

End Times' **Messenger**

Volume 27

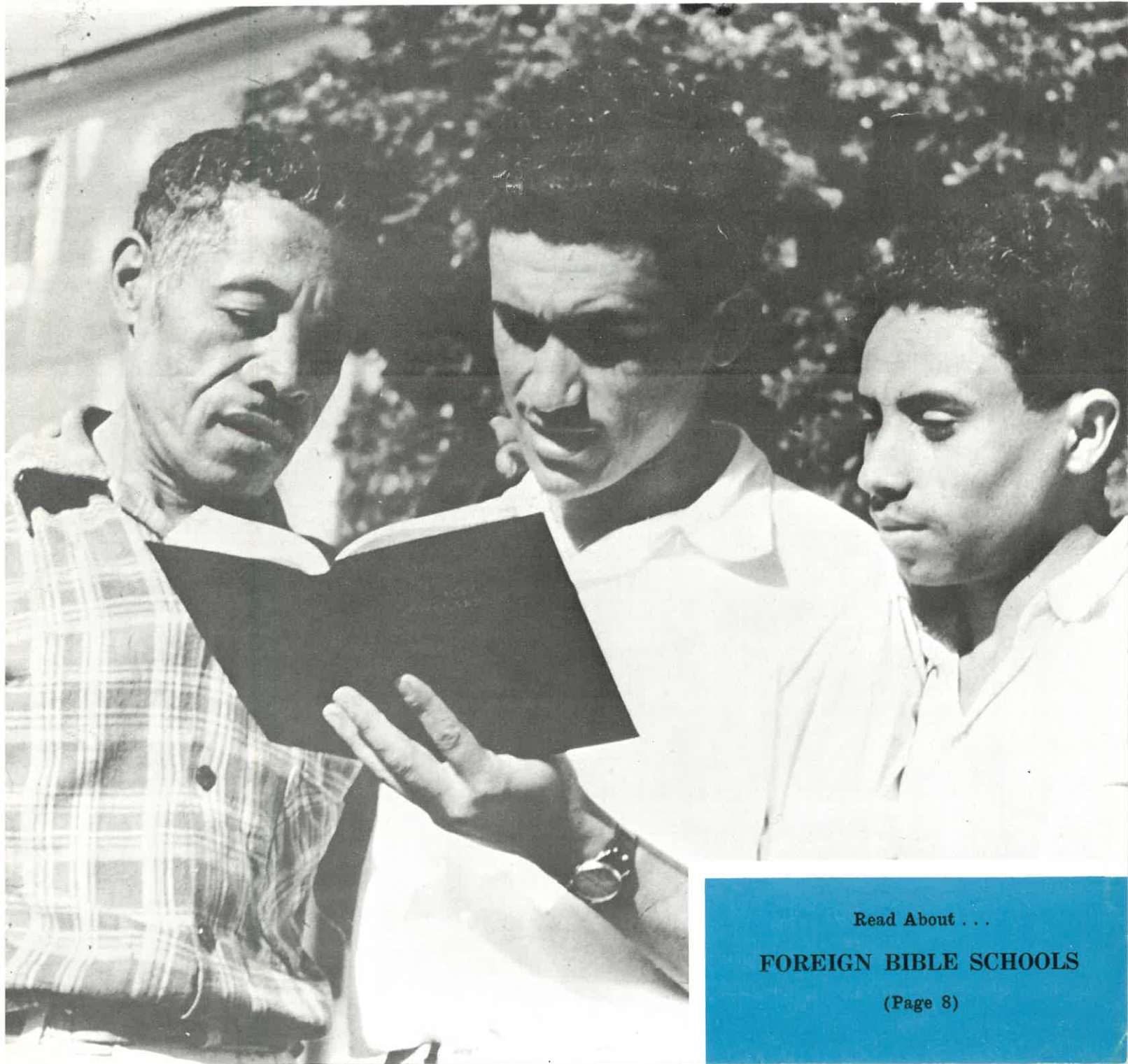
Number 5

May, 1963

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- The Christian Homemaker
- Christian Colonists

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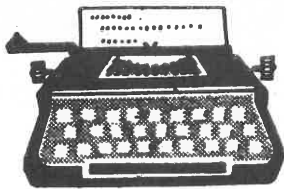
PUBLICATION OF THE APOSTOLIC CHURCH OF PENTECOST FELLOWSHIP



Read About . . .

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EDITORIAL COMMENT---

MEETING GOD'S REQUIREMENTS

The attitude and actions of many professing Christians would leave one with the impression that God is not the least bit interested in their conduct or conversation. They don't experience too much difficulty in warming up to positional truth that tells us what God has done for us, however, the balancing truth of our responsibility to God is giving only token recognition.

This mistaken and unscriptural idea has caused many Christians to miss out entirely on God's best for their lives. Failure to line up with the revealed will of God as found in His Word, and neglecting to meet the divine requirements placed upon every believer, will result in serious consequences at the Judgment Seat of Christ.

"Moreover it is required in stewards, that a man be found faithful" (1 Corinthians 4:2).

By no stretch of the imagination can this business of stewardship be limited to the ministry or to the single sphere of finances. We are stewards of our time and talents as well as our means. One day we will stand before the Lord Jesus Christ to give an account of what we have done with what He has given us. Moreover, He will be concerned with what we *could* have done for Him had we availed ourselves of all that He has provided for us. This is indeed a solemn and searching thought.

"... For unto whomsoever much is given, of him shall be much required..." (Luke 12:48b).

One of God's main requirements is *faithfulness*. No one can doubt for a moment God's faithfulness, but this does not excuse us from our responsibility to Him. God expects us to be faithful to Him, His Word and His work, as rewards will only be given out for faithful service.

"Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers" (3 John 5).

This verse of scripture gives further emphasis to the truth that the greatest ability is dependability. John tells us that Gaius was not fitful or flashy, but he was certainly faithful. What would be more commendable than for others to recognize our faithfulness to God and His service. Even though you may be limited in talent and ability, you can still be faithful.

Unfaithfulness shows up at church as well as at home, but back of it all lies a heart that is unfaithful to Christ. The Bible classifies this as spiritual adultery (Cf. Romans 7:4; 2 Corinthians 11:2; James 4:4), which brings reproach to His Name.

It stands to reason that if we are in love with Christ we are going to be faithful all down the line. Our faithful service springs from a heart full of love for the Lord Jesus Christ, for true faith shows up in faithfulness.

Jesus didn't ask Peter (John 21:15-17) if he loved the sheep, or if he loved feeding them, but *"lovest thou ME?"* He made Himself the issue.

What about you? Are you a faithful steward? Are you ready to give account of your stewardship? If you are, you will be sure to hear these words from your Saviour and Lord:

"Well done, thou good and faithful servant... enter thou into the joy of thy lord" (Matthew 25:21).

Irvin W. Ellis.

End Times Messenger

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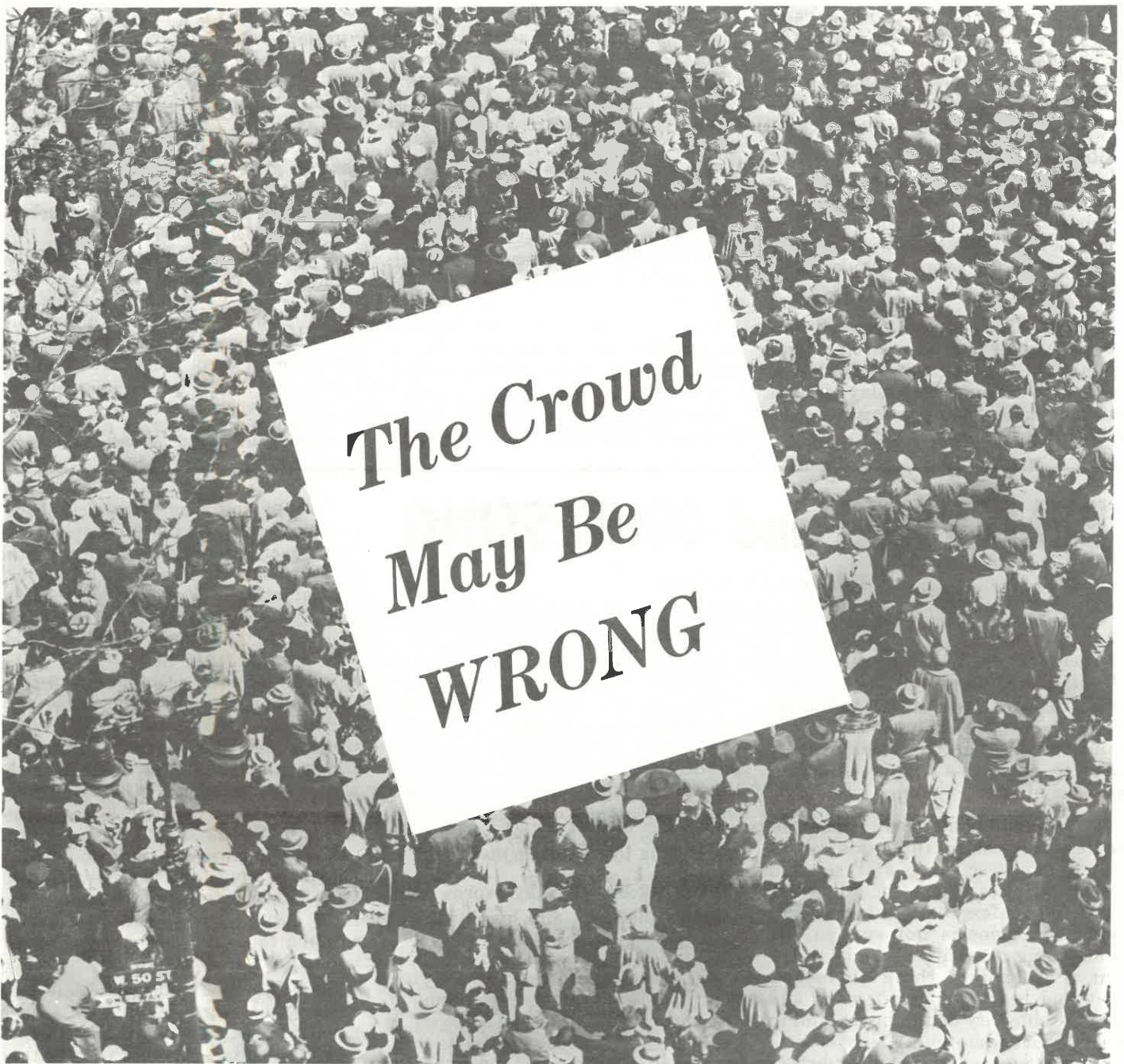
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END TIMES' MESSENGER



ADAM THOMPSON of Cincinnati, Ohio, filled the first bathtub in the United States during the year 1842. Doctors predicted rheumatism and inflammation of the lungs from such a new-fangled idea. A ban on bathtub exercise was published by Philadelphia from November 1 to March 1. Providence and Hartford set up extra heavy water rates. All these facts are right out of the records. The crowd was wrong!

