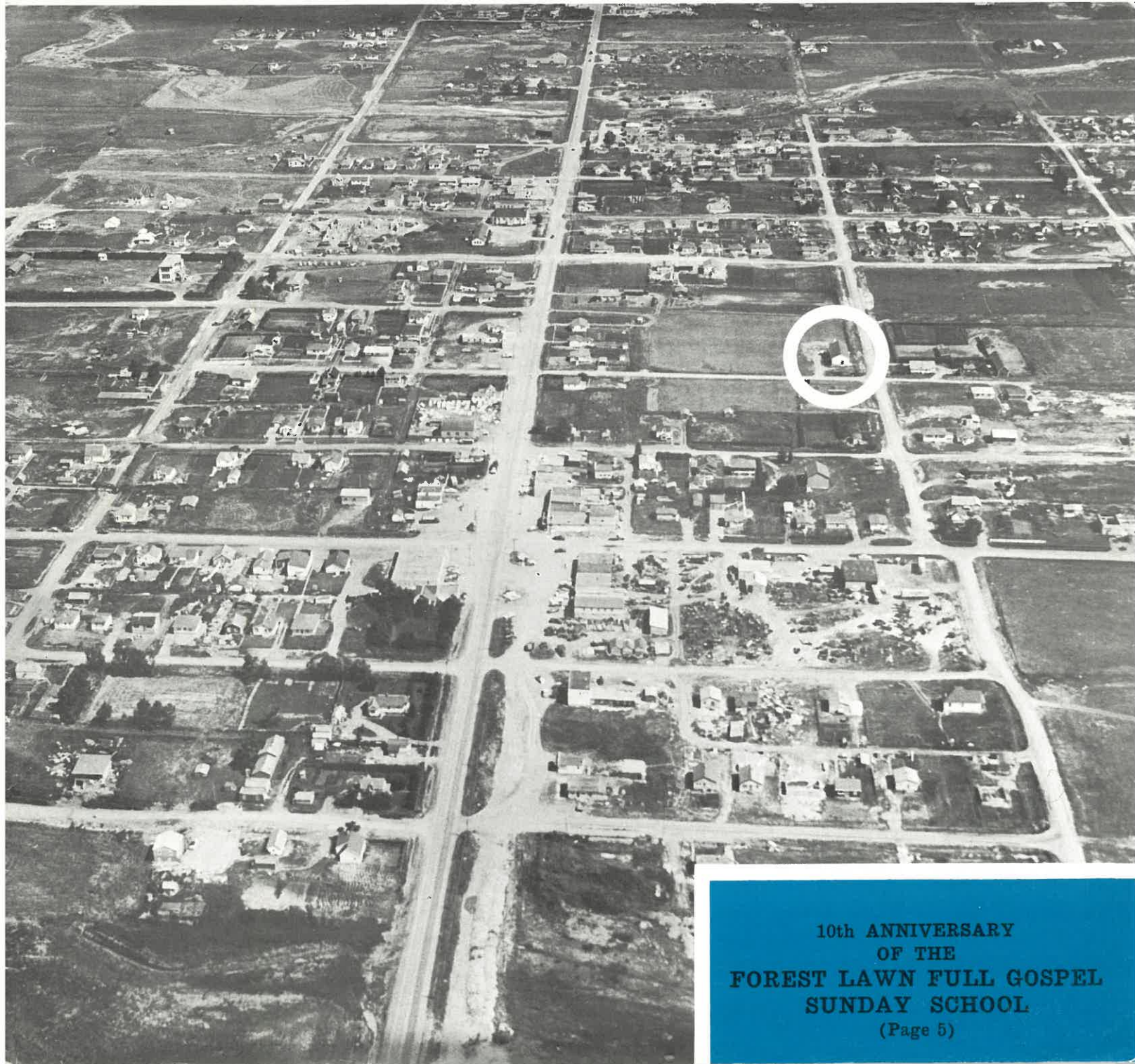
No. 10

OCTOBER, 1963

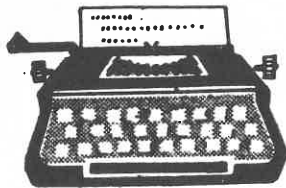
- ☆ Power Unlimited
- ☆ Closing The Gap
- ☆ What Path For These Feet?
- ☆ Harvest Time
- ☆ Church Of The Month

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PUBLICATION OF THE APOSTOLIC CHURCH OF PENTECOST FELLOWSHIP



10th ANNIVERSARY
OF THE
FOREST LAWN FULL GOSPEL
SUNDAY SCHOOL
(Page 5)



EDITORIAL COMMENT ---

POWER UNLIMITED

THIS GENERATION has witnessed such an outburst of physical power in the unlocking of the atom and in the harnessing of electronics that we are not surprised by anything that the physical scientists produce. Atomic energy, hydrogen bombs, electronic computers, intercontinental ballistic missiles, space travel, moon probes we witness, and hardly wonder, what next?

Many of the products we buy in the supermarket or in the drug store never existed ten or even five or less years ago; and there is no telling what will appear tomorrow. In all this display of scientific development and expansion of power we may be inclined to forget that mankind in days past has produced an even greater power. It was the power which unlocked the minds of men and made available the spread of information wherever mankind had learned to read. Thomas Carlisle spoke reservedly in *Past and Present* when he declared that "He who first shortened the labor of copyists by a device of *Moveable Types* was dispensing hired armies, and cashiering most Kings and Senates and creating a whole new democratic world: he had invented the art of printing."

There are devices measuring the tremendous potential in output of energy from any physical power produced by man, prodigious as that may be, but who can measure the impact of Gutenberg's invention of the printing press? By a mechanical device which to us seems absolutely simple—by an idea which may not seem novel to us, much less world-shaking—the first crude printing press of the fifteenth century and the use of movable type made available the expansion of knowledge beyond our power to comprehend or to measure.

It is significant that Gutenberg's first product was the Bible. That printing proved to be the beginning of a worldwide flood of God's Word published by Bible societies in many lands, with the Book of Books translated in whole or part to more than a thousand tongues. In its train over the centuries followed a flood of good books which continues to increase to-day. A world without books is unthinkable to us, and yet such was largely the case a half-millennium ago.

To be sure, wicked men have likewise learned the value of the printing press and the printed page. Just as the Scriptures and good books have been multiplied by the millions, so wickedness, depravity and darkness have been spread by evil literature. For example, who can measure the amount of evil which has been wrought in the past century through the writing, publishing and scattering abroad of *Das Kapital* by Karl Marx? In many parts of America and elsewhere, vile and vicious books are being made available, especially to young and inquiring minds. The printing press, like atomic energy, has infinitely vast potential for good—and likewise for destruction.

The contest between the great nuclear powers of the world with their atomic and hydrogen bombs is not as important for the future of mankind as the contest for the minds of men in the battle of books. The demand for books, any kind of books, is enlarging at a breath-taking rate. Literacy is increasing rapidly in most parts of the world; but what will the newly literate peoples of the earth read? The enemies of mankind are alert to make available attractive literature to these unsuspecting peoples. What is the Church doing to bring the message of salvation and the truth of God to these multitudes?

The future of the world lies far more largely with books than it does with bombs. For all of our modern inventions and Twentieth Century development of power, the pen is still mightier than the sword. The call of the hour for God's people is the Spirit-anointed heart and head, the ready hand, the printing press, along with willing hands and feet which will get God's Word and good books to our bewildered generation.

— Guest editorial by Dr. V. R. Edman,
President, Wheaton College.

End Times Messenger

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Single Subscriptions, one year \$ 2.00
Two Years \$ 3.50
Three Years \$ 5.00
Single Copies 25 cents each

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CORRESPONDENCE regarding subscriptions should be sent to: **End Times' Messenger, Eston, Saskatchewan.**

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MANUSCRIPTS should be sent directly to the Editor, **Irvin W. Ellis, 3861 Brighton Drive, Calgary, Alberta.** All copy should arrive at our desk three months before date of publication. All editorials, sermons and articles appearing in the *End Times' Messenger* represent the personal views of the authors. They do not necessarily reflect the policies of the Apostolic Church of Pentecost, or the convictions of individual members.

PRINTED MONTHLY in Saskatoon.
August - September issues combined.

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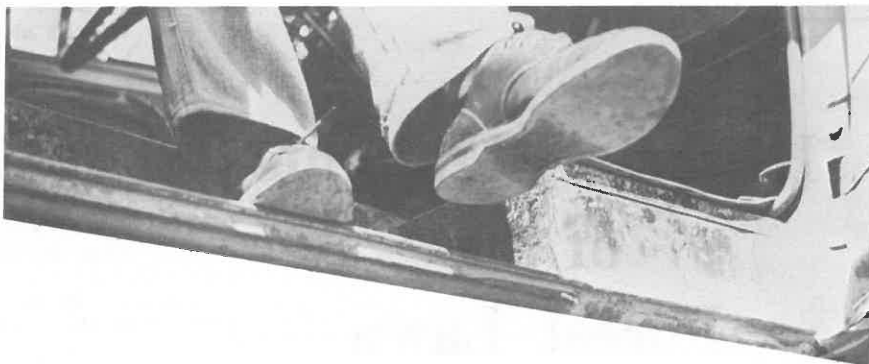
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END TIMES' MESSENGER

What Path for These Feet?

By Mervyn Switzer
(CALGARY, ALBERTA)



AT THE LITTLE country school, at which I received the greater part of my elementary education, I can remember hearing one of the beginner grades reading a story from their Primary Reader. The story was about a young boy. His mother had just bought him a new pair of shoes. He was so thrilled and enthralled that nothing could take his eyes off those little black shoes that dangled at the end of his little chubby legs. Down the street he walked, watching as each shoe raced past the other and then came to rest on the pavement. Before he knew it he was tired and decided to go back home. But! Where was home? He walked up and down the street but could not recognize one house, he was lost.

How true this is in life. We can get our eyes and hearts so set on some things in our own little personal orbit and not be aware of it till we have been led astray.

Parents! in a day and age in which our children and young people are presented with so many things, that can lead them astray, let us be challenged by a verse in the Bible that says: "Train up a child in the way he should go, and when he is old, he will not depart from it." Training requires a leader that is prepared to act out that which he would teach. A recent paper clipping from the Herald Tribune News Service reported on the findings of a parent organization in a school in Darien, Conn. Among them were drinking, theft, sex relations, and vandalism. It is quite apparent that these young people had their eyes fixed on the proverbial shoes, and didn't realize where they were going. It is equally apparent that something was lacking in the training of these young people.

Young people have greater respect for example than for lectures. Does our example, as parents give them the proper perspective for the setting of goals in their lives? For example; do we teach our children that they should attend church and Sunday School and then allow little things to keep ourselves away? Do we teach them to read their Bibles and fail to read our own? Do we teach them to walk an upright, God fearing life and forget to do the same? If we do, we are not training up a child, but lecturing him up.

I well remember the story of the man who was addicted to drink. As he made his way to the tavern one night through the fresh fallen snow that crunched beneath his step, he was arrested by the sound of someone following him. He quickly turned around and was greeted by these words from his three-year-old son, "I's walking in your footsteps daddy." The father quickly picked up his little boy in his arms and made his way back home. That night before that father lay his head upon his pillow, tears of repentance rolled down his cheeks as he cried out unto God.