In 1896, England still had a law prohibiting any power-driven vehicle from travelling over four miles an hour on the public highways. Furthermore, it required that such a vehicle should be preceded by a man

bearing a red flag. The crowd was wrong once more!

Samuel Morse had adverse criticism from the press and Congress. But today the click of the telegraph is heard the world over. Wrong was the crowd!

Alexander Bell was called a fool in Philadelphia when he exhibited his telephone at the Centennial Exposition. Today, however, we talk around the world over his invention. Once more the crowd was wrong!

McCormick's first reaper was derided the country over as a cross between an Astley chariot, a wheel-

barrow, and a flying machine. McCormick was right; the crowd was wrong!

When Westinghouse proposed to stop a railroad train with wind (the Westinghouse Air Brakes), he also was called a fool. The crowd was wrong; he was right.

Goodyear was "booed" by everyone but his wife as he worked for 11 years on vulcanizing rubber. Today we use his invention. Again the crowd was wrong.

Jenner, who discovered vaccination, was jeered at. Some serious-minded men went so far as to say that all the animal diseases would

be transferred to the human race. Horns had actually grown out on the foreheads of innocent people, some said. Yet Jenner eliminated the smallpox scourge by using his vaccine. The majority was mistaken!

Robert Fulton had only words of discouragement from the crowd as they watched him work on his steamboat. They derided it as "Fulton's Folly." But many steamboats have crossed the seas. Mistaken was the majority!

Madame Curie sorted through tons of waste materials in search of radium. The crowd laughingly asked, "What is radium?" Today, it is a valuable asset in fighting disease. The crowd was mistaken!

Did you ever think that the majority may be wrong about their attitude toward Christ? Did you every think that you are of the crowd that is ignoring the rights that Christ has on your life? Are you sure that the smart crowd is right in their attitude toward Jesus and His salvation?

The crowd, as a whole, is ignoring Jesus Christ. Do you believe that they are right in doing so? If not, why are you forming part of that crowd?

Think a moment. Tell me frankly, what better one is there to follow than Christ? What better person is there than He who was to be called "Jesus," because He would "save his people from their sins?" Is there

a better invitation than His? His invitation states: "**Come unto me, all ye that labor and are heavy laden, and I will give you rest**" (Matthew 11:28). Is there a simpler formula for any plan than Christ's, which reads: "**For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life**" (John 3:16)?

Why, then, follow the ungodly crowd? The crowd as a whole is wrong. Will you not be a Christian and join the crowd that is not wrong but who know the truth and whom the truth has made free? (John 8:32).

—Nathanael Olson

* * *
Available in Tract Form from the
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BELIEVING and CONFESSING

By Wesley S. Schindel

(Calgary, Alberta)

TO confess one's own faults, or admit one's sin, is not the easiest thing to do. It is contrary to human nature. It is far easier to tell of the things we have accomplished, rather than to admit failure in other avenues of life.

Some groups have made much of confession, feeling that this is the way to appease God, and so hold weekly services where the adherents come and confess their failures. But confession alone is not enough. It is one thing to admit sin and failure. But is is another thing to believe that God hears our confessions and sees the sincerity of the heart, and to know that Jesus can cleanse from guilt and present us faultless before the throne of His glory.

Rom. 10:9, 10, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved... For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Confess With Thy Mouth

There is no such thing as "secret believing." All who have experienced the new birth have believed with their heart, and confessed with their mouth the Lord Jesus. Confession is a public acknowledgment before God and man of sin, and God's power to

save. We have an example of this in Luke 18:13, in the prayer and confession of the publican, "**God be merciful to me a sinner.**" This was not a long confession; nor did the publication list all the sins in his life. But he did admit that he was a sinner. God heard his prayer and confession, and the Bible says, "**He went home to his house justified.**"

Matt. 12:37 "By thy words thou shalt be justified, and by thy words thou shalt be condemned."

The words that come out of your mouth, which are the expression of your heart, will either justify you or condemn you. The pharisee who stood and prayed with the publican did not receive justification, but rather his OWN WORDS brought condemnation to him.

God Gives Us Faith to Believe.

Rom. 10:17 "Faith cometh by hearing, and hearing by the Word of God."

The Bible says that "God hath dealt to every man the measure of faith." It is important that people hear the gospel. Faith comes no other way than by hearing God's word. It is while the sinner hears the Word, that God gives him faith to believe. It is at that moment that he must decide to accept Christ as Saviour and Lord.

Perhaps you have heard the gospel many times, the invitation has been given, and there has been within your heart a desire to go forward for salvation. You felt you ought to pray, knowing that if you obeyed you would become a child of God. But still you held back. This is the nearest that you, or anyone, will ever come to being saved, and yet be eternally lost. (Rom. 10:8) "... **The word is nigh thee, even in thy mouth and in thine heart: the word of faith, which we preach.**" When God puts faith into your heart to believe, and words into your mouth to speak out, that is the moment that God wants you to be saved. That is when you must **confess with your mouth** the Lord Jesus Christ, and must exercise the faith in your heart for salvation.

Many have already gone out into eternity, having been just this near to salvation. They have admitted to the preacher or personal worker that they were sinners; that was their confession. But confession without believing on Jesus is not enough. Others have said they believed in their hearts, but would not confess

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Rev. Wesley Schindel

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The Christian Homemaker

By Hazel F. Brisco

Homemaking Means More Than Just Housekeeping

IN an era when people live in haste, crowding many activities into every waking hour, the importance of the home as the family centre is seldom realized, and not emphasized. It is my firm conviction that family life is designed of God, and that the home should be regarded as a sacred institution. 1 Tim. 5:14, "I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully."

Godly homes lie at the very foundation of a strong nation. These godly homes are to be kept by godly women . . . women who regard the guidance of their homes to be homemaking, not merely housekeeping. Titus 2:5 encourages the young women to be "keepers at home." Homemaking is an art to work at, in order to become more accomplished in it. It means more than keeping the floors swept and the clothing mended. God expects us to exercise cleanliness and tidiness: but these are only a few steps toward successful homemaking.

Read what others have learned as they try to improve themselves in the role of being good homemakers. Pray for God's enabling power in the bringing up of those little charges placed under your tender care. God is true to His Word. Ours is the solemn responsibility of training up the child in the ways of the Lord.

One Mother's Day I was helped greatly by the following printed in the bulletin of the chapel:

"Home is the foundation of life,
The centre of tenderness, affection and forbearance,
The fruit of sacrifice and devotion,
MAY, 1963

The refuge of love;
The ambition of every honorable man and woman,
The seat of wisdom,
The hearthstone of happiness,
The sanctuary of the oppressed
The nursery for the young,
The best place for the aged,
The foundation of the good,
The source of strong character building,
The first place in the thoughts of the absent,
The last place where dissension should abide.

If we would fulfill all of these suggestions it will take some very sincere working at . . . day by day . . . on our parts.

What kind of a start are the children in our homes securing?

A well known woman's editor, in the United States, commented in her writings on the American home, "The religious training which was characteristic of the average American home a generation ago, performed a very mundane function . . . it set standards. One thing was characterized of this training, it urged upon the very young, from earliest childhood, the concept that life had meaning. Life was the gift of God, and God's creatures had a duty toward Him." That was a generation ago. Today, so often children grow up with no fear of God, no reverence for the House of God, or for His eternal Word. Oh, How sad! Who will be held accountable? Parenthood brings with it grave responsibilities.

In Tomothy's home at Lystra we are not told if the Greek father had died or not. However, we are told that two devout women; one the mother, the other the grandmother, had embraced Christianity. From

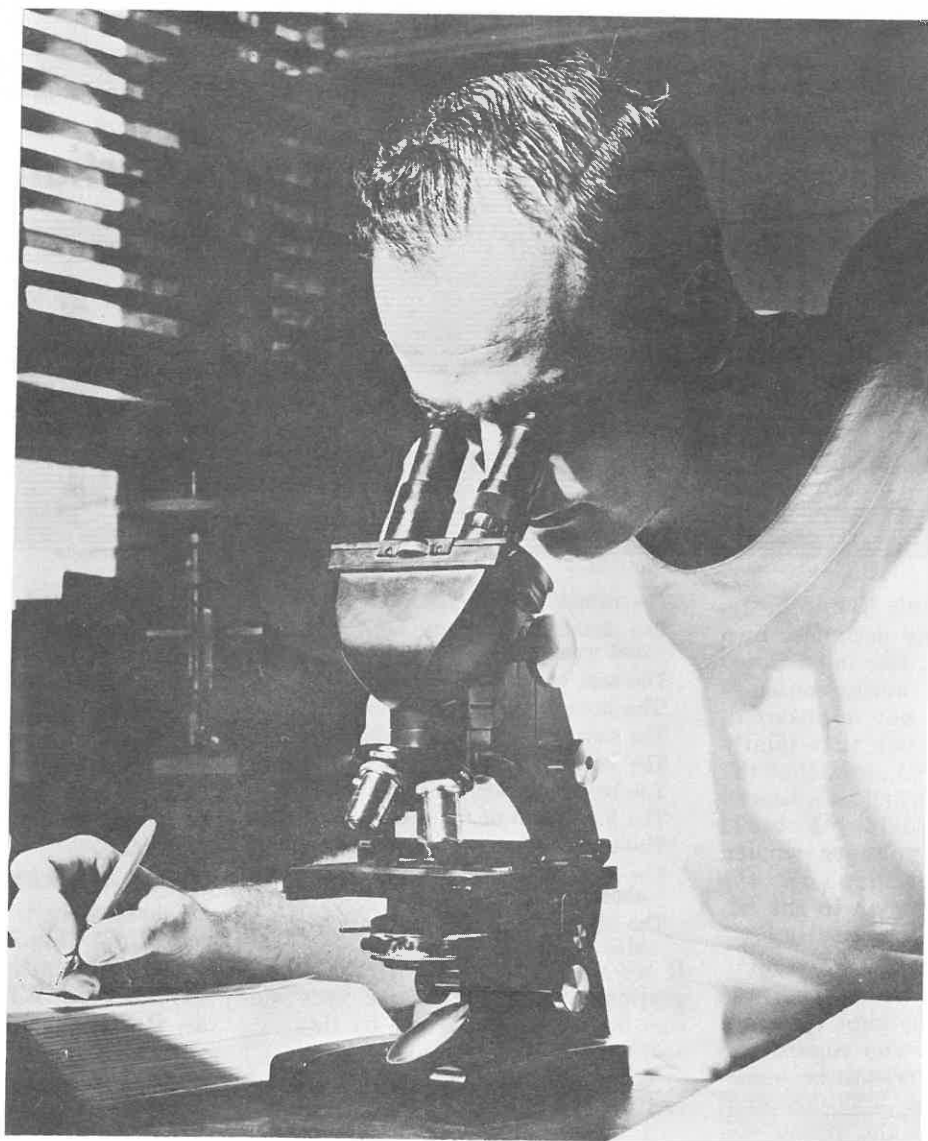
early childhood Timothy was imbued with unfeigned faith found in these two precious women of the Scriptures. Both by precept and by example he was given precious rich memories of a godly inheritance. The little magazine, Pulpit Digest, held this saying, "A child is disciplined in divine things from conscious preception."

Is it well with thy child?

These were the words the servant asked the Shunamite woman. What triumph of faith in the mother's reply, "IT IS WELL." Quietly, and as if her darling was asleep, she carried the still form up to the prophet's chamber, and laid her precious burden upon the couch of the prophet. Then she went out and shut the door. She had committed her child to God: then "it is well." So great was her faith that she evaded her husband's questioning. The language of faith could only exclaim, "It is well."

The Shunamite woman had placed the matter in God's hands. There is no safer place in the universe to leave your anxieties concerning loved ones, than in His tender care. No wonder she received her dead son back to life! Have you a precious son or daughter, the gift of God to your home, who is dead "in trespasses and sin?" Have you faithfully carried out your duties before God in rearing that child in the nurture of the Lord? Then if you will fully commit that precious life to God in definite faith, surely that loved one will be brought into the fold. Surely the promise is true: "Thou shalt be saved and thy house."

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An internationally famous surgeon gives
his personal testimony . . .

"OUT of DOUBT INTO FAITH"

By Howard A. Kelly, M.D., F.A.C.S.

I have, within the past 50 years, come out of all uncertainty into a faith which is a dominating conviction of the Truth and about which I have not a shadow of doubt. It has been my lot all through life to associate with eminent scientists and at times to discuss with them the deepest and most vital of all questions, the nature of the hope of a life beyond this. I have also con-

stantly engaged in scientific work and am fully aware of the value of opinions formed in science as well as in the religions in the world. In an amateurish, yet in a very real sense, I have followed the developments of archaeology, geology, astronomy, herpetology, and mycology with a hearty appreciation of the advances being made in these fields.

At one time I became disturbed in

the faith in which I had grown up by the apparent inroads being made upon both Old and New Testaments by a "Higher Criticism" of the Bible, to refute which I felt the need of a better knowledge of Hebrew and of archaeology, for it seemed to me that to pull out some of the props of our faith was to weaken the entire structure.

Doubts thus inculcated left me

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floundering for awhile and, like some higher critical friends, trying to continue to use the Bible as the Word of God while at the same time holding it to have been subjected to a vast number of redactions and interpolations: attempting to bridge the chasm between an older, reverent, Bible-loving generation and a critical, doubting, Bible-emancipated race. Although still aware of a great light and glow of warmth in the Book, I stood outside shivering in the cold.

In one thing the higher critics, like the modernists, however, overreached themselves, in claiming that the Gospel of John was not written in John's time but well after the first century, perhaps as late as 150 A.D. Now, if any part of the Bible is assuredly the very Word of God speaking through His servant, it is John's Gospel. To ask me to believe that so inexpressibly marvelous a book was written long after all the events by some admiring follower, and was not inspired directly by the Spirit of God, is asking me to accept a miracle far greater than any of those recorded in the Bible. Here I took my leave of my learned friends to step out on another path, to which we might give the modern name of Pragmatism, or the thing that works. Test it, try it, and if it works, accept it as a guiding principle.

So, I put my Bible to the practical test of noting what it says about itself, and then tested it to see how it worked. As a short, possibly not the best method I looked up "Word" in the Concordance and noted that the Bible claims from Genesis 1 to Revelation 22 to be God's personal message to man. The next traditional step then was to accept it as the authoritative textbook of the Christian faith just as one would accept a treatise on any earthly "science," and I submitted to its conditions according to Christ's invitation and promise that, "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself" (John 7:17).

The outcome of such an experiment has been in due time the acceptance of the Bible as the Word of God inspired in a sense utterly different from any merely human book, and with it the acceptance of our Lord Jesus Christ as the only begotten Son of God, Son of Man by the Virgin Mary, the Saviour of the world.

MAY, 1963

I believe, therefore, that we are without exception sinners, by nature alienated from God, and that Jesus Christ, the Son of God, came to earth, the representative Head of a new race, to die upon the cross and pay the penalty of the sin of the world, and that he who thus receives Christ as his personal Saviour is "born again" spiritually, with new privileges, appetites, and affections, destined to live and grow in His likeness forever. Nor can any man save himself by good works or by a commendable "moral life," although such works are the natural fruits and evidences of a saving faith already received and naturally expressing itself through such avenues.

I now ever look for Christ according to His promises and those of the Old Testament as well, to appear again in glory to put away all sin and to reign in righteousness over the whole earth.

To state fully what the Bible means as my spiritual food is as intimate and difficult as to formulate the reasons for loving my nearest and dearest relatives and friends. The Bible is as obviously and truly food for the spirit as bread is food for the body. Again, as faith reveals God my Father and Christ my Saviour, I follow without question where He leads me daily by His Spirit of love, wisdom, power and prayer. I place His precepts and His leading above every seeming probability, dismissing cherished convictions and holding the wisdom of man as folly when opposed to Him. I discern no limits to a faith vested in God and Christ who is the sum of all wisdom and knowledge, and daring to trust Him even though called to stand alone before the world.

Our Lord's invitation with its implied promise to all is, "Come and see."

THE CHRISTIAN HOMEMAKER

(Continued from Page 5)

There are miracles for us to behold as we fully leave our children with God. If we closely follow God's plan our children will be morally and spiritually well. Do not fail to point your children to eternal verities.

Cover Photo

This month's cover picture shows three Brazilians looking at a Portuguese Bible. Over 1,300,000 volumes of the Holy Scriptures are distributed in Brazil each year. —Photo courtesy of the Canadian Bible Society.

Christian Colonists

By Noel McNeill

(Haliburton, Ontario)

PHILIPPI WAS THE chief city of Macedonia. We are told that, along with Troas and Pisidia, it was a Roman colony (Acts 16:12). Have you ever wondered what it meant to be a Roman colony?

History shows us that the Romans, when they conquered a town, left a colony. If, as in the case of Philippi, it was a leading town, this colony consisted of about 300 Roman citizens. These citizens, although civilians, acted as a garrison in the interests of Rome. Actually there are many similarities between a Roman colony and your local church.

When the Gospel first came into your area a "Colony" of Christians was formed. This colony is a garrison against the powers of darkness. Whenever God's people, using God's weapons, work together, the enemy of our souls must give ground. In 2 Corinthians 2:14 we are told to give thanks to God "which always causeth us to triumph." These Roman colonists couldn't be called into military service — they were on the front lines. So too, Christian colonists are not to wait for a special draft but "go . . . into all the world." This includes your immediate vicinity.

A Roman Colonist didn't pay taxes. It is said there are two things certain in life — death and taxes. To the Christian the first has no horror. He has eternal life. This is a gift of God (Romans 6:23). We didn't earn it and our works don't keep it. We don't have to pay taxes to Jesus.

A Roman colony had its own constitution based on the proto-type in Rome. Every Christian assembly meets to study and consider the divine constitution, God's Word. We have an inspired constitution (2 Timothy 3:16). That is, it is an exact replica of the very words of God as He spoke through His holy prophets. When a person becomes a citizen of Canada he swears to uphold the Canadian government. If that government needs him, he will respond out of loyalty to his ruler. The person who has accepted Christ is constantly upholding the standard — not to be a Christian but because he is one.

It is interesting to note that the original inhabitants had to submit to the constitution of the colony in their midst. Your local church cannot force the town to obey the Bible but it can, through the effective witnessing of its members by word and deed, compel the people of their area make a decision of acceptance or rejection of the gospel.

In Ephesians 2:10 Paul by urging us to "work out" our salvation is picturing one of these soldier-colonists working his gift of land. It was his land. He could have done otherwise but there would have been no fruit. We as true Christian colonists must work out our own wonderful gift of salvation. If we do otherwise we will have no fruit and no rewards. The prime aim of every Christian colonist should be to reap the harvest of his labours for the Lord.

Foreign BIBLE SCHOOLS

By F. Assman

(Missionary-Secretary of the A.C.O.P.)

IN the last few years it has become more and more evident the necessity of Bible training of nationals so that they may effectively reach their own people with the gospel of Jesus Christ. Who can best reach the people in a foreign country but the natives themselves? They are accustomed to the ways of the people. They speak their language and are used to all the environment and climatic conditions of where they live. These natives sadly lack the necessary background of an education standard as well as consistent opportunities of thorough Bible training. To do the most effective work of soul winning, establishing of churches and obtaining the ability to teach others, the training of nationalists is a must. It has been repeatedly proven that this cannot be done in a sort of haphazard way or on a hit and miss basis. Here in the homeland we have for years known the value of thorough Bible training of potential workers and it has paid off in real lasting dividends in producing good solid workers now scattered to many parts of the globe. This has been evident among us for years, but much less emphasis has been given here at home to the need of such training on foreign fields. It is now that we are determined and feel it to be in the mind of the Lord that more emphasis must be given to this line of ministry for greater progress in missionary work on the foreign field. Missionaries in all fields are earnestly working to this end and seeing the need of it.