Our task in training a child in the way he should go is to help him gird his loins with truth (Eph. 6:14). — "Stand therefore, having your loins girded about with truth." The direction of the loins will determine the direction of the step. To have the truth as our direction is an unparalleled heritage. ARE WE MAKING THIS AVAILABLE TO OUR YOUTH? Let us not at this point be pessimistic; some would say: "Oh, but the Bible says that children would be disobedient in these the last days and we cannot do anything about it." I have seen enough honest, sincere young people in our churches to know that they are not all in this category.

Dear Parent: if you have trained up your child in the way that he should go and he has gone wayward, take consolation in this, when he is OLD he will not depart from it."

Young people here is your part. The Bible says in 2 John 1:4, "I have no



* Rev. Mervyn A. Switzer is pastor of the Forest Lawn Full Gospel Church. A graduate of the Full Gospel Institute, he pastored churches in Fauquier, . . . Burton and Fruitvale, B.C., before becoming minister of the church in Forest Lawn, Alberta.

greater joy than to hear that my children walk in truth." Your parents receive no greater reward nor do they have any greater blessing in their lives than that of knowing that you are walking in TRUTH. Paul in his letter to young Timothy said, "Flee also youthful lusts." This is your part. PARENT: if the shoes in the above picture were your child's, where are they headed? Are they walking in truth? Are they walking the straight and narrow way to heaven? — or, have you been too busy to consider? The soul of your child has an eternal existence, where will it be? I challenge you to commit your life to Christ, repent of your sins and ask Him to guide you that you may guide your child in truth.

Take part in our

OCTOBER

Subscription Drive.

REMEMBRANCE

"I thank my God upon every remembrance of you" (Phil. 1:3).

I want you to know you are never forgotten,

That the old, old days hid in memory sweet

Are still a part of my life that I cherish,
Without them so much would be incomplete.

And you are mixed up with so much I remember,

Your name so often I utter in prayer;
Never forgotten, on earth or in heaven,
Always the child of God's tenderest care.

I want you to know you are never forgotten,

That my thoughts and my prayers are folding you round;

Rest in His promises, go where He sends you,

Do what He bids you, faithful be found.
Look up and trust Him, a new day is dawning,

Stretch out your hand and take His today;

Bought by Him, loved by Him, never forgotten,

Hid in His heart forever and aye.

—Author Unknown.

Historic Highlights of the Forest Lawn Full Gospel Church

OVER THE PAST DECADE several faithful and spiritual men have shepherded the small flock of the Forest Lawn Full Gospel Church. At the first there were plans made to pastor the church with Godly laymen from the Calgary Full Gospel Church but it was soon realized that this practice did not lend itself to the establishing of a permanent and faithful congregation.

The Dahlke trio came for about a month of special meetings to get the little church off to a good start in March of 1954 when the 40' x 26' chapel was completed. Irvin Ellis our esteemed End Times Messenger Editor helped lay a firm foundation for this church when he came for two months of special services and sound Bible teaching. Brother Elwood Barbour and Brother Orchard ably supplied for two months until George Driediger agreed to assume the Pastorate for three months before returning to Bible School. Evangelist Ross Whiteman was next and put his hand to the work for a period of about two months.

January of 1955 saw the return of Brother Ellis to the work and Forest Lawn had a permanent Pastor for the first time. The following two years under Brother Ellis' guidance brought expansion as a 30' addition was built on to the church, and a four room suite completed in the basement. As well, the main auditorium was finished off very nicely and new pews constructed. Mr. Frank Wagner, a local contractor, contributed much to this phase of the building activity.

In January of 1957, Norman Worth, formerly of Belfast, Ireland, and a graduate of the Full Gospel Bible Institute

at Eston, Sask., became pastor. It was during Brother Worth's almost six years tenure as minister, that the great building boom took place in Forest Lawn and the population increased over six fold. The church and especially the Sunday School shared in this expansion. In this period a deacon's board was established and the church became entirely self supporting and self governing with regard to local matters. As well, a manse was built adjacent to the church and other alterations undertaken to provide more room for the expanding Sunday School.

In the summer of 1962 Rev. Worth announced his call to the needy land of Europe. Thus the little congregation lost a pastor but gained a missionary. Forest Lawn now partly supports Brother Worth who is at the time of writing holding services in a small French city where no gospel work exists.

To fill this vacancy much prayer was made, and upon God's man, Rev. Mervyn Switzer, former pastor at Fruitvale B.C. arrived in October of 1962 and has, under the Lord's guidance, greatly contributed to the furtherance of the work in this place.

1 Corinthians 3:6 "... God gave the increase." — Therefore "... Thou shalt see greater things than these" (John 1:50).

CHURCH CALENDAR

SUNDAY SERVICES: 10:00 A.M. — Family Sunday School	
11:00 A.M. — Worship Service	
7:30 P.M. — Evangelistic Service	
Monday	6:30 P.M. — Girls Club (every two weeks) 7:30 P.M. — Church Board (meet first Monday of each month)
Tuesday	8:00 P.M. — Ladies Missionary Group (meet 2nd and 4th)
Wednesday	6:45 P.M. — Stockaders 8:00 P.M. — Couples Fellowship (Second Wednesday)
Thursday	7:00 P.M. — Teen Club
Friday	7:00 P.M. — Junior Choir Practice 8:00 P.M. — Young Peoples 8:00 P.M. — Prayer & Bible Study (Family night once a month)



The Reule home in Forest Lawn where the Sunday School began.



Chapel completed in 1955



Present church building.

10th ANNIVERSARY OF THE Forest Lawn Full Gospel Sunday School

PAGE ONE of the tattered and worn little scribbler used for many years to record offering and attendance at the Forest Lawn Full Gospel Sunday School contains the following words penned by the late Sister S. J. Reule :

"On October 11th, 1953, Brother and Sister E. J. Reule opened their home for Sunday School. The attendance was by no means discouraging; the opening day there were fifteen children, for which we praise the Lord. The offering too was most encouraging (\$3.06), one dollar of which was donated by Sister F. Knight. We are praying that in the near future we will have a building in which to conduct our Sunday School."

That prayer was soon to be answered for, from this humble beginning commenced a home missionary project of the Calgary Full Gospel Church, most ably spearheaded by Pastor F. J. Kosick. It quickly became apparent that the small home could not contain the children and more room was urgently required. Land was donated by Mr. Adams for the purpose of erecting a church and construction commenced almost immediately. During the building period, Sunday School continued in the Reule home, though at times it was touch and go to cram all the children in. By the middle of March, 1954, the little 40' x 26' chapel was completed and the Sunday School had room to expand.

Brother Reule served as the first superintendent with Bill Masterson as his assistant. Sister Reule was the secretary-treasurer and Sister Gross, Sharon Reule and Joyce Lahnert made up the teaching staff and Sister Shaw was the pianist. In January of 1954, Brother Masterson assumed the office of superintendent, a position which he still holds to-day. Through the years many individuals too numerous to mention have come from the Calgary Full Gospel Church to lend assistance in this outreach.

When the Sunday School first began, Forest Lawn, a satellite town on Calgary's eastern outskirts, had fewer than two thousand souls. It was largely a floating population and many sections

of the town were quite run down. — Through the naturalistic eyes of men, it did not appear to be a promising location for a new church venture. But our God who knows the end from the beginning could see that in a few short years a building boom would take hold. The old shacks were cleared out, new streets, water and sewer lines were laid and new homes began springing up over night, with the little church right in the middle of all this tremendous activity. To-day, Forest Lawn is a bustling modern community of above 14,000 people and has been annexed by the city of Calgary. Consequently the church was there first and the community built up all around, a tremendous mission field right on its door step.

A small congregation was gathered together at the same time, for a church cannot be built on a Sunday School, but rather it must be the other way around. This growing congregation was shepherded by various individuals over the years and you may read of this in a companion article in this magazine un-

der the "Church of the Month" title.

The Sunday School has grown continuously over the intervening years since its commencement in the Reule home a decade ago.

Literally hundreds of youngsters have come under the sound of the gospel. It brings praise to God from the heart of the Superintendent when examining the record books he notes the names of the many individuals recorded as having accepted Christ as personal Saviour. The aim of the Forest Lawn Full Gospel Sunday School can be put no plainer than this; to win to Jesus Christ the never-dying souls of all boys and girls who enter its doors. Every teacher and staff member is urged to keep that thought uppermost in their minds, and to waste not a single precious opportunity to fulfill this aim.

In order to get the message of salvation to the boys and girls (and parents) we must get them first. Most of the children in this district come from homes in which there is little interest in, and in many cases even out-right opposition to, Christ and His gospel. We therefore resorted to the tactics of the Apostle Paul for he said, "... if by any means I might win some."

Many and devious approaches have been used and no special emphasis has been placed on any one avenue other than to gain the greatest increase possible from each method used. Many different loyalty contests offering good prizes have been used with success as

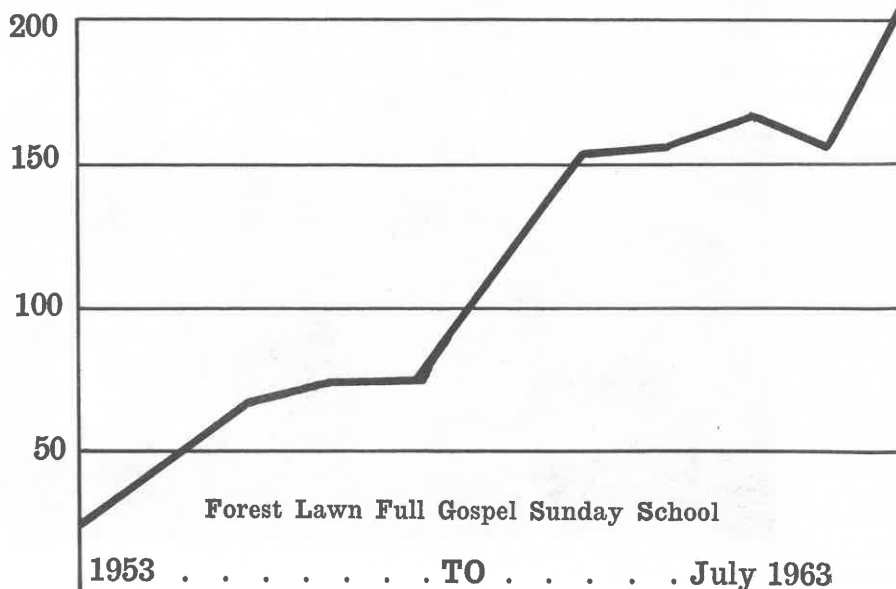
(Contd. on page 7)

Help make our

OCTOBER

**Magazine Extension Drive
a success.**

YEARLY AVERAGE ATTENDANCE





Continued growth in Sunday School attendance made these record-breaking pictures possible.



Further incentive to regular attendance is given in such exciting contests as free airplane rides as well as individual awards in class.



Superintendent Bill Masterson literally uses his head in celebrating these new attendance records. This honor was given to Mr. C. Cross as a new high of 275 was reached.

(Continued from page 5)

well as outreach contests to attract new ones to Sunday School. The superintendent has used his head literally on many occasions to celebrate a new high in attendance. You will perhaps notice in the last picture the Superintendent decided it was about time some other head should receive a little honour. Competition with other Full Gospel Sunday Schools and contests between classes and within classes have also been tried.