In a Missionary Council meeting held some time ago, training of nationals was considered at length. This was prompted because of the presentation of Bible School projects having become a real necessity in at least three or more of the mission fields. To now give detail, we will divide these into different categories:

India

FOR MANY YEARS there has been a Bible School work going on in India. This has resulted in a very progressive work being done. As students receive

training they are thrust out into the whitened harvest field. These students, under the able guidance of the missionaries, have been responsible for the establishing of many native assemblies. Numbers of these are now self sustaining. This is the sole objective of missionary work.

For years facilities to house the students have been on rented premises. In some instances the buildings being very inadequate. (For example, more than two years ago when the Secretary visited in India, the class room building consisted of an old cow barn.) This however is not the main obstacle. It is becoming more and more difficult to acquire suitable buildings on a rental basis within a central area. Added to this problem, rents are constantly mounting, making it almost prohibitive for such large sums to be paid out when it could be applied to permanent buildings and eliminate rentals entirely. The work in India is one of our oldest fields and seems we must all earnestly take this needy project upon our hearts to support it. The Bible School work in India has been a faith work all along and we know you will want to share in this important ministry. As you respond with your contribution, permanent buildings can be built that will provide adequate accommodation for Bible School training in India.

West Africa

FOR SOME YEARS the missionaries in West Africa have been burdened for a proper training centre for the nationals. This is now becoming a reality. Brother Stan King is now returning to the mission field for his third term and will be specifically working with Bible School and the training of students. Though all of the missionaries in West Africa are sponsored and receiving support through some assembly or designated source, this does not mean we cannot share in the burden of this work through our gifts and prayer. This Bible School project has reached part of its objective and though perhaps not as much finance is needed as for the India project, yet you may wish to contribute in helping to meet the need. In this way you will share in the reward for Eternity, and in the salvation of souls that will result because of the Bible School project.

Japan

THE WORK IN JAPAN has been greatly held back due to the lack of qualified trained national workers. Japan is unique in itself and perhaps different in many aspects to other of our mission fields. Japan people for the most

part are very literate and well cultured and education is a must with them. This brings a very important factor to the Christians in their progress of evangelizing their own people. An untrained worker seems to receive little recognition among the world or even the Christian church. On this account the missionaries in Japan have lost a number of their young people to other societies who can provide them with training in recognized Bible Schools. (During my visit as Secretary to the Japan field in 1960 there were about eight or ten young people who could have been channelled into Bible School had there been such a project, but since there was none, the church has severely suffered loss. Also, one of the best young men at that time was attending a School elsewhere and has been lost to the Apostolic cause in Japan.) Now, this we cannot afford to let happen if our missionaries are expected to establish self sustaining assemblies.

It is therefore important that we gain a deep Holy Ghost burden for Bible School work in Japan. Brother and Sister Wallace are intending to return to Japan mid-summer. Their work will largely centre on the training of nationals. The Lord has already indicated His approval and set His seal upon this Bible Training work in providing much of the funds needed toward a permanent training centre. Your support to see this work advance will bring to you blessing and reward. Prepare to contribute now. Tomorrow may be too late.

PRAY and GIVE

You are urgently requested to earnestly pray about each of these Bible School projects. We are confident as you pray the Lord will direct you in your giving to the furtherance of the gospel to reach souls for Jesus Christ.

Please submit your contribution to the Missionary Council office, 1612 Adelaide St. E., Saskatoon, Saskatchewan. Mark your donation as to where you wish it to apply, i.e., For foreign Bible School work in India — West Africa — or Japan. Thank you.

MISSIONARY COUNCIL OF THE APOSTOLIC CHURCH OF PENTECOST OF CANADA

F. ASSMAN, Secretary.

BELIEVING AND CONFESSING

(Continued from Page 4)

with their mouth. Again this was a step in the right direction, but not far enough.

Why don't you go all the way? Be obedient to God's Word. Believe on the Lord Jesus Christ and confess Him with your mouth, and you will experience that new life which God gives when you become His child.

Now that you have made your decision for Christ, determine in your heart that you will follow the Lord all the way. Find the nearest Apostolic or Full Gospel church; tell the minister about your decision for Christ, and he will be able to help you and give you further instruction in the things of the Lord.

END TIMES' MESSENGER



Vancouver, B.C.
 "I continue to enjoy the magazine, though I think some of its doctrine is a mile off."
 L.A.P.

Glenella, Man.
 "I am pleased with the magazine as a whole and was quite pleased with all

the pictures in the March issue. I feel that the pictures give much more life to the magazine and could be a real source of encouragement for new readers to be interested.

"I would like to see a few more simple articles on Salvation in the 'Messenger.' Many times I feel that a sinner would not have too much to read along this line. At present I am buying Salvation tracts because I do not feel the End Times Messenger has enough in it to interest the sinner. I believe the 'Messenger' could have a real use in house-to-house visitation if there was more fundamental Salvation articles rather than quite so much Fellowship items. This is only opinion however."
 C.K.M.

Kincaid, Sask.
 "How we look forward to receiving this timely magazine. Just wish there was more church news in it. Wish pastors would avail themselves of this opportunity."
 E.L.A.

Athabasca, Alta.
 "We enjoy the magazine very much. The last few issues have been exceptional in cover design, layout, plus the splendid articles and it gives us a thrill to make it available to others."
 F.T.N.

Saskatoon, Sask.
 "I hope your sales contest has been a successful one. Surely this is profitable reading for any Christian."
 V.G.

THE 42nd ANNUAL CONFERENCE

OF THE

Apostolic Church of Pentecost of Canada

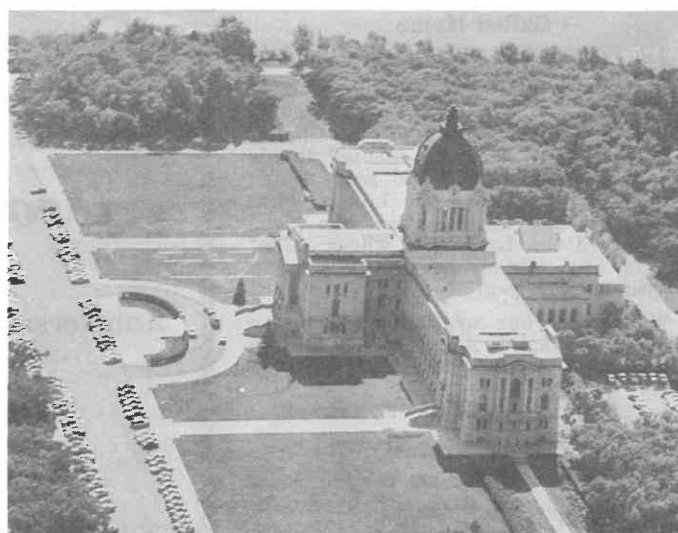
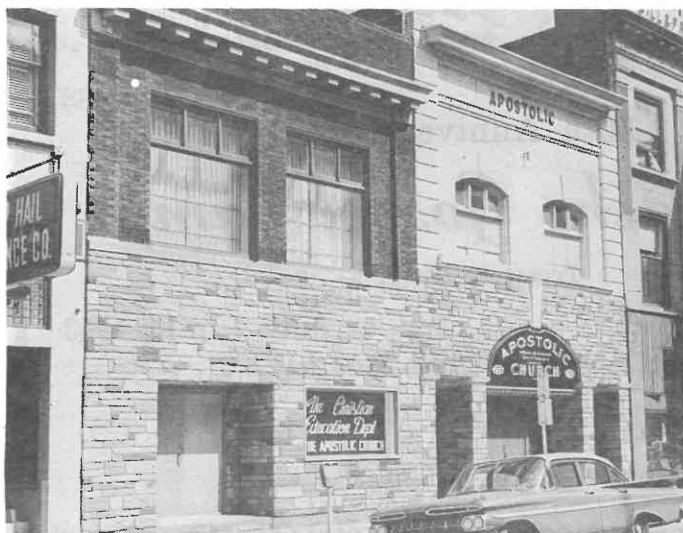
IN C.

WILL CONVENE IN THE
Regina Apostolic Church
 REGINA, SASK.

June 4th to 7th

== PUBLIC MEETINGS EACH NIGHT ==

The Regina Apostolic Church in the Queen City of the Prairies will be the site of the 42nd Annual Conference of the Apostolic Church of Pentecost



kingdom on its feet. More than 200 desert Bedouin sheikhs cheered the King's words at a meeting in Amman. A number of them made speeches in reply, pledging the sheikhs' support to the King's government.

HURCH position Rojas Clash

Names in the News

Rightists in Damascus, Homs and Soueida

By PAUL HOLMANN
Special to The New York Times
DAMASCUS, May 5—Vice Premier Giuseppe Saragat visited at the invitation of the Syrian government.

By ROBERT C. DOTY
Special to The New York Times
DAMASCUS, May 5—The Syrian government today announced that it had received a letter from the United States government asking for the release of the Syrian capital, Homs, a north-

Mr. Quinn and a signed as Councilmen charges of violating the fact-of-interest provi the City Charter. Mr. Quinn was charged with the City's Consistive and Mr. C the Kinan

Both pools carried a trial. Signor Saragat opposed against the Division, which he said provided a contingent of 40,000. The



With the Lord

MRS. MARY ALLEN, well known and much loved prayer warrior of the Apostolic Church, was called into the presence of her Lord and Saviour in the early hours of Wednesday morning, March 27th.

The memorial service was conducted by Rev. A. E. Sheppard, pastor of the Regina Apostolic Church, and Rev. E. L. McRae of Calgary.

Grandma Allen lived a life of humility and faith, and used every opportunity to share her faith in Christ with others. Many have felt the power of her intercessory prayers on their behalf, and knew that here was a Christian who lived in constant fellowship and communion with the Lord Jesus Christ.

She worshipped in the Regina Apostolic Church for many years, being one of its first members. Although she was unable to attend the church services during her later years, her testimony was still one of hope and cheer. One was always sure of a pleasant greeting, a word of encouragement, with the Word of God and the Lord Jesus Christ the main topics of conversation, when visiting with Grandma Allen, regardless of her own condition.

Mrs. Mary Allen was the grandmother of your editor-in-chief.

"Blessed are the dead which die in the Lord . . . that they may rest from their labours; and their works do follow them (Rev. 14:13).

Next month read . . . "Tongues and Healing"

By Rev. Dennis J. Bennett

Called Home

MR. JOHN CLEINSHMIDT of Sundre, Alberta, went to be with the Lord on February 28.

Brother Cleinshmidt was a fine Christian gentleman. He was devoted to his family and his church, and was always willing to help extend the Lord's work. He was a very humble man who loved and served the Lord, and whose talent and faithful attendance will be greatly missed by our local church.