We have exploited special days such as Mother's Day, Boy Scout Day, Easter and Christmas in efforts to attract new ones and especially to interest the parents of the youngsters who attend this school. Literature and church bulletins are regularly sent home with the children in further attempts to influence parents.

House-to-house visitation of every home within the district is one of our goals and this endeavour has brought new ones under the teaching of God's Word. Special visitation by the Pastor in good prospective homes has brought fruitful results.

One of the most successful methods is the use of transportation. A bus has been recently purchased at a very reasonable cost. This vehicle goes into a low-rental apartment area and is quickly filled every Sunday. More such buses could be used but finances at the moment are not available. Besides, the bus, many cars are made available to bring a host of children in. Experience has taught us that the children which are assured of regular transportation are much more faithful in attendance.

Vacation Bible School which commences with a parade through Forest Lawn has every year seen a harvest of souls and is a most important part of our program, as well as camp for children and youth. Vacation School this year saw an enrollment of 242.

Absentee visitation and check-up is stressed and each of the teachers is made responsible for this work. Good and accurate records are kept up-to-date in order to facilitate this part of the Sunday School effort.

Of course, a very necessary part of the Sunday School growth is adequate
(Continued on page 8)

Dedicated teachers, special class awards, plus an effective follow-up system all help to maintain high attendance.

(Continued from page 7)

accommodation and though our funds are quite limited we have endeavoured to use every square inch of space available to us. Not long after the church building was completed, building activity began again with a thirty-foot extension to the original building. This extension contained a basement suite for the Pastor and the additional room allowed for more Sunday School expansion.

A few years ago a further modest building program was undertaken in which a manse was constructed beside the church. When this building was completed, the Pastor was able to move from the four room suite in the church basement, thus freeing these facilities for Sunday School. As well the basement of the manse was finished off very nicely, giving another small auditorium and three more class rooms, and making it possible to departmentalize the school. Folding doors constructed in the main auditorium allow four class rooms here and in the main church basement there are six class rooms and a small auditorium. This gives us altogether seventeen class rooms and three auditoriums. Even so with the ever-increasing attendances in recent months (a record attendance of 275 in June) — space has been at a premium.

Undoubtedly the most vital part of any Sunday School is its compliment of teachers and other staff. High calibre, spirit filled, and above all, willing teachers are not easy to come by. Forest Lawn Sunday School is fortunate in having dedicated hard working teachers, the difficulty being that there are not enough of them. This then is the hardest problem to overcome in a small community congregation which has a large Church School and as well having at hand the potential for at least doubling its present size. The limiting factor in this area is not a shortage of pupils, but rather over-crowded buildings and too small a staff.

Though comparatively few in numbers, the members of this congregation are large in effort no matter by what standard you may care to measure them. Inadequate facilities and small budgets have not deterred them from pressing forward with Christ Jesus. This is a congregation of one talent Christians who have not buried that talent in the dust of excuses. There are visions in the minds of individuals of what could be in the future for Forest Lawn Church and Sunday School. Some would call them day-dreamers, but God's word declares that "Where there is no vision the people Perish." Should the Lord tarry and Forest Lawn Full Gospel is able to celebrate another anniversary ten years hence there is confidence that God will bless and the visions will become reality and many more souls will be won to the LORD. God's word is true, and will not return to him void of increase."



Capilizing on special days such as Boy Scout Day and Mothers' Day, interest and attract new parents and youngsters to Sunday School.



Against a backdrop of unrest, confusion and paganism . . .

These Came Out of Darkness

Trophies of God's grace from mission fields around the world.



brother to me who told me how to become filled with the Holy Spirit. I was wonderfully filled with the Spirit and spoke with other tongues as the Spirit gave utterance. Finally, I was called into His ministry in full time work. Praise the Lord; I will serve Him regardless of difficulties, hardships and persecution.

My Get Up and Go

■ How do I know that my youth is all spent? Well, my get up and go has got up and went. But in spite of it all I am able to grin when I recall where my get up has been.

Old age is golden—so I've heard it said—but sometimes I wonder when I get into bed, with my ears in a drawer and my teeth in a cup, my eyes on the table until I wake up.

Ere sleep dims my eyes I say to myself, "Is there anything else I should lay on the shelf?" And I'm happy to say as I close my door, my friends are the same, perhaps even more.

When I was young, my slippers were red, I could kick up my heels right over my head. When I grew older, my slippers were blue, but still I could run the whole day through.

But now I am old, my slippers are black, I walk to the store and puff my way back. The reason I know my youth is all spent, my get up and go has got up and went.

But I really don't mind when I think, with a grin, of all the grand places my get up has been. Since I have retired from life's competition, I accommodate myself with complete repetition.

I get up each morning, and dust off my wits, pick up my paper and read the "obits." If my name is missing, I know I'm not dead, so I eat a good breakfast and go back to bed!—*A Magazet.*



Religious But Lost

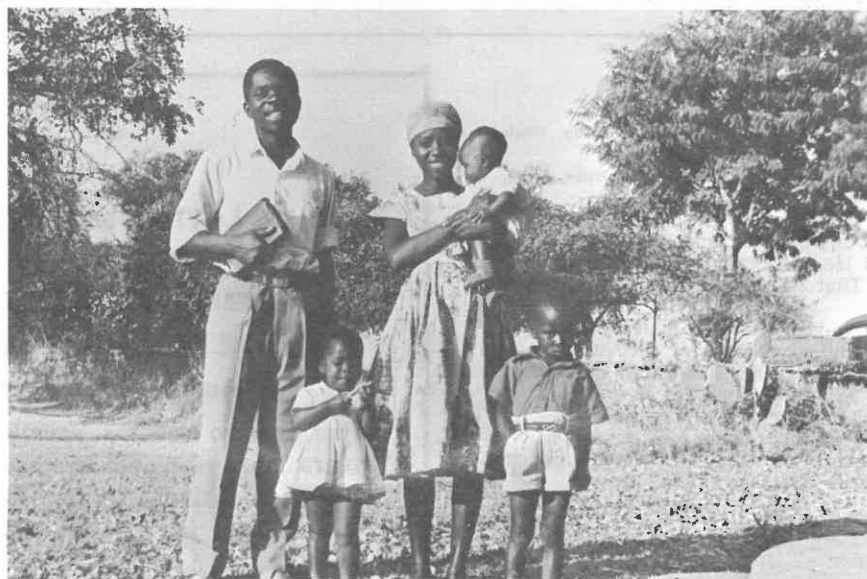
By James Chingwengwezi
(Northern Rhodesia)

I WAS BROUGHT UP in a religious family; my father and mother were Methodist Church members, but even so I did not see any difference between them and worldly people. The only difference I saw was that they went to church, but still they did the same things as worldly people. So being a child, I followed the same pattern and grew up doing those things. However, although I did those things, I was convinced of every single sin that I committed, big or small. I grew up to the age of 16 years and the more I grew the more I sinned and my conviction grew very great. My! One day I was in big trouble at my job because I was stealing my master's money. I was arrested and put into custody. All my friends ran away from me. But Jesus, the friend of sinners was with me. As my case took three weeks, I was mentioned in the newspaper every time I was taken into court. But while there in custody, a certain preacher came one Sunday. He gave me the hymn books to give out to the other prisoners. Then he started his meeting and preached his sermon.

It seemed as though he was preaching to no one but myself. There I promised the Lord, even though I did not raise my hand, "Of a truth, Lord, if thou will take me out of this place I shall serve thee the rest of my life." Our meeting was finished and I was told by another European preacher to col-

lect the hymn books again.

From that time I saw wonders and miracles in my life. I came clean out of that court case and went straight to my home. There I found a Baptist minister preaching the gospel. There I gave my heart to the Lord and made my stand for him. I was wonderfully saved and began to love my Bible more than anything. In my Bible, I found many truths that I did not find in the Baptist church so I prayed about them and God answered my prayer by sending a Pentecostal



Evangelist James Chingwengwezi and his wife Ester with their children Kalson, Salome and baby.



FIRST OKANAGAN CAMP

THE FIRST ANNUAL OKANAGAN Apostolic Bible Camp was conducted July 22nd to 28th at the "Peoples Mission" Camp grounds in Winfield, B.C. Located just east of Highway 97 and situated close to the south shores of beautiful Woods Lake, tucked away in the heart of the world-famous Okanagan Valley, this camp afforded an ideal setting when the Apostolic Churches of interior and eastern British Columbia met together for eight wonderful days of ministry and deeper life blessings.

Spiritual emphasis of the camp was under the supervision of the camp Pastor, Rev. E. G. Bradley of Kelowna. Camp Manager, Rev. Clarence Jonat, of Fauquier, worked long and hard as he faithfully discharged his duties. . . .

Scrumptious meals were prepared by

culinary artists, Mrs. A. Detta and Mrs. A. Hall who were assisted by other faithful workers.

Evangelist Lionel Batke of Vancouver ably directed a team of youth and childrens workers who did a highly commendable work in their department.—Team members included Terry Popewell, Wade Likness, Nesta Owen and Pansy Routley. From early morning 'till "lights out" they devoted themselves to praying, teaching classes, conducting hand-work sessions, counselling and directing sports activities. Daily "Know-How" classes were taught by Trevor Harris and Eddie Bradley.

Rev. Bert Dearden, on the staff of the First United Church, Vancouver, B.C. spoke at the opening morning Adult Bible Study teaching under the anointing

of the Holy Spirit on the subject, "He taketh away the first, that He might establish the second." Veteran Pastor, Rev. R. E. S. Toms of Victoria was the featured Bible teacher for the remainder of the week. His spirit filled ministry and clear presentation of the scriptures on such subjects as "Where are the dead?, The Manifestation of the Sons of God, and The Godhead," will long be remembered by those in attendance.

Evangelist Trevor Harris of Belfast, Ireland, was remarkably used of the Lord in the evening services as night after night God blessed His Word. The meetings were crowned with the presence and glory of God as seekers crowded the altars after every service. Many standing at the front of the Chapel with hands raised heaven-ward would fall prostrate on the floor as the Spirit of God moved sovereignly upon them. There were occasions when those who had already retired for the night awakened out of sleep and returned to the Chapel to seek the Lord. These services of praise, prayer and intercession lasted until the early hours of every morning. Old timers compared the meetings to the Old Knox revivals in Winnipeg.

Before the week was over at least nine first time decisions for Christ were recorded. Fifteen believers were filled with the Holy Ghost and spoke in other tongues as the Spirit gave them utterance. At the baptismal service at the close of camp twenty candidates were immersed in water in the name of Lord Jesus Christ.

One hundred and sixteen campers and workers were registered the opening day. Others travelled daily to the camp. Many holidayers dropped in for a visit. At the final service an estimated two hundred and fifty were in attendance. We returned to our homes with gratitude in our hearts for what the Lord had done and if He should tarry we anticipate in our hearts His continued blessing on camp again next year.

—E. G. Bradley.

THE CONQUEROR

No matter how the storms may rage
Upon the sea of life,
No matter how the waves may beat,
No matter what the strife;
The Lord is just the same today
As when He walked the sea,
And He can conquer every storm
That life may send to thee.

The waves are raging everywhere
And men are sore distressed,
But all they need is found in Him
Who giveth perfect rest;
So cast your care upon the Lord
Whose strength will never fail,
He calms the waves for your frail bark
His power will e'er prevail.

—Author unknown.