We extend our sympathy to Sister Cleinshmidt and Arnold, even though they sorrow not as those that have no hope.

— J. Crawell.

Recent Arrival

Born to Rev. and Mrs. Lynton Fairhurst of Saskatoon, Sask., a baby daughter, Leanne Grace, on April 2.

Page 10

Rev. Wilbur Crowder, faculty member of F.G.B.I., and **Brent Marshall** conducted special children's meetings in the Moose Jaw Apostolic Temple during the Easter vacation week.

* * *

Rev. A. E. Sheppard, pastor of the Regina Apostolic Church, was guest speaker at a rally in Souris, Man., on April 15. **Rev. R. Reid** is the pastor.

* * *

Rev. Lynton Fairhurst of Saskatoon, Sask., spoke at the annual youth banquet of the Regina Apostolic church on April 20.

* * *

Irvin W. Ellis, editor of the End Times Messenger, brought the message at the morning worship service in the Regina Apostolic church on Sunday, March 31.

* * *

Evangelist Lydia Williams conducted a series of meetings at Craigmyle, Alta. during the month of March. **Rev. Ian Lockie** is the pastor.

* * *

Rev. and Mrs. Gordon Lungren and **Sister Hazel Grace McLean** challenged many hearts with the Word at the spring rally of the Southwestern, Sask. district A.Y.M. on Friday, April 12.

The Leader Apostolic Church and **Rev. Wm. Lindberg** were the host assembly and pastor.

When we make trouble for others we make it for ourselves.

* * *

It is good to be wise and wise to be good.

Folk with a lot of brass are seldom polished.

* * *

One must be a believer if he would be an achiever.

1913

1963

50th Anniversary

Trossachs Gospel Camp

Trossachs, Sask.

Anniversary Week



July 7 to 14, 1963

Youth Program . . . June 30 to July 6

PLAN NOW TO ATTEND

Camp Pastor . . . G. O. B. KILLAM, Pangman

END TIMES' MESSENGER



Moose Jaw delegates to the S.W. Sask.
District Meeting in Assiniboia.

S. W. Saskatchewan Fellowship Meeting

THE SOUTH-WEST SASK. Apostolic Ladies' Missionary Fellowship met in Assiniboia on February 27 with 45 women present.

Sister Riley, Vice-president of the Assiniboia Group, welcomed the delegates, then invited Sister Breen of Moose Jaw to lead in opening prayer. Two missionary hymns were sung. Sis. Riley read Ephesians 2, and exhorted those present to be missionaries at home. All enjoyed the solo "All the Way," sung by Sister Barbara McLean of Assiniboia.

The District President, Sister E. Belter, Swift Current, recording.

Highlight of the business session was the decision to set up a district linen cupboard, in Moose Jaw. This cupboard is primarily to supply the district home workers, then to have an outreach to other home missionaries as definite needs are presented.

By a standing vote, Sis. Brisco was given permission to request participating groups to provide specific articles for the cupboard as needed. She is also to conduct the necessary correspondence with the home missionaries.

Packing of parcels is to be done by Sis. Roy Johnson, Moose Jaw, president, assisted by one member from each of Moose Jaw's four groups.

Reports of the work and projects of the groups represented were given by the following: Sis. Verity, for the four groups in Moose Jaw; Sis. Larden and Sis. Pelzer, for the two Swift Current groups; Sis. Rosenke, for Morse Hill; Sis. Haase, for Kincaid-Hazenmore and Sis. Riley for Assiniboia.

The outreach provided by D.V.B.S. MAY, 1963

was discussed. Financial assistance was voted to promote this type of evangelism in needy areas near Assiniboia, Kincaid, Morse Hill and Killdeer.

A district project, to provide a wishing machine for Sisters Sicker and Hunt in Africa, was proposed in a letter from the Leader Group, read by Sis. Belter. After consideration, it was felt that this matter should first be presented to the individual groups in the district, with the joint decision to be reached at the next meeting in June.

The fellowship accepted the invitation to hold this gathering in Leader.

A vote of thanks to the Assiniboia Group for their hospitality was moved by Sis. Brisco.

After supper, Bro. Brisco produced a tape to be recorded for Sisters Mitchell and Maynard in Africa. Duets were sung by Bro. and Sis. McLean, and Sis. Wenzel and Sis. Berglind, and a number of ladies spoke words of greetings and encouragement. * * *

Edmonton, Alta.

SISTER J. FRANCIS, Edmonton, reports for the Seventh Avenue Apostolic Ladies' Missionary Group: "We are continuing to send a gift of money to Bro. and Sis. Currie in Africa, instead of a food parcel. We also sent them a Christmas parcel containing personal gifts as well as a household item.

Distribution of used clothing is carried on by our group, both locally and to the north country. A monthly donation for Home Missions is sent to the Saskatoon office. We sent a parcel to the Manning Children's Home containing a per-

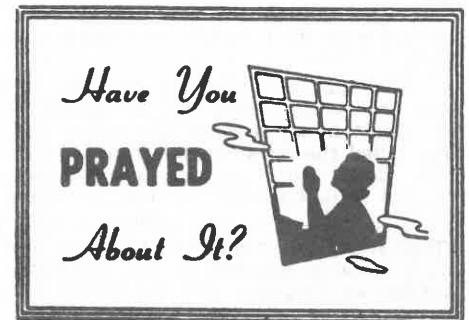
sonal gift for each child, plus other items.

To acquaint all the ladies with our burdens and projects, we sent a newsletter to each one in the congregation. We are still working on equipping the church kitchen. Our roll call items have been going towards this purpose.

We have decided to hold our meetings in homes this year, and the attendance is picking up already. Featured at one gathering were pictures taken in the Holy Land and other countries recently, by a lady in the church. Another time we will have an informative talk by one of the ladies in the assembly who has a real burden for the Eskimo people, and has spent much time ministering to them.

At the beginning of each year we receive donations from local stores. These we sew into clothing during the year and enclose them in our parcels.

We have also sent out quantities of used Sunday School papers and Christmas cards to our missionaries in Africa."



☆ Pray for renewed strength for Bro. Currie in Africa, who underwent surgery in March.

☆ Sister Rose Dediluke, Jamaica, thanks the Lord for answered prayer and healing. Pray for the orphanage there.

☆ Blands in Africa request prayer for:

"1. Our African worker to be anointed as he faithfully preaches the Word, and translates the Scriptures.

2. A dedicated young friend, trusting God to open the way for her to attend Bible School in Canada.

3. A young Jew here to be convicted of sin and surrender his heart to the Lord, and recognize his Messiah.

4. This land and for those who govern, that it might remain open to the Gospel.

5. Pray for the back-slidden brother of a dear Christian in Lusaka.

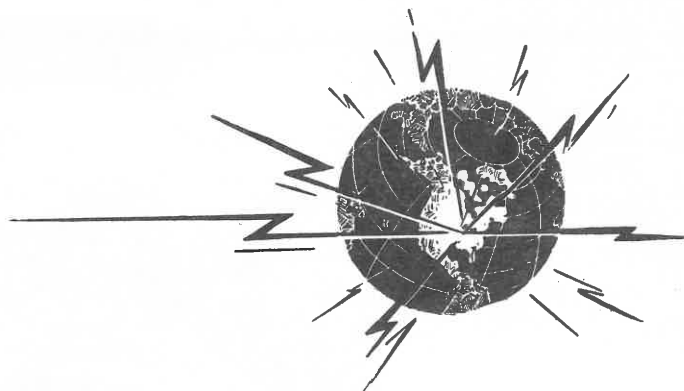
6. Pray for us as we proclaim the glorious Gospel of Jesus Christ."

☆ Sister Grace Kershaw, Japan, asks us to pray:

"1. For our school, parents, teachers, trustees and pupils. We are in need of new teachers, so may Divine guidance be given in choosing them.

2. That the fine group of doctors I teach English and Bible, will receive Christ.

3. For the many who receive tracts,
(Continued On Page 18)



WORLD REPORTS

VOLUME 27

MAY, 1963

NUMBER 5

Aucas Plan Witness to Relatives

Quito, Ecuador (MNS)— Writing from her home among the Auca Indian tribe, Miss Rachel Saint reports that the upriver Christian Aucas are praying and planning toward a contact with their hostile and unevangelized downriver relatives.

The upriver Christians continue to grow spiritually as they are taught from the translated Word. Uncle Gikita, the oldest living man of the group and leader of the team that killed the missionaries in 1956, is a special joy, reports Miss Saint. In a spontaneous testimony recently he said: "I used to be hateful, but now my heart is healed."

Miss Saint, who is affiliated with the Wycliffe Bible Translators, has completed the first draft of the Gospel of Mark. She is assisted in the translation work by the now well-known Dayuma and the other Auca Christians.

Two Bible Translators Slain In Viet Nam

Saigon, Viet Nam (MNS)— Two members of the Wycliffe Bible Translators were slain in South Viet Nam on March 4, by Viet Cong (Communist) guerrillas. Shot down without apparent reason or provocation were translators Elwood Jacobsen, 36, of Foreston, Minnesota, and Gaspar Makil, 36, Wycliffe's Filipino member. One of Mr Makil's four-month-old twins, Janie, and his three-year-old son Thomas were seriously wounded by the burst of gunfire. Janie died the following day in a Saigon hospital.

The Wycliffe party of nine, comprising the Jacobsen and Makil families, was travelling by Land Rover in a convoy of some 30 vehicles stopped by the guerrilla road-block. When the road-block was encountered, instructions to stop and leave the vehicle were obeyed.

Banditry on the highway is not uncommon in South Viet Nam, but violence to civilian personnel has been rare. The Saigon-Dalat highway on which the slaying occurred is one of the main arteries in South Viet Nam and is commonly travelled by Americans.

Missionaries Captured Last May Reported Alive

New York City (MNS)— A cable received at the Christian and Missionary Alliance headquarters here reported that the three missionaries abducted in Viet Nam last May are alive and in good health, though still in the hands of their captors.

The cable was based on information given by a Viet Cong (Communist) guerrilla fighter recently captured by government forces. He was the leader of the group who raided the Leprosarium at Banmethuot and was with the captured missionaries until just a few days before his own capture.

Evangelical Radio Station Inaugurated In El Salvador

San Salvador, El Salvador (MNS)— Radio Station YSHQ, with transmitters located on the Assemblies of God Bible institute campus in the suburbs of this city, has begun operation as an evangelical station. Sr. Santiago Echegoyen, president of the station's board of administration, told guests at the recent cornerstone-laying ceremony that the new organization had received good support from local Christian businessmen, including some \$2,500 for equipment.