* * *

People may forget how fast you did
your job but they won't forget how well
you did it.

IN LOVING MEMORY

OF

SISTER E. L. REULE

Who passed on to be with the Lord

August 9, 1963

This is two months short of ten
years since she and Brother Reule
opened their home for Sunday
School in Forest Lawn.



Report from Winnipeg

SIS. BERTHA THOMS reports for the Winnipeg Zion Apostolic Ladies' Missionary Circle:

"On July 13 our group sponsored a farewell service and time of fellowship when a parting gift was presented to Sis. F. Small and daughter, Alice Joyce, who are leaving to reside in Vancouver, B.C. We will miss our beloved friends and wish them God's richest blessing in their new home. Please pray for them.

"Once a month we send our missionaries, the Blands and Roberts in Africa, a 10-pound parcel each, containing food, staples and personal items.

"The group has also taken on the project of supplying funds for very necessary dental work for Sis. Bland. This is being set aside so much per month so the funds will be on hand when Sis. Bland has the work completed in the fall, D.V. A complete layette has already been sent to her.

"Earlier this year a gift of money was sent them to enable them to buy a small stove to heat their living quarters, and now we are helping them with a gift of cash each month towards the purchase of a propane gas stove for their cooking.

"In June we sent the Roberts an extra parcel, a useful gift for their home and a personal item for Sis. Roberts.

"Our ladies' prayer meeting is held on Wednesdays at 2:00 P.M. Our work-day meeting is the third Wednesday, when we meet at 10:30 A.M. and parcels are packed for our missionaries. The first Monday of each month is our fellowship meeting. Our numbers are increasing and there is more interest and prayer for our missionaries.

"Our beloved Sis. Drury, who for many years, though a shut-in herself, cheered hundreds with her ministry of letters and cards, has gone to be with the Lord. Our group will surely miss her, but 'she rests from her labors and her works do follow her.' "

OCTOBER, 1963

"For our 1963 executive, Sis. V. McDonald was re-elected as President, Sis. M. Henshall as Vice-President and Sis. Bertha Thoms, Secretary-Treasurer."

Activities of Grenfell Group

"WE ARE NOW SENDING money to our home missionaries rather than a parcel," stated Sis. Maxine Urschel, Secretary-Treasurer of the Grenfell Ladies' Missionary Circle.

"We follow a list of home and foreign missionaries and send on a rotating basis: one month, an offering goes to a home worker; the next a parcel is sent overseas. In addition, money for home missions is sent to the Saskatoon office. We always send a Christmas parcel to two pastors who come from our assembly here: Bro. Merv Switzer and Bro. Leonard Martin. We also send one other similar parcel each year.

"In recent months we sent overseas: a grocery parcel along with 12 vests and two aprons to Sis. Shirley Anderson; a quilt to the Curries: a food parcel and vests to

the Blands, all in Central Africa; 38 vests and two aprons to the Martin Davies in W. Africa; and an offering instead of a parcel to Sis. Hogg in Bethlehem.

"Our pastor and 16 ladies were present for our election of new officers. These are: President, Sis. Evelyn Schindel; Secretary-Treasurer, Sis. Maxine Urschel; Assistant Secretary, Sis. Jackie Temple.

"We meet the first Wednesday afternoon of each month, omitting July and August. There are two volunteers every month to visit the sick and shut-ins, and now and then they are given a fruit basket. Get-well, sympathy and baby congratulation cards are sent out.

"A newsletter is mailed to our missionaries every second month, with our ladies taking turns writing them.

"Used clothing is gathered and distributed among needy families in our assembly, and some is sent to Indian Bible School at Fort Qu'Appelle.

"A former project of our group was supplying the guest room of the parsonage with a quilt we made, besides pillows, curtains, bedspread and mats. A writing desk was also donated."



* Sister Mitchell, Nyasaland, has undergone surgery. Pray that God will grant her a speedy recovery.

* Continue to pray for Sister Irene Ashley in India. The missionary doctor there stated that there is nothing in her condition to require surgery, thank God, and that prayer is a big factor toward her recovery from these headaches and backaches.

* Sister Hazel Grace McLean begins with a note of praise; at her examination the end of June, the doctor said she need have no fear of the malignancy returning. However, he said she

should not consider returning to the field for a year; at the end of which time, it would be re-considered. She asks us to pray for the Lord to strengthen her body, and to guide her as to how much to undertake in the future, as she still tires quickly, yet longs to serve the Lord.

* The Blands in N. Rhodesia ask us to join them and the African Christians in praying for a revival, a mighty Holy Ghost outpouring there.

* Pray with Brother and Sister Norman Worth for souls to be saved as they hold Gospel meetings in two new places in N. Ireland.

* As the Full Gospel Bible Institute resumes this month, let us pray for God to speak by His Word and Spirit.

* The Schuetz' in N. Rhodesia ask special prayer for strength and wisdom. They wrote: "There are so many points opening up, calls that are coming for the Gospel, churches to be built. In all this we need prayer."

CLOSING THE GAP

DESPITE THE INCREASE of Christian efforts throughout the world in the past year; despite the record budgets for missionary outreach and even record responses to the gospel appeal, the gap between the expanding world population and church membership continues to widen.

According to statistics compiled by the Evangelical Foreign Mission Association — in conjunction with the U.N. statistical reports — for every 3 members that the church adds to its roll annually there is a net gain of 20 unchurched in the world. The world population is gaining at a rate of 57 million annually and the figures seem to jump faster than the record keepers can tally them.

Along with this has come the growing concern in the past year by mission leaders over the drop-off of missionary candidates coupled with increasing pressure around the world to curtail the person-to-person evangelism and even much of traditional missionary outreach.

Consider the rising sweep of Islam, for instance, both in missionary outreach and in their retrenching attempts to forbid Christian penetration into their populations. This tremendous Moslem territory that extends from Morocco in the Northwest of Africa into the East Indies has approximately 500 million people or 1/6 of the world's population.

New UN concentrations in the area, meanwhile, are designed to cut down the death rates while the birth rate remains the same—all of which indicates that population figures in this area will continue to soar.

Couple this with the increasing pressure of Roman Catholic dominated countries to check evangelical activity; add the new moves in many newly independent countries to check missionary work as another form of "colonial imperialism;" (as in the Sudan in Africa today where missionary work is practically at a stand still by government order); and always there is Communism continually biting off new chunks of free territory and making it

virtually impossible to continue personal contact with the masses.

These are not simply alarmist figures or the harangues of a pessimist. These are realistic computations. They do not spell out the finish of Christianity or the hopelessness of the task of evangelism. But they do indicate emphatically that some means must be found whereby the message of Christ can be communicated without restraint.

It is this concern that has moved many mission boards to put literature as their number one priority, along with other communications media, in reaching the masses. While mission forces double their efforts as best they can, literature is being thrown into the line to augment these efforts to close the gap.

Take the difficult Moslem world as an example. In Tunisia, where the North Africa Mission has operated for years, the record showed in 1959 a total of 40 souls in 14 years! This is considered typical response in Moslem territories when face-to-face contact of Christians with Moslems is practically out of the question.

In 1958, however, Mr. Harold Street, Executive Secretary of Evangelical Literature Overseas, visited Tunisia and suggested that the NAM try correspondence courses to reach

the Moslems. In 1959, a course on the Gospel of John was adapted and in 1961 they began mailing them out. By 1963, 21 months later, they had mailed out 17,784 courses; at the end of these 21 months, 1,027 had completed the course of 24 lessons and 675 HAD MADE DECISIONS FOR CHRIST! From 14 converts in 40 years to 675 in less than two!

Or take the case of Spain where evangelicalism is carried on mostly underground. Here Roman Catholicism is a state religion. It is even forbidden to open a bookstore to sell evangelical literature.

And yet in this spiritually dry country, young George Verwer of "Send the Light Mission" has penetrated the masses with literature. "We opened a bookstore in heart of Madrid," Verwer explained, "and sold Catholic Bibles. We did this because this Bible has the Gospel of John in it like ours. Since this was the only form of literature we could use, we utilized it to underscore the gospel."

Roman Catholic France is another example of spiritual dryness. Verwer was told that it was very hard—next to impossible—to sell books there. And yet in one rainy week, Verwer sold \$130 of books and distributed 50,000 tracts. "People in France are sending \$5.00 and asking for every book on our list now," he added.

Through Moody Correspondence Courses, Verwer, as of late 1961, had over 30,000 people enrolled from

Meet a Missionary ...



He doesn't get tired; doesn't need a furlough; keeps on working day and night. He contacts thousands of people every month, in this country and around the world. Pray for this unusual missionary: the magazine you are reading!

the U.S., Mexico and Spain. Since then the number has doubled.

"I'm sold on literature," Verwer said. "If I had a choice between wearing these clothes or reaching another person with literature, there wouldn't be any hesitation."

Then there's the phenomenal population explosion in Latin America. This vast territory has increased from 90 million in 1925 to 205 million in 1961. Protestants have increased from 800,000 to 10 million in the same period. But along with this steady growth in the church has come increased Roman Catholic activity with its attempt to strangle the evangelical witness.

Communism, meanwhile, has geared its program in this area to the nearly 50 % literate population. There was now about 350 communist or pro-communist newspapers and periodicals exclusive of Cuban publi-

cations. A 1960 catalog showed at least 1500 communist titles.

But missions are not slow in Latin America to see the potential of literature. Literature fellowships such as LEAL, CLEB and ELO sponsor workshops in all phases of literature to stimulate production and distribution. Bookstores in Brazil alone have increased from 20 to 60 stores in five years, and many more new ventures in the bookstore field have been sparked by these workshops.

Meanwhile, the new VERBO magazine to reach the masses has increased its circulation from 10,000 to 45,000 in five issues!

Space would not permit comment on the new literature ventures in the Philippines, India and Japan among others. But in every area of the world there is missionary activity, literature is becoming one of the potent tools to close the gap

between population explosion and evangelical outreach.

Now — just suppose? Suppose that tomorrow all of the countries we mentioned decided to halt missionary activity as far as face to face contact is concerned. Would this mean the end of gospel penetration? Thank God, no. For while any government may forbid this personal contact, it is reluctant to forbid its own people from buying what they want in terms of literature.

So, then, whether literature is used to augment missionary forces or to go where no missionary exists or even to do the job when all mission programs are halted — it is one of the means to-day given of God to **close the gap** between the church and millions outside.

—Prepared by Evangelical Literature Overseas

Harvest Time

By Robert Larden

(Swift Current, Sask.)

"The harvest is past, the summer is ended, and we are not saved" (Jer. 8:20).

ACROSS CANADA FARMERS have or are nearly finished harvest. And as certainly as that is true so the last part of the verse is true . . . "not saved." Those two words describe many to-day. "Not saved." No matter what you or I may think, there are only two classes of people, those who are saved, and those who are not saved. Those who have owned and recognized their sinfulness and the sufficiency of the blood of Jesus Christ to cleanse. They are described in Rom. 8:1, "There is therefore now no condemnation to them that are in Christ Jesus," and in 1 John 3:1, "Beloved, now are we the sons of God, and it does not yet appear what we shall be; but we know that when He shall appear we shall be like Him for we shall see Him as He is." They who are born again have the witness of the Holy Spirit within their heart — they passed from the Kingdom of darkness into the light of the gospel — the Kingdom of God's dear Son. They lift up their voice and sing:

"There's a song in my heart
That my lips cannot sing,
'Tis praise in the highest to Jesus my King;
Its music each moment is thrilling my soul,
For I was a sinner, but Christ made me whole,
A sinner made whole! a sinner made whole!
The Saviour has bought me and ransomed my soul!
My heart it is singing, the anthem is ringing
For I was a sinner, but Christ made me whole.