The technical work on the 5,000-watt station is under the direction of David Solt, radio engineer of the Latin America Mission, and Mervin Houk of the Central American Mission. Also participating in the project are personnel from the Church of God and the American Baptists.

Taiwan Presbyterians Doubled in Eight Years

Tainan, Taiwan (MNS) — During the annual General Assembly of the Presbyterian Church of Formosa, which brought together 317 official delegates, it was announced that in the past eight years membership in the churches has doubled.

A report revealed that a Double-the-Church movement started eight years ago as a ten-year project, had already exceeded the goal. In the plains area, said the report, churches increased from 236 in 1955 to 432 at the end of 1962, with a membership gain of 40,000. Total membership in the churches of that area is now 103,470. Growth in the mountain area churches was even more marked. Beginning with one worship center in 1945, the tribal churches now number 385, with 72,220 members.

More Work Urged Among India's Muslims

Upper Darby, Pa. (MNS) — "Indian Islam merits far greater attention and Christian concern than it has received," says an article in the current issue of *The Cross and the Crescent*, quarterly publication of the North Africa Mission here. "The 40 to 50 million Muslims who remained in India rather than migrating to Pakistan after the 1947 partition now constitute the largest religious minority community in any country in the world. There are more Muslims in India than in Arabia, or Egypt, or Turkey, or any single Muslim country apart from Indonesia and Pakistan."

Having given up hope of political expression, the Muslims feel a certain restlessness and dissatisfaction. As a minority under Hindu domination, they now seem to be moving closer in sympathies to Indian Christians (as a people of a revealed religion) than ever before, the article concludes.

END TIMES' MESSENGER



Deported Missionaries Reach Miami from Cuba

Washington, D.C. (MNS) — Informed sources here have revealed that Assemblies of God missionaries ousted from Cuba on "counter-revolutionary" charges reached Miami on March 27. One missionary, the Rev. Floyd Woodworth of California, remained behind in a Cuban jail.

The jailing of Mr. Woodworth, with the ouster of his wife and two children and other missionaries, came on the heels of a radio attack in which Castro personally blasted the "pentecostals" for their activities which he termed "yankee imperialistic acts." About a week before the deportation all American citizens and one Cuban pastor serving under the Assemblies were rounded up and taken to Havana, where Mr. Woodworth was jailed and the others placed under house arrest.

The party reaching Miami Wednesday night consisted of Mrs. Floyd Woodworth and two children, the Rev. and Mrs. K. Gonzales and two children (Mrs. Gonzales and the children are U.S. citizens, Mr. Gonzales is Cuban), and the Rev. and Mrs. Ramon Nieves (U.S. citizens born in Puerto Rico).

No immediate word was available concerning the fate of the Bible Institute which was directed by the Woodworths. Since the authorities had accused the missionaries of training "counter-revolutionaries" at the school, presumably it will be closed. The school was also charged with failure to teach Cuban history (Castro style).

In Springfield, Missouri, a spokesman for the Assemblies of God expressed gratitude to God for the safe arrival of the missionaries and voiced the hope that Mr. Woodworth would soon be released.

Reaching Miami on the same plane with the Assemblies missionaries were five Jehovah's Witnesses who had been arrested by immigration authorities the previous week.

While condemning the work of the Protestants Castro indicated that he has patched up differences with the Roman Catholic Church. "Conflicts between the revolution and the Roman Catholic Church have begun to disappear," he said in a radio speech. "In the first months of the revolution there was talk of counter-revolutionary cases in the Church, but now such talk is seldom heard."

Report Favors Islam for Malaysia

London, England (MNS) — An inter-government committee asserts that Islam should be the religion of the Federation of Malaysia, according to a report published here as a British government White Paper.

The statement was the first official declaration of the British-Malayan policy on religion for the federation proposed to include Malaya, Singapore, Sarawak, Brunei and North Borneo. About 43 per cent of the nearly 10,000,000 inhabitants of the territories included are Muslims.

Reassurance to the non-Muslim majority, the report said, should include the following points: "(1) There should be no state religion in the Borneo states; (2) There should be constitutional guarantee for religious freedom; (3) When federal law provides for special financial aid for Muslim institutions of Muslim religious education, proportional amounts should be made available for social welfare purposes in the Borneo states."

Considering the fact that Islam is a minority religion, observers feel the proposed arrangement is quite unfair and unrealistic.

Christian leaders in North Borneo and Sarawak, meanwhile, have expressed grave concerns about their position in the proposed federation. To allay their fears several church leaders were invited by government officials of the present Federation of Malaya to tour the country and see for themselves. They were accorded the V.I.P. treatment, and manifestly the government of Malaya did everything possible to persuade them that religious liberty is enjoyed by Christians there. Despite a "conducted tour" of various charitable institutions and churches, the delegation continued to have apprehensions.

MAY, 1963

Spain Will Allow Bible Society To Operate

Madrid, Spain (MNS) — The Spanish government announced here that it has authorized the British and Foreign Bible Society to operate again in Spain. In 1912 the Society established an agency here to provide Bibles to Protestant churches and communities, but its activities were suspended by the Spanish government in 1956.

The government announcement said Cardinal Enrique Pia y Deniel, primate of Spain, had notified the Spanish Foreign Ministry that the Spanish metropolitans had given their approval for the Society to operate again.

Protestant Service Interrupted At Colombian Leprosy Centre

Giradot, Columbia (MNS) — A Presbyterian minister, the Rev. Aristobulo Porras, obtained permission to conduct an outdoor service and show films at the national leprosarium, Agua de Dios, near here. When the service was under way four policemen interrupted with an order that the meeting be discontinued. The order was from the same Police Inspector who had given the permission.

An observer noted that just previous to the presentation of the Inspector's counter order, the parish priest had visited the gathering.

Discouraging Report from Cuba

Washington, D.C. (MNS) — "The motive of the present letter is to inform you of the actual tribulations that are being suffered in Cuba," writes a Christian from Havana. "A few days ago a great shipment of Bibles was received from Mexico, England and Canada. The majority of these have already been taken to the National Paper Factory and there they have been ground up, and taken to be converted into cardboard, to be used in making posters and notices, with which they plan to convert the minds of the Cubans to Communism. So far, 12,000 Bibles have been destroyed."

The Havana reporter further states that a representative of the President, when approached by Christian workers asking for an explanation of the barbarous act committed against the faith through destruction of Bibles, told them they would not receive any more clothing and shoes as long as they were in the Lord's work, because they were "out of production." (The writer explains that in reality even the agricultural workers are not receiving clothing or shoes, and as a result some are refusing to cut cane.)

In the Oriente province and in the province of Las Villas several churches have been closed, according to the writer. When the Christians go to protest and claim their rights before the authorities, they are answered heartlessly: "You have no right, as there are too many things to do in the fields and in production for you to be wasting your time praying and gathering in churches."

The writer was deeply distressed by what he called "men, apostate from Christ." These, he says, continue to call themselves Christians but spend their time propagating the Communist line. One of them writes a column for the newspaper *El Mundo* (operated by "the old Communist, Gomez Wanguemert") defending socialism.

Prolonged Visit by Moro Indians Encourages Missionaries

Filadelfia, Paraguay (MNS) — Suddenly and without warning a group of the feared Moro Indians appeared at the Fernheim Mennonite Colony here on February 5. The group consisting of two men, three women and two boys, have remained in the town, moving around without restraint and visiting farmyards. They appear completely at ease as they try to communicate with adults and children.

Apparently this is the first prolonged contact with this primitive tribe, though efforts have been made through the years. Missionaries hope this will lead to fruitful permanent contacts.



THE MISSIONARY OUTLOOK

By F. Assman

(Missionary-secretary of the A.C.O.P.)

The Field is the World

IN the Gospel of Matthew 13:38 Jesus said, "The field is the world." Believers are responsible to spread the gospel to every part of the globe. In Mark 16:15 we read those famed words of the missionary challenge, "Go ye into all the world, and preach the gospel to every creature." Well has it been said, "Why should anyone hear the gospel twice before some have heard it once?"

Harvest time is generally considered to be seasonal. That is to say, after the seed is sown it takes several months for the grain to grow and mature for harvest. While visiting with the missionaries in India more than two years ago now I saw this to be different. In looking at one of the fields you would see the Indian women planting out the rice seedlings, barefooted, ankle deep in muddy watery soil. Just a short distance away another group of women would be barefooted, perhaps almost the harvest by hand sickle. A process knee deep in water, cutting down of seeding and harvest time simultaneously. This scene brought to my mind the words Jesus spoke in John 4:35-38, "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestoweth no labor: other men labored, and ye are entered into their labors."

There is always a sowing time for the gospel. Similarly, there is always a harvest time. Let us not follow a wrong impression as did the disciples while Jesus ministered here on this earth. They seemed to think a long time must elapse after the

seed is sown before there can be a harvest. But how their theory must have been shattered when Jesus said, "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you. Lift up your eyes, and look on the fields; for they are white already to harvest." As it was with me in my observation in India, so it is with the gospel. When I looked at a field before me, they were sowing the seed and I could say, it will take three or four months . . . then will come the harvest. But as I looked up and saw a field a short distance away, it was white already to harvest.

If we fail to gather the harvest when it is ready, it will be lost. To God we will have to answer for our slothfulness. And what will our answer be when we are called on that day to give an account for the souls lost that could have been saved, except for our failure to sow the seed.

Here in our Dominion we have not lifted up our eyes a great deal to see the white harvest fields. If we look to the east here is a mission field for Protestant evangelicals that is accessible at a very small fraction of the cost for travel in comparison to what it takes to reach some distant land in another part of the world. Here too are sheep that must be brought into the fold.

Let us lift our eyes and look at Europe. It is reported that there are about 36,000 towns and cities in France that have no Protestant church at all. Second to India, France probably has more unevangelized towns than any single country in the free world. What of the whole of Europe with its 641 millions of people with less than a quarter of them with Protestant persuasion, and how many of these are there that may claim salvation by the new birth in Jesus Christ?

Also we need to take a fresh look at the fields where our missionaries are labouring constantly. The harvest field is awaiting for additional reapers. Simply because we try to gain some attention to fields neglected, leaves no room for us to suddenly deter interest and vision away from areas where the gospel is being proclaimed. Our desire is that we should not have interest and burden for one field alone, but to recognize that the field is the world.