The saved are those who can say:

O what a change! from darkness of night.
Into the blaze of the clear shining light;
Out of my weakness to power and might
O what a change! O what a change.

If on the pathway of your life you have never come face to face with Jesus Christ and the issue of salvation, then you are still lost. If you have not made an intelligent decision out of a heart filled with living faith in the Gospel of Jesus Christ and turned to serve the living God then you are in the number described by the words of our text "not saved."

There are numbers, no doubt, who with Paul can say "For the law of the

spirit of life in Christ Jesus hath made me free from the law of sin and death, for what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Now, no man can say that, unless he has been to the cross. A religious pattern in your life is not sufficient. You may well be a regular attendant at the church service, may spend time in reading the Bible — and sing often the old hymns of the faith — but unless you have surrendered yourself at the foot of the cross as a sinner in need of a
(Contd. on page 17)

THANKSGIVING

Walter E. Isenhour

For clouds that send their drops of rain
And give the little seeds their birth;
For fields that yield their crops of grain,
And skies that shine above the earth;
For mountains, valleys, plains and hills
That make the landscape grand to see;
For oceans, rivers, streams and rills,
O God, in thanks we look to Thee.

For our great privilege to live
Where schools and churches dot the land,
Where men their best to others give
In time and service that is grand;
Where Christians love and pray and sing
And add dear brothers to their rolls;
Where men to right and freedom cling,
O God, in thanks we lift our souls.

For Thy good Word and saving grace,
And for our glorious flag unfurled;
And for the right to fill our place
In this great nation of the world;
For Christ who came from heaven's throne
And died upon the cruel tree,
That He might crown us as His own,
O God, we thank and worship Thee.

—GOSPEL HERALD



By F. Assman

(Missionary-secretary of the A.C.O.P.)

GOING FORWARD

THE BIBLE TEACHES that the gospel is to be propagated to all the world. The last promise Jesus gave to His disciples before ascending into heaven was that they should receive power to be witnesses **"unto the uttermost part of the earth."** (Acts 1:8). In Mark's gospel we read where Jesus said, **"to every creature."** And in Luke's gospel it says, **"among all nations."**

There was a time when the disciples desired that Jesus should remain and minister in one place only. He said, **"Other sheep I have, which are not of this fold, but also I must bring."** (John 10:16).

The original twelve disciples Jesus commissioned to go to the lost sheep of the house of Israel. At another time the Lord commissioned seventy whom He sent two by two into every city and in every place. After the outpouring of the Holy Ghost on the Day of Pentecost the commission of **"Go yet into all the world and preach the gospel to every creature"** came into force. This commission takes in every saved person to become responsible for the spread of the gospel to every creature who is not yet saved. The commission to carry the gospel to every creature is as much in effect today as it was on the Day of Pentecost. The responsibility to spread the gospel with everyone taking part is in force as much today as it was when it was first given by the Lord Jesus.

There would seem to be a trend among individuals of the church today that would indicate they are excluded in having any part whatever in the commission to spread the gospel. Jesus spoke of the kingdom of heaven being like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard. He went out again at the third hour and hired others and then again at

the sixth hour and hired still others. Then it says he went out again about the eleventh hour and found others standing idle, whom he asked, **"Why stand ye here all the day idle?"** They said, **"Because no man hath hired us."** These were individuals who were capable of working in the vineyard but unwilling to do so unless being vigorously prodded and being paid wages.

To be a witness for the Lord or to carry the message of life to others should require no prodding from others. It is recorded of the disciples in the early church that they went everywhere preaching the Word. (Acts 8:4). The promise the Lord gave to His disciples was, **"Lo, I am with you always."** This promise holds good to-day, for He has also said, **"I will never leave thee nor forsake thee."** We cannot be assured of health, but He is our Great Physician and one who supplies our every need when we trust Him. To carry the message of life to others all we need is to lean on His Word and claim His promise, **"Lo, I am with you always, even unto the end of the world."**

Constantly our financial obligation to missions is mounting. Dare it be said we have done enough or that we are doing all we can, while millions are still without the gospel today? Sure, it takes money to send missionaries, but has God not ordained and commissioned that souls shall hear the gospel by messengers going into all the world? The Lord has blessed us all as never before. He has done this that we may carry the gospel to all nations. Paul said, **"Woe is me if I preach not the gospel,"** and we may well say, **"Woe,"** if we fail to evangelize the world in our generation.

Where it took about twelve to fifteen hundred dollars to send a missionary family to the foreign

fields ten years ago, it is now double that or more. Where it took about two hundred dollars per month to support a missionary family on the field a decade ago, now it takes nearly twice as much, to say nothing of native support, evangelism work, Bible School work, etc. Are we willing and prepared to sacrifice a little more that others may be reached with the gospel and be saved. Other sheep there are who must be brought into the fold.

In Romans 14:1 Paul writes to say that he is a debtor both to the Greeks and to the Barbarians; both to the wise, and to the unwise. This debt was not of money, but a debt to preach the gospel. To all who are saved, they owe a debt to proclaim the gospel to all who are unsaved and sit in darkness of sin. We can only be free from this debt after all men have heard the gospel.

Help make our

OCTOBER

Magazine Extension Drive
a success.

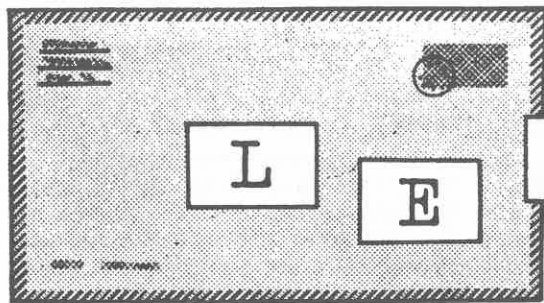
Many there are who are hazard-ing their lives to carry the gospel to uncivilized tribes and nations. Is it right that they should carry this vision and burden alone, while many here at home seek for greater comforts and pleasure, caring little for the souls of men that parish daily?

If we are to go forward, then we will need to expand. To hold the present territory conquered for the Lord is wonderful, but to gain further ground is more wonderful and this should be our objective. To reach more souls in foreign lands, more souls must be reached in the home land. To get more we must give more. To have greater vision for the lost we must pray more. These are general principles if we put to work will cause us to go forward. **"For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it."** (Luke 9:24).

COVER PHOTO

This month's cover picture is an aerial photo of Forest Lawn, Alberta, taken in 1956. Since that time the population has more than tripled and the undeveloped areas shown in the photo are now completely filled in. The Forest Lawn Full Gospel Church (circled) has also grown with the community. — Photo courtesy of the Calgary Herald.

END TIMES' MESSENGER



from the field

Tenth Annual Conference Gradual Increase

THE TENTH ANNUAL Conference of the Apostolic Church of Pentecost of Africa was held in Bulawayo, South Rhodesia at the home of Brother and Sister Albert Roberts on July 17th., 18th., 19th., and 20th. All of our missionaries were able to be present this year with the exception of Sister Bland, Joanna and Duncan. We all enjoyed very much the warm hospitality of Brother and Sister Roberts as well as the fellowship of those of like precious faith.

The first day was largely spent in fasting and prayer and devotions and God met with us in a very precious way. Thank God for **"the blessing of the Lord which maketh rich, and He addeth no sorrow with it"** (Proverbs 10:22). We felt His presence also as we met each day in the different business sessions.

We especially rejoiced that we had sufficient building funds on hand to begin building three small churches in the Copper Belt in Northern Rhodesia, where Brother and Sister Jamieson and Brother and Sister Schuetz are labouring. This fund is made up of missionary tithes, and we feel that God's blessing is upon it in a special way.

Each evening and over the following Sunday the different missionaries ministered in the African services, as well as the Colored and Indian services. The last service was held at a Colored and Indian School and God graciously came forth and filled two Indian Sisters with His precious Holy Spirit. Praise God from whom all blessings flow. This service had lasted from about 4 P.M. until after 9 P.M. Sunday evening. Thank God that this 'everlasting Gospel' is for 'every nation, and kindred and tongue and people' (Revelation 14:6).

Sister G. O. Hunt.

FOR THE PAST few months, both in Highfields and Mufakose, there has been a gradual increase of new people professing salvation. The time seemed ripe for someone to come and help us and yet no one seemed to be available. However, we thank the Lord for sending Sisters Mitchell and Maynard into our midst quite unexpectedly. The Lord blessed and poured out of His Spirit during their stay here.

The first one to receive the Holy Spirit during this time was a woman from Mufakose. It was during a Sunday night service, at the home of one of the Christians, that the Lord graciously filled her with His Spirit and gave her abundant joy. The following Tuesday was a holiday so we had a joint service in the afternoon, instead of our usual night service at Highfields, and the people came from Mufakose and Harare. Again His presence was very real in our midst. That afternoon one woman from Highfields and three from Mufakose were filled to overflowing. Others took a stand for the Lord and some felt His Spirit for the first time. We do thank the Lord for meeting with us and the refreshing which everyone shared.

Our heartfelt thanks goes to each of you who has faithfully remembered this field in prayer. I trust you will continue to pray that the Lord will move in even a greater way that many more souls will be drawn to Him.

Sister Shirley Anderson.

Opening a New Work

HOW WE DO PRAISE HIM for His faithfulness which reacheth unto the clouds! There is no limit to His faithfulness and He is always near in every time of need. We just returned a few days ago from Nagercoil where Sister Ashley

had to have treatment at the hospital there. She had not been well for some time and had suffered a great deal with headaches and backaches. She had x-rays taken and tests made and the Doctor came to the conclusion that it was her nerves which caused the headaches and strained ligaments which caused the backaches. She is now much improved and we trust by the time you read this she will be much better. But we would appreciate your continued prayers that we might both have all the health and strength that is necessary to be at our best in the work here.

Sometimes the work is discouraging but we know that our labour is not in vain in the Lord and that His Word will not return unto Him void. Please continue to pray for the different ones who have been saved but who have failed to follow the Lord and go on with Him.

I had a thrilling experience a few weeks ago when I went one Sunday morning to a town called Kothamangalam which is a few miles from Kurupampady for an Open Air meeting. It is a town where Brother Joel had been working and we hope to open a new work there. As we set up the loud speaker and I began to play the accordion large crowds of people gathered and listened attentively to the simple gospel message which was given to them after the singing. The way the people crowded around reminded me of the crowds that gathered in the Hindu villages when I went out to them with Marg Baker when we were in the Hills. The main difference was that in this place they all, including the children were very quiet and listened attentively, whereas in those villages the children were very noisy, although many of the men and women listened with real attention and hunger to the Word of God.

We usually have attentive crowds at our street meetings in the differ-

~~~~~ Letters from the Field ~~~~~

ent parts of the town here, but a very few will come inside the building to our meeting. Our building is in a Roman Catholic area and the people are all so afraid that though they listen over the loud speaker they dare not come inside. They need your prayers that they might be delivered from the bondage of the traditions of the church.

We had started a Bible Study for a few of the College students but one of the College professors has expressed his disapproval of the young men coming, so it looks as if for the time being that door is shut. Please pray that it might be opened again.

Wishing you God's richest blessing and thanking you for your continued prayers on our behalf.

— Sisters Elizabeth Steeves and Irene Ashley.

Welcomed Back

OUR FURLOUGH of 1962 is fast becoming just a pleasant memory. Time really goes by so fast. Thank God for a nice restful journey back to the land of our calling. On arrival in Africa we spent one week with Sister Shirley Anderson and came the last 800 miles from Salisbury to Namitete by car. It looked rather lonesome coming through the bush as we neared our mission station about dusk, but on arriving found Sisters Mitchell, Maynard and Duncan here to welcome us, which really warmed our hearts. Near the mission too, we had met our boy Tobias who greeted us with a big happy smile, and said, "Thank you, God." The next day, our Christians started to come to say "Moni," bringing with them their gifts of eggs, chickens, sweet potatoes, pumpkins, etc., which also warmed our hearts.

On Sunday they gathered from the different outposts and gave us a lovely "Welcome Home" service. God was especially good too that day and saved one young man and filled one with the Holy Spirit. Praise God from whom all blessings flow. Another young man was sweetly saved here this week and three more have repented at Dixon's mother's village.

It is good to be back and be busy again for Jesus, but there seems a certain sadness everywhere, at least

to us anyway. Many white people are leaving the country, but we have found no trouble anywhere in our area. The people on a whole have seemed quite pleased to see us back. Some had told our Christians that we had ran away, and were surprised that we had returned, when other whites are leaving. Thank God, that we are safe while we stay in His precious and perfect will.

We enjoyed our furlough in Canada, meeting those again of like precious faith, as well as our families. We want to say a big "thank you" to all who helped us in so many ways. We enjoyed spending two days with dear Sister Spicer and Brother Spicer, also in so many lovely homes where we felt the love of God. May God bless you all, including our Missionary Groups, who are doing such a splendid job, and for supplying our needs so generously. Thank you too to the ones who have sent us used Christmas cards, Sunday School papers, books, etc. Above all, THANK YOU for praying for us and continuing to do so in the days ahead. Thank you too, to the Pastors and each one who gave gifts of money, without which we could not have come back to Africa to win a few more sheaves for Him.

— Sisters Sieker and Hunt.

The Ndolo Campaign

"HEAR, YE THAT are far off, what I have done; and, ye that are near, ACKNOWLEDGE my might." (Isa. 33:13). The Ndola campaign came to a close with the blessing of the Lord flooding every soul. Great opposition faced the beginning of this campaign. A "youth group" belonging to a political party, began opposing the meetings, mocking and scoffing and then hindering the people from attending. Then about the fourth day they completely boycotted the meetings, drawing a line, and refusing to let anyone, but a few children, come to the meeting. The next day they were there in ever greater opposition of which we feel we cannot give detail here. The police were afraid to intervene. We realize that God alone could save the situation. The Lord Jesus gave a "Word of Wisdom" to be spoken which completely silenced the adversaries. To God be the Glory.

The campaign continued with the blessing of the Lord upon it. Many sick were healed instantaneously as they were prayed for in the Name of Jesus. This shut the mouths of the scoffers. As the Gospel was preached in the power of the Holy Ghost, and confirmed with signs following, a goodly number of sinners repented. One woman, who could not walk because of being so weak from sickness and disease was carried to the meeting by her father-in-law. She was instantly healed by God's power. Oh, what a testimony this was to the crowd as they saw her face light up with joy as she was healed, and then saw her walk away from the meeting unaided, completely delivered. Oh, to God be the Glory! We know that God's people were praying, therefore the Spirit of the Lord was able to work.

There is a hunger for the gospel among the people these days. We know that as God's people everywhere will pray in faith of the Lord to work and we here go forward with the gospel in the power of the Holy Ghost, the Lord will do even greater things, showing what He (God) can do. He will make them (the heathen) to know and acknowledge HIS might.

It is not easy to assess the results of such a campaign. Of course there are always those who come forward in such meetings who are not really sincere. Then there are those who really get saved, but prefer to stay in their own churches to which they belonged. But we do praise God that from among those who took a stand for Christ in this Ndola campaign, there are those who are now following the Lord in our assembly in Ndola. The Christians too were revived. Then too, the town had a real testimony of the mighty power of God which they saw manifested before their eyes. The assembly in Ndola has been built up and we give God all the glory.

God willing, several more such campaigns will be conducted in the next few months and we are expecting great things from the hand of our God. But we need God's people in the home land to really stand with us as never before in these difficult yet glorious days. Your missionaries and the national workers whom God has raised up work together in these meetings. What a

END TIMES' MESSENGER

joy to work with them. We want to thank you all for the way you have stood with us. Rejoice with us in what God has done. You shall share in the rewards. But may we once again urge you in Jesus Name to strengthen your prayers as these evangelistic campaigns are conducted, that many souls will be swept into the Kingdom of God, while the doors are yet open. The opportunities presenting themselves to us at this time are tremendous. There is a hunger among the people, and as they hear the gospel preached in the power of the Holy Ghost, confirmed with signs following, there are those who really turn to Christ and receive salvation. God has given us faithful and anointed national evangelists to work with us in these evangelistic meetings. But we also need you dear ones in the homeland standing with us. We know you will and God bless you for it.

—Lloyd and Madelene Schuetz.

(Contd. from page 13)

Saviour—you are lost. I have spoken personally to a goodly number who attend church repeatedly—and inquired with deep concern “are you saved?” And when they face honestly that all-important question they answer, “No.” Now the summer is ended—the harvest is past, and you are not saved. Will you procrastinate and put off the call of the Holy Spirit until the storm of God’s judgment breaks upon a world of unprepared humanity?

You know that you need not go on another day in that hopeless state. —Unsaved. Unprepared to meet God. You have heard the Gospel before. You know enough of God’s message of love and grace to convert a nation. You cannot plead ignorance before the tribunal of God. Why the very rocks would cry out and say “you heard the gospel, you knew Jesus Christ died for you—you knew He rose again for your justification.” But your knowledge will not save you, rather it intensifies your guilt. The sin of ingratitude is damning your soul. You have never bowed your knee and thanked Jesus Christ for dying in your place and in your stead.

I would have to say on that day, you knew the way—for with all the power of persuasion that is within me I have endeavored to turn you to Christ. The Lord Jesus will be compelled to say on that judgment day —“ye would not come unto me that ye might have life.”

You rebel at the call of the Spirit to repent because it is humiliating to confess you are a sinner and call on the Name of Jesus. For years you have cursed and used that Holy Name in vain, you have spurned and ridiculed the dedicated followers of Jesus. You have been unmerciful. Now to repent is not easy. But you know it is neces-

(Contd. on page 20)



The Problem Clinic

Rev. E. L. McKee



“How is it we hear so much about the gifts of the Spirit yet we see so little of it in operation? Should there not be a greater manifestation of these gifts in our churches?”

FIRST OF ALL I am thankful that you are hearing about the Gifts of the Spirit. For the Bible says, “**Faith cometh by hearing and hearing by the word of God.**” As these Gifts are received from the Spirit by faith, we can be hopeful that much hearing will bring good results.

The answer in part to the question, is found in the Apostle Paul’s exhortations in 1 Cor. 12:1, “**I would not have you ignorant.**” Ignorance related to Spiritual Gifts. There is an expression ‘ignorance is bliss — it is folly to be wise.’ Nothing is farther from the Word of God than that statement. The Bible says, “**My people are destroyed for lack of knowledge: because thou has rejected knowledge, I will reject thee.**” (Hosea 4:6). The Church has paid a big price for her ignorance of Spiritual Gifts. Next to love, wisdom is the greatest need in our churches today.

A lack of knowledge regarding Spiritual Gifts has resulted in two. The churches in some areas have gone on, doing the best they can, but lacking the God-given, equipment to perform the task. For the gifts of knowledge, wisdom and revelation, they have substituted human philosophy or psychology. By doing this they are ruling God out and trusting in the arm of flesh. All this results from ignorance of Spiritual Gifts.

On the other hand ignorance can be damaging for without understanding of the Gifts, many have gone to the extreme, and this has resulted in fanaticism. Turning many away causing them to refuse or reject the truth on the Gifts.

Another thing that is hindering the operation of the Gifts in our churches, is carnality. We must remember that these are spiritual gifts, and only as the Holy Spirit has sway will these gifts be in operation. If I grieve the Holy Spirit or if I quench the Spirit the result will be a lack of true manifestation of the gifts of the Spirit. But someone will say “Was not the Church at Corinth Carnal?” Yes, and that is why Paul had to correct them in the operation of spiritual gifts. They certainly had all nine gifts, but they failed in the proper use of them because they were lead by the flesh and not by the Spirit. This resulted in confusion in the local assembly.

One more answer to the question, why we do not see more of the operation of the Gifts in our midst, is because of unbelief and fear to operate the Gifts of the Spirit. Many in our churches have the gift of prophecy, wisdom and knowledge but because of fear they fail to use the gift.

The second part of the question is not too difficult. I am persuaded that there should be a greater manifestation of the gifts in our churches. May I add let us rejoice in the interest and the forward move that is evident. The day is not too distant when it will not be fleshly might or power: but “**by my Spirit saith the Lord.**”

What if the Supreme Court Says



NO ?

By Dr. Robert A. Cook, President of N. A. E.

ONE OF THE greatest lessons the believer can learn is that his Christianity does not depend upon the culture of which he forms a part, or upon the government under which he lives.

The Christian faith has lived through tyranny, prosperity, poverty, and persecution. A vital witness to the reality of a living Christ has broken out repeatedly when conditions were at their worst, humanly speaking. We can trust our Lord to fulfill His promise: "I will build my church; and the gates of hell shall not prevail against it."

At the same time, the thoughtful and responsible Christian citizen realizes that momentous things are happening in our day—events and decisions that may well redefine what it means to live as a Christian in the 20th Century.

Recent cases in the U. S. Supreme Court have brought into fo-