The more fields we have practical interest in and financial obligation to, the greater our prayer burden will become. With a greater prayer burden for missions there is an increase of vision. Where there is no vision the people perish. We often focus our attention to certain singled out areas in missionary work and perhaps fail to lift up our eyes to see other fields white already to harvest.

In this great work of the whitened harvest fields of the world, it requires diligence, patience and labour. It also requires a working together in reaching as many fields as we possibly can, for we are living in the closing days of time.

Jesus said, "One soweth, and another reapeth." There is the gathering of the fruit unto eternal life, that both he that soweth and he that reapeth may rejoice together. May God teach us to pray and put forth effort in working together for the salvation of precious souls. The hour is late, so let us labour while it is yet day, for the night cometh when no man can work.

* * *

Salisbury Church Fence

We are still more than \$500.00 short of the required amount to cover the cost of the fence that had to be built around the main church property in Salisbury, South Rhodesia. This fence had to be built at the request of the Government and to a standard specification.

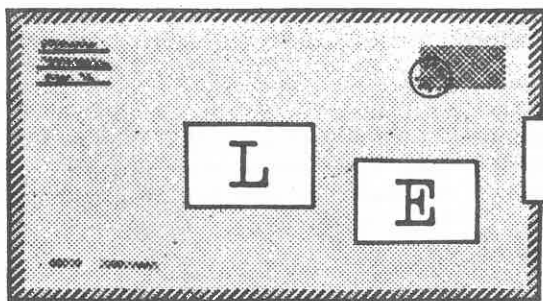
We are urgently requesting you to make this a matter of earnest prayer and to contribute toward this project so that it may be fully covered.

* * *

Furlough Fares

Please pray for and give to the support of the home coming fares for Marvin and Ilene Fast. These missionaries have laboured for five years in Japan and it is needful that they be brought home for furlough. Your contribution, large or small, will be greatly appreciated and we are sure God will bless and reward you accordingly. Send your cheque or money order marked "Fast Furlough Fares" to the Missionary Council, 1612 Adelaide St. E., Saskatoon, Saskatchewan.

END TIMES' MESSENGER



from the field

BITTER and SWEET

By Mrs. C. S. Currie
(Salisbury, Southern Rhodesia)

THE scattered village towns were dressed up in their gayest apparel. Tinsel and glittering lights adorned the lamp-posts and shop windows. Last minute shoppers with arms full of goodies and gifts piled into their cars and headed for home and comfort together with friends and loved ones.

One car was going in the opposite direction. Every passing mile brought it further from home and familiar surroundings.

This was Christmas Eve. The passengers were missionaries, whose motto is, "Others First."

A short stop, so as to have a simple lunch by the roadside. When the car had eaten up its hundred miles of road, it pulled to a stop in the African township of Gatooma. An eager crowd had assembled in the rented hall. Bibles in hand and ready for these long planned for special meetings.

There was the customary exchange of greetings as Shirley Anderson, Brother Currie and myself entered, then the meeting got under way.

The song service was led by one of the African workers. Only a few had song books, but that did not keep the rest from singing. They really opened up and enjoyed it to the full.

After prayer, Bible study lessons in Shona were passed out to all that could read. The subject was "The First Principles of the Doctrine of Christ." Hebrews 6:1, 2. Brother Currie expounded the Scriptures as they read by different ones in the congregation. How they drank in the Word. This was what they had waited for, for so long. Now the time had come. During these Christmas holidays when they were off work, Brother Currie had promised

to come and teach them many things from the Bible.

After a lengthy service and prayer we booked in at a rather ancient hotel. The next morning after a hasty breakfast, off to the meeting place again. The group had already assembled and soon the service was under way. Sweets were given to the excited children and Christmas cards to all. Then the meeting took much the same form as the one last night. In the afternoon and evening, services were held also. There had been a number of heavy showers, but the people managed to come out anyway.

Boxing Day found me in bed with a very bad attack of migraine headache. I battled with it all Christmas day, but now it got me down, and I could not take a bite of food.

The Bible studies and services went on this day like the previous ones with something extra special topping off the seventh and last meeting at night.

During previous visits here for meetings, Brother Currie had at one time baptized 23 in Jesus Name. Sister Anderson took movies of this service, and now showed them the film. They could hardly keep their seats, as they saw themselves on the screen. Sitting here and walking there, all at the same time. How could it be? How could a machine do that?

Then flashed on the screen the week-end meeting at the Gomo Reserve in the famous Zambezi Valley. The thatched roofed huts. Chickens flapping away as the big red ox and the black one with the crooked horns lumbered along. They were hauling a cart with wheels that were cut out of a log, and a hole cut through the piece of wood. A drum of water balanced upon it.

The outspan tree, where the people sat in the shade assembled for a meeting. Another film showed New York City, 42nd and Broadway at night. I took it enroute to Africa. The multi-colored lights and the panorama of changing neon signs fascinated them. Fifth Avenue during lunch hour. "So many people, look they are white!" "Where are they going so fast?" Skyscrapers, truly people do not live in them. "How can they get up so high?"

Docks and harbours. Land as far as you can see. Yes, they could understand that. But a boat and water, water, as far as you can see. No, it could not be. Not that much water. There must be something wrong. They just could not see very far they thought.

The next morning we drove on another 200 miles to Bulawayo. Here we celebrated a belated Christmas with Albert and Verna Roberts. Over the next weekend services were conducted in the main church and the various outposts.

The following week Brother Currie preached at Trenance School for the coloreds and Indians (East). God really met with us there and new people came out to almost every service as the tide kept rising.

The last Sunday afternoon the power of God came down, baptizing the Indian leader's wife with the Holy Ghost. She spoke clearly and reverently in several languages for some time. Her brother, also others, listened and looked on in amazement. At last God had visited them and baptized the first one with the Holy Ghost. Hunger and faith increased that yet others might receive.

The campaign was cut short because of a long distance police call from Salisbury. "We have sad news for you," boomed out a man's voice. "Your house has been burglarized. Windows broken. It appears that much goods have been stolen."

In a short time we were on the

road heading for Salisbury. In the back seat a makeshift bed was prepared for Brother Currie. He had taken sick with the flu and was too weak to sit up.

Patches of black clouds hung overhead. Two very bad storms were passed through during our 300 mile journey towards home. As we headed towards the monsters, a depressed feeling settled over me, and I shrank from the onslaught. But missionaries must never turn back. Onwards we plowed through the raging downpour. Headlights turned on in the daytime and visibility only a few yards. Occasional hailstones pounded the car. Abruptly it was over. The landscape washed clean, smiled through its tears. Life was worth living after all.

The darkness of night had fallen before we reached home. The closer we came, the more I dreaded finding out what had happened.

Facts proved worse than we anticipated. Breaking one window, and being unable to open it because of security measures we had taken before our departure, they broke another window. Finding the same obstacles there, they broke out the glass and entered. The door to each room was locked, so they broke another window and entered.

Sheets, pillowslips and bedspreads were stripped off the beds. The 35 m.m. camera gone. The service for 12 dinner dishes in a box not yet unpacked, carried away. Our five year supply of clothing, special Christmas gifts from our furlough days gone.

Coats, jackets, sweaters, dresses, suits and trousers, jerked from the hooks. The empty hangers like skeletons dangled in the empty closets.

Gifts for others yet undelivered, and items too numerous to mention, together with shoes had walked away.

A well trodden path led through the tall grass into the bush and on to a nearby filling-station. Evidently the loot had been packed onto a vehicle there and carted away. The police dogs lost the trail at this point.

Fortunately we needed clothing for our trip, so at least rescued these.

We are learning to take the bitter with the sweet.

The missionaries must work on.

Too much to be done.

Too short time in which to do it.

Thanks for standing by.

New Churches Dedicated

(Continued from Last Issue)

THE Kaceta Church, built at the C.D.C., a place 25 miles from here where the Government has a Colonial Development Scheme, was built mainly by Brother Graywell Harawa from the northern province. It also was built of Kimberley bricks and then cement plastered and it has a corrugated iron roof, as you will see in the picture.

Brother Tsonga had been in charge of the work there, but while it was being built the Lord spoke to Brother Steel in a Sunday morning ser-

vice here and said, "The C.D.C. is the place where you should work." So we felt we must obey God in putting Steel there even though God had been blessing him in an evangelistic ministry in our different fields.

So he was inducted as pastor on the morning of the church dedication there. God's Spirit has since witnessed to the fact that this was His will, by leading numbers of souls to the Lord under His ministry. He has also opened up several new places as preaching points. We expect each of our workers to have at least three preaching points. Most of them have five. So that keeps them all quite busy in the service of the Lord.

We do ask for very special intercessory prayer for these men out in the thick of the battle fighting against so many great odds. Some are short of food as there is a great shortage this year. Others are battling against tropical diseases in their bodies. All are fighting against heathen superstition and customs. Now they have this nationalistic spirit to contend with, which is growing stronger all the time. Then during this rainy season, they often ride many miles on their bicycles, usually without raincoats, to preach in their various points.

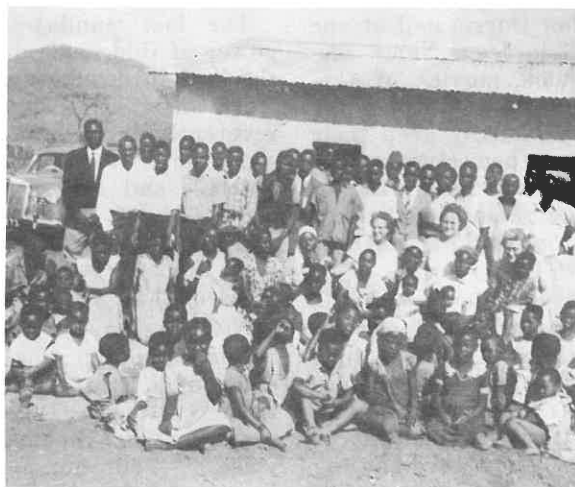
As you may have heard, on February 1, Dr. Banda became the first Prime Minister of Nyasaland, which now has self-government. We will be separated from the Federation of Rhodesia and Nyasaland some time later in the year. A holiday was given over the weekend to celebrate their Independence and freedom . . . (freedom from what?)

There is a growing feeling of antagonism towards the white people. In his address Dr. Banda said that those who would not submit to African rule had better leave the country. Time is running out; pray much for a quick work in righteousness. Pray with us over the problem of future financing of our workers should finance be cut off from Canada. God, and God alone, is able to answer our prayers, and still continue to work for His glory in this land.