cus the concern of many that the days when America could be called a "Christian nation" may be passing; and that secularism and materialism, if not downright atheism, may become the national climate of the country whose coins still bear the motto, "In God we trust."

It seems clear that the founders of our republic envisioned freedom of belief without making mandatory freedom *from* belief. Faith in God and acknowledgment of His sovereign will are part of our history.

The fact that America has become a multi-faith culture does not necessarily prove that we should not, as a nation, continue to acknowledge our dependence upon Almighty God. Rather, the very opposite may well be true: The fear of God should be examined as to its importance in our national

survival. We may well remind ourselves that individual freedom has declined in every nation that has forsaken God.

We ought to examine again the rights of the minority. It has been said that the weakness of democracy is that, in the process of defending the minority, it sacrifices the right to believe and practice the truths by which it exists. One does not question the right, for instance, of the American atheist to say, "You may not compel me to pray." But one *does* question whether that same atheist has the right to say, "Because prayer offends my system of nonbelief, no one around me has the right to pray." Government by a militantly non-faith minority is a far cry from the intentions of God-fearing men who planned a free country.

Whether the Supreme Court says yes or no, there are certain factors we should bear in mind:

1. Realize that no matter how the Court rules, God is still God, and your relationship with Him should be strengthened, not neglected. God isn't through with us, nor with our country! As long as there is a voice to cry out in prayer and a heart to believe and obey His Word, we can be sure of His intervening hand in our history. If ever Christian Americans should band together in prayer . . . should walk softly before God in sincerity and obedience, it is today.

The great social changes of past centuries frequently came out of waves of revival and evangelism and missions. 2 Chronicles 7:14 *ends* with national betterment—"heal their land"—but *begins* with national repentance and revival. Let Christian Americans look again to their own true motives, turn again to God in repentance and prayer for His blessing, begin again to obey His mandate "to all the world."

2. Face the fact that responsibility is implicit in the Christian life, for every level of society and every activity: home, neighborhood, business, church, school, citizenship. Decide what your duty is, and do it! Whether you admit it or not, you are responsible for the world in which you live. The past is gone,

and tomorrow is still on its way. All you have is today.

You are responsible to preserve America's freedoms. Every Christian should think carefully concerning the fact that American freedom is unique in history. It is a freedom based on spiritual principles, and articulated with special regard to mandate of faith. As Christians we owe a great deal of attention to the preservation of American freedoms, if only for the sale of the gospel! It will do little good to rationalize and to bemoan our fate after freedom is gone, if we carelessly let it slip from us.

You are responsible to use what rights you have as a citizen, or to lose them. There is nothing unspiritual in using one's legal rights in any civilization. There are some cultures where the only right you have is to die. Well, die, then, triumphantly, and let Almighty God make your blood the seed of His church! But there are cultures like our own, where the individual has a voice and has certain rights. It is a sin to neglect those rights in the name of piety! The farmer might just as well curse the weeds because he is too lazy to pull them.

We are in today's trouble at least partially because so many professing Christians simply have not cared for their American and Christian duty—haven't cherished liberty until it had been eroded and almost lost.

Use your rights as a citizen, while you have them! Speak up. Write your congressman. Attend precinct meetings and have a share in decisions at the grass roots. Be willing to hold public office. Take an interest in the school board, perhaps serve on that body. Help to get out the vote on election day. Take time to become informed on public issues and be vocal about them. Why should a shouting minority rule unopposed? Speak up for the truth, but know what you are talking about.

You are responsible to fight in the war against secularism, materialism, atheistic communism, and state religion—or become its victim by default. Even before the communists vowed to defeat you, the devil set out to get you! "We wres-

tle not against flesh and blood, but against principalities, against power, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God."

The way to win a war is said to be: Know your enemy, know how he works, know how to defeat him. Your decision must be: Am I willing to admit I am in a total war? and am I willing to pay the price to win?

3. You are responsible to put the quality of eternity into your daily routine! We shall meet the mounting challenge of American paganism when home, school, office and church begin to show the effect of a moment-by-moment dedication to Jesus Christ.

A. It is time for the American Christian to confess that he has failed in his home life, and to do something about it.

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This message was delivered at the 21st N.A.E. Convention in Buffalo, New York, April 23-25, 1963.

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Take, and teach, responsibility. Eli was judged because "his sons make themselves vile, and he restrained them not." It simply is not true that you can't treat children the same today as you could a generation ago. The children haven't changed, any more than human nature has changed. We have simply abdicated our rights and duties as parents. We have closed our eyes to the fact that the children are just what we make them.

Build and maintain wholesome discipline. Solomon, the wisest man in history, came out in favor of parental training and discipline.

"Train up a child in the way he should go: and when he is old, he will not depart from it . . . foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him . . . Chasten thy son while there is hope, and let not thy soul spare for his crying." Also Hebrews 12:9.

Revive the idea of immediate obedience..

Return to the authority of the Bible in everyday situations. Give freedom of choice within a well-defined framework of parental authority and responsibility. Know the difference between direction and domination.

Let male leadership in the home be deserved, not demanded. America is a matriarchy today, not only because of the new freedom the American woman has achieved, but principally because the man has abdicated his role of leadership, either through indifference, neglect or laziness. The price of male leadership is for father to pray enough, seek God enough, study enough, lead the field enough, earn and deserve the authority that is rightly his, under God. A direct wire to heaven is your best assurance of being heard when you speak—be a man of prayer.

Make spiritual life part of the normal family pattern. Family prayers as a way of life. Missions as the normal outgrowth of Christian family life. The highest goal for a child in a Christian home should be to become a missionary. Teach Christian giving and stewardship—as a family. Deficit spending is not part of God's economy. It is a spiritual malady grown out of today's "be good to yourself" philosophy. Teach witnessing as the normal overflow of a blessed life. Practice prayer as a way of getting things done. Make worship at home, as at church, a way of life—not an option. Teach sacrifice as a way of life. Honor God's day and God's tithe.

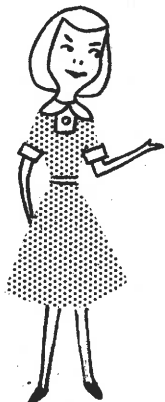
Keep family morale high. Develop a wholesome family pride. Maintain a sense of fitness. Let the children save face—they are human beings. Let them feel they can do something on their own once in a while. Let them take responsibility and make them responsible for their actions.

Maintain a tender and dedicated husband-wife relationship.

Teach work as a normal part of family life.

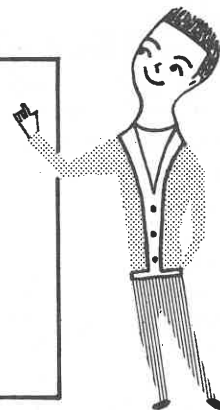
Maintain absolute faithfulness as a climate of parental action.

(Continued on page 21)



Apostolic Youth Movement

Dominion Director: Robert Tauber
915 - 14th Avenue S.W. - Calgary, Alta.



FELLOWSHIP DAY IN ONTARIO DISTRICT

ON SATURDAY, July 27th a good number of Teens and a sprinkling of adults met in Cobocok for our first AYM Fellowship Day. The day began with a swimming period which lasted until 4 p.m.

At that time everyone gathered at the river behind the church and observed as Pastors Noel McNeill and George Shaw conducted a baptismal service. During the day eleven teenagers from Lindsay, Cobocok, and Haliburton were baptized in the Name of the Lord Jesus Christ.

After the service the young people divided into two teams and enjoyed an active game of baseball. This game was played on the nice open field behind the area used for Pinecrest Gospel Camp in past years.

Because of the dry period in the area it was thought inadvisable to have a campfire at the camp as had been the original plan. Instead we returned to the church in town and held a sing-song on the lawn at the back. The choruses were interspersed with testimonies. While the majority enjoyed this Pastor McPhail and Bro. Rutter of the Lindsay Assembly set up a portable barbecue and prepared the hot dogs.

After refreshing themselves with the excellent fare, everyone listened attentively as Brother Brent Marshall from Gibson, B.C. spoke on the standards of sanctity of the Christian's body. Brent, a second-year student at FGBI is in Ontario through the extension department of the school.

On Friday, August 2nd a post-mortem was held in Lindsay by youth leaders from the various assemblies and plans laid for another AYM Fellowship Day to be held on August 24th.

— Reported by Noel McNeill
AYM Director for Ontario.

A.Y.M. NEWS and VIEWS

* **QUIZ TEAMS**— Let's really get down to business now that school has started. If your young people's group does not have a quiz team going, why not start one. The chapters to study

Church Chuckles by CARTWRIGHT



"...and thank Thee for the peanut butter sandwiches we are about to receive..."

With or without the traditional 'turkey and trimmings' most of us have ample cause for giving thanks. Not just on Thanksgiving Day, but every day of the year. And especially in these times of turmoil we need to keep our sense of perspective by counting our blessings frequently.

are Acts 21 - 28. Rules may be obtained from our A.Y.M. office.

* **A.Y.M. CHORUS BOOK**— Have you sent in your list of favorite choruses? Our new A.Y.M. chorus book will be off the press very shortly.

* **TEEN SURVEY**— Ask your pastor for a copy of the teen survey if you do not already have one. Fill it out and send it in to our office as soon as possible. The results will appear in the End Times Messenger very shortly.

* It has been the privilege of your A.Y.M. director to minister at Veteran, Pembina, Moose Lake and Highwood Bible Camps during this past summer as well as in Forest Lawn and Bowness V.B.S. It was a real joy to meet so many of our Alberta teen-agers.

* **WINNIPEG, Man.** The last two weeks of August were spent in special childrens and youth crusades in Grace Tabernacle and Zion Apostolic churches. We are thankful for the many boys and girls and teen-agers who came to know Jesus Christ during these meetings. Pray for the work of A.Y.M. in Manitoba.

— Bob Tauber.

Contd. from page 17)

sary. You know what Jesus Christ said is true "Except you repent, you shall — perish." Then too, you know deep down in your heart that sin only brings sorrow — and finally the full wages "death." You are miserable now — what will fit be like when God lifts His providential hand. Summer is ended — the harvest past and still you are not saved.

Jesus said, "Him that cometh unto me I will in no wise cast out." That invitation is valid to-day. Will you, to-day bow your knee and accept the offer of Jesus Christ to save you. "Believe on the Lord Jesus Christ and thou shalt be saved."

Never be afraid to trust an unknown future to a known God.

* * *

Storms make a strong tree — suffering makes a strong saint.

END TIMES' MESSENGER

What if the Supreme Court Says No?

(Continued from page 19)

Your children should be able to say, "My parents never let me down."

Weave spiritual, moral, and ethical principles into the fabric of childhood. "My parents never had much money, but they taught me the value of the simple things in life," said a young man at his parents' 25th anniversary. Teach virtues like honesty, punctuality, neatness and good grooming, financial integrity, God's day, God's tithe, generosity, kindness, forgiveness, purity.

Build into the conscious and unconscious mind of your children the mandate of the Great Commission, and the awareness of the cost of following Jesus Christ. Jesus demands all and He is worth it all. Make evangelism central in the home, by practicing it in non-religious situations.

B. Let the church get serious about its job. The average church is an isolated religious club in the midst of a pagan neighborhood. The church members not only do not intend to win their neighbors for Christ, but would be thoroughly alarmed if these neighbors began to move into their church in considerable numbers! For too long, the church has been concerned about her survival, rather than making plans to reach the exploding world in which she lives. This means:

Evangelism, in every organization, every activity of the church. Boredom is inevitable in our current practice of providing programs that coax and entertain our people. Let one sinner be converted in your Sunday service, your youth group, your social event, and see what an electrifying effect is produced!

Holy living has the climate of character. The gospel witness too often has its throat cut by the sly and secret sinning of those who profess to want to win the world for Christ. An epidemic of honest confession in the church would produce notable results in the pagan community.

Emphasis should be on Bible teaching, not teaching about the Bible. The Word of God has power, but opinions about the Word, however learned, fall dead in any war against sin and unbelief. Let our people once again get acquainted

with the English Bible, and start to practice and proclaim it!

Re-Evaluate every activity in terms of its significance in the light of eternity and the Great Commission — the gospel to every creature.

Demand of the pastors and spiritual leaders that they exhibit spiritual power, or get out. Revival should take precedence over the retirement fund, every time.

Structure the program of the local church so as to make personal involvement in soul-winning the price of leadership. An illustration of this is the large church where even the custodian made six to ten calls a week, as part of his job!

C. Let Christian education come into its own. Realize that Christian education, in the day school, secondary school, and on the collegiate level, is a potent answer to encroaching American paganism. This means, stop thinking of Christian education as a luxury, and realize that it is as important as your jugular

vein!

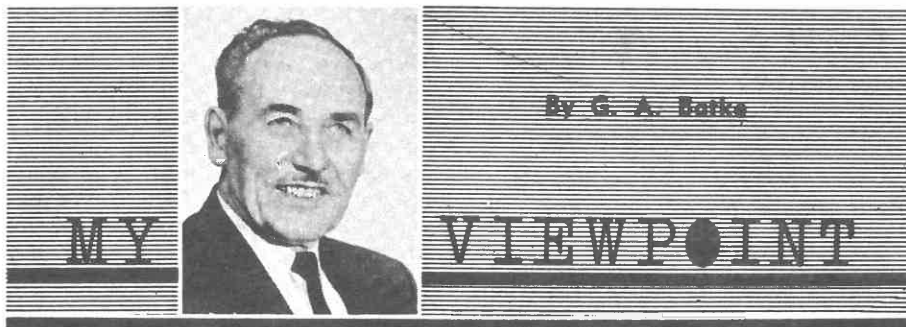
Christian schools have the opportunity that comes once in a civilization: that of furnishing leaders who can change the world. Without question, a good education is more important in our day than ever before. It is quite true that you can be replaced by a push button if you insist on being a clod.

It is also true that cliches, shallow thinking and unsupported statements find no welcome in modern minds. So, let us face the opportunity, and do something about it.

Let Christian homes, instead of accommodating themselves to the pagan culture around them, be bulwarks of God's truth, of faith and prayer. Let Christian day schools and institutions of higher education produce leaders who believe the truth of God, not on a shallow and doctrinate basis, but because of a deep commitment to Christ, and a careful study of the facts on both sides of every issue. Let us build again the family altar, and produce again the committed, knowledgeable patriot. When we do, we shall begin to see a different America, and a better world.

BY ORDER OF THE COURT?





MANIFESTATIONS OF GOD . . . IN THE BELIEVER

MUCH CREDENCE has been given to **Manifestations**. There is much seeking after and looking for manifestations; and rightly so. Most people will go along with the general idea of manifestations. We are told they should be in all services. Dutifully and conscientiously we say AMEN. We must all seek this with all our strength. Thank God He has and does manifest Himself to humankind, and for this we are truly grateful.

Manifestations of God

Briefly — God has manifested Himself to men in various manners. To Abraham He appeared in the form of a Man. To someone else in "the still small Voice." To someone else as an Angel. To some in a dream or vision. In the New Testament God was "manifest in the flesh." After His Death and Resurrection, "the manifestation of the Spirit is given to every man to profit withal." This latter concerns the up-to-the-minute Christian. In a time when man has advanced in human knowledge — a time when he stands

confused at the multiple variety of Christian "persuasions" (many of which have done little service for Christ) a clearcut MANIFESTATION of the Truth commending ourselves to every man's conscience in the sight of God." Let us see what some of these manifestations are. Are they a public display of some gift: are they some demonstration? It could be so. But this is not all. This has not even scratched the surface.

Some Effective Bible Manifestations

God dwells in His people. (2 Cor. 6:16). The body of every Believer is the House in which God lives. The heathen knows God lives in the heavens — does the world know God lives in you? Here is a vital manifestation of God to the world, and one which inconsistency might eschew.

God walks in His people. (2 Cor. 6:16). That is, the manifestation of God in us is so prevalent that when we travel the road of life it is as though God is travelling — when we

work it is as though God is working. Here is a truly important manifestation.

God speaks through His people. (1 Peter 4:11). As "the oracles of God"? Is that the type of conversation we pursue? Not only "when the Spirit gives utterance" in new tongues, but when we converse — when we advise — when our lips speak. Here is a manifestation which ascends to transcendent heights of blessing.

God works through His people. (Phil. 2:13). "It is God that worketh in you." We all are workers. One works for this — one for that. The Believer allows God to work through Him to "will and to do His good pleasure." Is this not a real manifestation of God?

God prays through His people. (Rom. 8:26). This is one of the greatest manifestations of the Spirit. To make intercession "according to the will of God." Prayer — the holiest exercise of the spirit, now mount to supreme heights because God manifests Himself through His servant according to His Will.

Pray for the ministry of this Magazine

OBSERVING PROTESTANT PRESS MONTH

You are near to God as you are far from self.

* * *

Still water and still religion freeze the quickest.

* * *

Nothing lies beyond the reach of prayer except that which lies outside the will of God.



with Gertrude J. Wiechula

TO KNOW the Lord Jesus Christ is to love Him.

For the living Christ becomes a reality to the individual who has experienced spiritual restoration.

Having entered into fellowship with the Saviour, the Christian can know His presence and feel a love for Him that is warm and vibrant. The words "know" and "love" are not abstract but brimming full of meaning.

The apostle Peter wrote: "Unto you therefore which believe he is precious." (1 Peter 2:7).

Yes, the Lord Jesus is precious to those who believe!

The Lord Jesus is precious to those who — by faith — receive the salvation he so freely offers.

By faith . . . this is what God stipulates, and we cannot approach Him in any other way.

Man may say to God, "Prove yourself to me and then I'll trust you."

But God says to man, "Trust me first, and then I'll prove myself to you."

"Without faith it is impossible to please him: for he that cometh to God must believe . . . that he is a rewarder of them that diligently seek him." (Hebrews 11:6).

END TIMES' MESSENGER



Trossach's 50th Camp

THE 50TH ANNUAL CAMP meeting at Trossachs is now history. During the three weeks numbers were saved, filled with the Holy Spirit and baptized in water. The blessing of the Spirit rested on the ministry of the Word of God.

The Honourable Mrs. E. I. Woods, Minister of Municipal Affairs, brought greetings on behalf of the government of Saskatchewan on the occasion of the 50 years of the camp.

Among the "old timers" who returned for the Anniversary Camp who were present for a picture were: Bro. and Sis. H. McLean, Bro. and Sis. Wylie, Bro. Forseth, Bro. Graham, Bro. Randal, Bro. E. McVicer, Sis. Lincoln, Bro. and Sis. Wheeler and Sis. Siggelkow, Sis.

L. Smith, Sis. F. Wells, Sis. S. Bean, Sis. M. V. Brown, Sis. Cranston, Bro. and Sis. F. White, Sis. V. Pritchard, Sis. R. Jessop, Bro. L. Tibbutt, Sis. M. Sheppard, Bro. and Sis. H. Johnson, Bro. and Sis. A. Gillett, Bro. F. Hollands and Bro. H. Hollands. Others who were at the camp but not present for the picture, included Mrs. M. Mullen, Bro. and Sis. Carlson and Bro. H. Hollands of Swift Current.

Sunday morning's service, July 7th, was partially given over to a memorial of the late Rev. Milton Brown. Bro. Brown had worked for and looked forward to the anniversary camp more than anyone else. He had saved old letters and pictures over the years which were used to compile an Anniversary Booklet. This 32 page picture booklet is avail-

able for \$1.00 from Mr. George Sheppard, Pangman, Sask.

Throughout the week numbers of ministers, workers and missionaries visited the grounds. One evening twenty-five preachers were present.

Family reunions were also a part of this special camp. It was an added blessing to see children and grandchildren walking in the way of their parents and grandparents.

Music supplied by the "Southernaires" under the direction of Dan Moe, was also a great blessing to the Anniversary and Youth Camps.

The Youth Week, June 30 - July 6 was attended by approximately 150 people. During the Anniversary week July 7-14 there was much 'coming and going' and 325 registered campers. 104 were enrolled for Children's camp July 15-21.

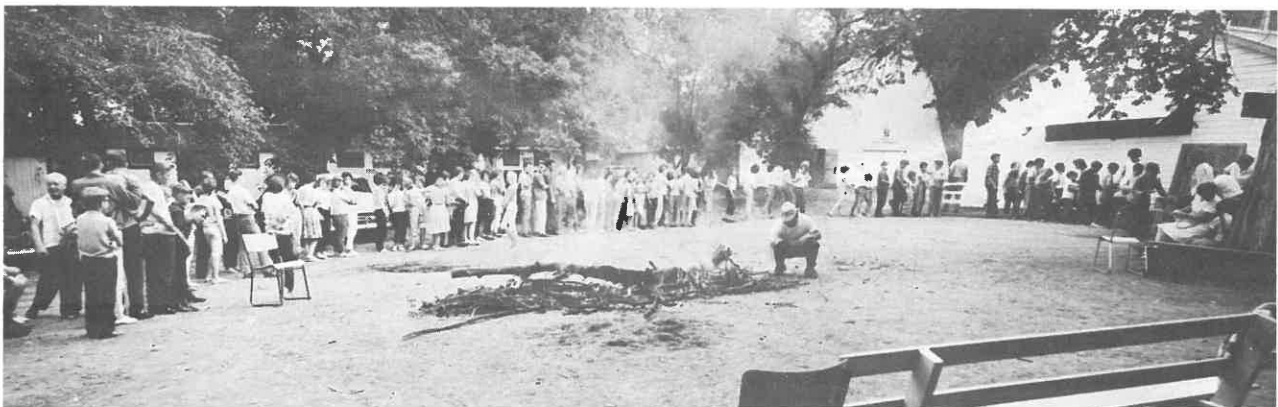
We left the camp singing, "To God be the Glory great things He hath done."

— L. O. Pritchard.

A Dirty Heart, Poor Vision

■ **PREACHING** IN Brighton, England, Rev. Henry Howard said once he was trying to prepare a sermon for children. He said to himself, "What has the heart got to do with seeing?" "I went to the telephone," he continued, "and called the principal doctor in our city. I asked him if there was any disease of the heart that affected the eyes. 'Oh,' he said, 'certainly, Mr. Howard, there is. We call it a *Dirty Heart*.'"

"I asked him for particulars, and he explained that it was a disease in which ulcers formed on the inner walls of the heart. There was no pain there, but the blood vessels of the eyes were affected, the eyes became bloodshot; and if there was no cure, the blood vessels burst, and the man became blind. A clean heart, a clear vision!"—*Church of Christ Advocate*.



Camp Fire and Wiener Roast during Youth Week at Trossachs.

END TIMES' MESSENGER

Eston, Saskatchewan



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To Widen the Ministry of Your
Fellowship Magazine

The **END TIMES' MESSENGER** magazine has a two-fold purpose... that of being both an informative and inspirational Fellowship publication. In order to achieve this objective active participation and cooperation by **every member** of our Fellowship is necessary, if we are to maintain our present standard or contemplate future improvements.

Needless to say, the rising costs of printing the **END TIMES' MESSENGER** are not being met by subscriptions alone but must be supplemented by donations (from both churches and individuals).

You can do your part by first of all subscribing to the **END TIMES' MESSENGER** yourself, as well as encouraging others to do so. Make sure that your church receives a monthly bundle of magazines for free distribution. (Note: Special rates apply on bundles of ten or more mailed to one address.) Make a personal investment in the ministry of the magazine by sending in your donation. See that the **END TIMES' MESSENGER** is placed on your church's budget, or that an offering is received during the month of **OCTOBER** for that purpose.

Show your appreciation for the **END TIMES' MESSENGER** by helping us in this way. Subscriptions and donations should be sent directly to our Managing Editor: **Rev. LORNE O. PRITCHARD, ESTON, SASK.**

— YOUR HELP IS NEEDED NOW ! —