Thank you for your past prayer interest and help.

—Sisters Mitchell, Maynard and Duncan

END TIMES' MESSENGER



The Kaceta church and congregation at the Colonial Development Colony where Brother S. Mhango is the pastor

Native Churches In the News

Northern Rhodesia Bancroft

We were recently able to attend a meeting there and we could certainly feel the power and presence of God. Conditions seem right for a further ingathering of lost souls in Bancroft Area.

Chingola

We thank the Lord for the faithful ones in Chingola Assembly who press for God. They are looking forward to the coming of Brother G. Harawa to lead the assembly. In the meantime, as well as Pastoring at Bancroft, Brother L. Phiri continues to look after the Chingola assembly. Brother N. Phiri and family have been transferred in their job to Ndola. Chingola's loss is Ndola's gain.

Mufulira

This Assembly is going forward for God. There have been some real victories here. Sister Deliya, one of Pastor Zulu's daughters, had a wonderful re-filling of the Holy Spirit which resulted in a real deep work being done in the hearts and lives of quite a few other believers as well. A number of sinners repented as she went from house to house, filled with the Spirit, witnessing for her Saviour. We pray she will continue and increase in the ministry God has given her.

Ndola

The presence of the Lord can be felt in the meetings in a wonderful way. Two were filled with the Holy Spirit recently when Brother F. Mbewe conducted some meetings there. Brother Lungu reports the Lord stretched out His healing hand, wonderfully healing some. They are crying out to God for an ingathering of precious souls in Ndola.

Kitwe

The work is going ahead in the Kitwe area. Several have been saved and some filled with the Holy Spirit. Conditions certainly seem right in Kitwe for a real harvest of precious souls. The presence of God is felt in a very real way in the meetings.

Luanshya

We thank the Lord for the faithful ones in Luanshya Assembly and we are praying for an outpouring of the Holy Spirit here.

(Continued on Page 20)

MAY, 1963



Rev. E. L. McKee

The Problem Clinic



"Why are not our Pentecostal and Apostolic assemblies growing as fast as they did back, say, 30 years ago.

"Is it because we are lacking in faith, or because we have changed our doctrines and are now fighting the very thing we need?"

SOME Christian scholars may disagree with your assumption, that pentecostalism is not growing as fast today as it did 30 years ago.

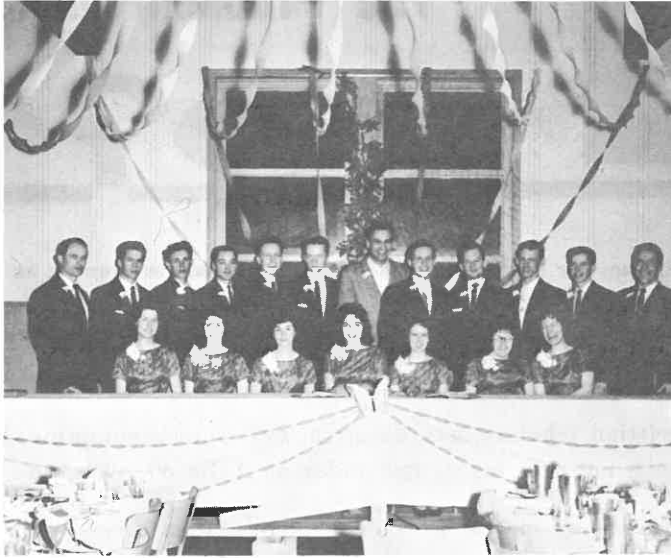
There seems to me to be some evidence, that there is a more rapid growth now than a generation ago.

Much depends on whether you are viewing things from a local level or taking a world coverage. Maybe your local observation is correct; that would depend on the area in which you are living. I may be over optimistic but looking at pentecost around the world, it is the fastest growing religious body I know. Reports are coming to us, from those who do not even practice the pentecostal faith, to the effect that this body (Pentecostalism) is to be credited for its phenomenal growth. Such testimonies are to be found among men of spiritual stature, as Dr. "Billy" Graham. Then there are those of the Anglican and Episcopalian faith that are exploring and many of them experiencing the baptism of the Holy Ghost. Among them Rev. Dennis J. Bennett, Vicar of St. Lukes Episcopal church in the Seattle area. During his first year in this church, it is reported some 85 of the 200 communicants have been filled with the Holy Spirit. They are also demonstrating the gifts of the Holy Ghost.

I am convinced, that we are seeing, a second pentecost, sweeping through the denominational church. No longer is this experience limited to those called "Pentecostal." God is doing what he said he would do. He is pouring out his Spirit on all flesh.

I have been reading of late exciting reports in the "Full Gospel Business Men's Voice." This fine little magazine is filled with the testimonies of ministers and laymen alike, from various denominations; whose lives are transformed by the mighty infusion of the Holy Ghost.

Now if our own local assemblies are in a state of stagnation, we must certainly find the answer. The problem is not with God, He has not changed. The reason is, a definite lack of desire for the fullness of the Spirit. What is behind this apathy for pentecost? The answer is found in the words of Jesus "If the Salt lose its savour, it is good for nothing, but to be cast out and trodden under the feet of men." The Christian is the salt of the earth. If the Christian's testimony is lost, then instead of the man on the street, wanting what we have, he will refuse it, reject it. Like salt that has lost its savour. Let this challenge us, who have the baptism of the Spirit to so live and speak that others will thirst for it. Thirsting they will be filled. John 7:37, 38.



THE EVANGELIZERS

GREAT IS THE LORD AND GREATLY TO BE PRAISED," so says the sweet singer of Israel, the Psalmist. This was the language of our hearts as we moved into the closing of our Bible School term with a Convention and Commencement exercises that brought to us what we believe was the largest gathering we have ever had for such purpose.

Tuesday, April 3 saw the students close their books and greatly sigh "that's that." Teachers also shared the feeling but there was still much to do in correction of exams and averages, etc. Students who had missed exams during the term hastily finished that task and a beautiful morning greeted us for the start of the Convention.

Brother Pritchard was in charge of the morning services which turned out to be a combination of a fellowship service with a missionary flavor. Students, faculty and delegates alike participated in this service to the glory of God. The heavens were opened and the glory came down. What scenes of dedication, weeping and crying unto God as the Lord bountifully poured out of His Spirit! If time permitted a missionary brought a message from the Word of God that stimulated vision and un-

derstanding of God's work in the fields already white unto harvest.

The afternoon services was entirely devoted to missions. What a galaxy of stars shone here! We were privileged to have on the platform three of our first graduates now on the mission field. Surely our hearts were filled as we witnessed this sight all three of them on the African field. They were **Miss Hazel Grace McLean**, **Mrs. Luella Johnson** and **Mrs. Margaret Lungren**. We were privileged to have also with us **Brother and Sis. J. Matson** of Taiwan (Formosa) **Brother Jock Wallace** and **Brother A. Boldt** of the Japan missionary field and of course we must make it plain that **Brother Gordon Lungren** and **Brother Eldon Johnson** were among the bright lights. All entered in to the Convention in such spirit and release of their burden that the Convention could be well termed a Missionary Convention. Certainly it was the predominating factor that brought rejoicing to every heart in attendance.

The evening service was no less wonderful. It seemed that God just made our cup overflow as we listened to **Brother Phil Johnson**, of Seattle tastily spread the milk, bread and meat of the Word of God before us.

We ate and drank heartily and it was better all the way to the last drop and the last crumb that fell to the table. HALLELUJAH! It was a spiritual retreat and all our hearts were blessed of God.

Then Commencement exercises. We were graciously allowed the use of the beautiful High School Auditorium for the Sunday Morning and Afternoon services. The GRADUATING CLASS, the Evangelizers, consisting of 19 members gave expression to their desires as they leave Bible School in testimony. **Dan Moe** spoke to us in a stirring message as President of the Student Council. In the afternoon **Sister Ellen Christianson** gave her **VALEDICTORIAN** address simply and sincerely to the spiritual uplift of all. The Baccalaureate address by **Brother Phil Johnson** will not soon be forgotten by any. Diplomas and report cards were given out and the Grads then stood in line to receive the congratulations of the largest crowd ever in attendance at such a service in the history of the FULL GOSPEL BIBLE INSTITUTE. Pray for the Grads.

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In JUNE read about . . .

### "The History of Trossachs Gospel Camp"

(Continued From Page 11)

and the High School and University students we meet, that God will use us to win them for Him.

4. For more missionaries to come over and preach the Gospel.

5. For one English and Bible student recently saved, that he will grow in the Lord and be a testimony to others."

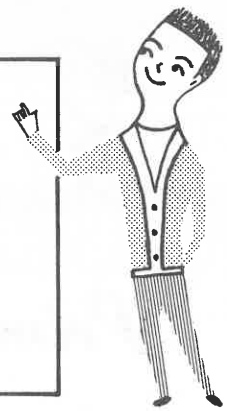
☆ Neilsens in India request prayer that a real work of God will be done in a new area where **Brother Samuel** has gone. Pray specially for several who have shown a real interest in the Gospel. Pray for all the assemblies there that they will be deepened spiritually and feel a greater burden for the evangelization of their own people.

☆ **Sister Marj. McDermid**, Spanish W. Africa, reports that the two men for whom prayer was requested recently, are now working on the mission, and finding real victory in the Lord. One lost his son, the other was near death with malaria. Keep praying for them, that they will remain true in the face of difficulties and trials. Pray for **Sisters McDermid and Major**, as they study Spanish.



# Apostolic Youth Movement

Dominion Director: Robert Tauber  
915 - 14th Avenue S.W. - Calgary, Alta.



## FUND FINDING

By Robert Tauber

**F**INDING FUNDS for financing floundering youth fellowships forms a foreboding future for the forlorn youth leader.

Friday finds few financiers filling the pews, and facing famine, many fine fellowships feel forced to fold. Folks flatly forbid further fleeing. Feeling forlorn and frazzled, the faithless fellow in charge, forces the fond fathers of the footloose and frisky fellows to fork over the finances. Fortune fails though, for the feather-brained fellows have frittered fathers fortunes by feasting fabulously with faithless friends.

Fussing is futile and further function and fellowship for furthering the gospel flunks. Frustrated by failure and filled with foreboding the frazzled youth

leader folds.

**FOOEY!** Forget former failures; — forsake folly. Find a feasible foundation for future fortitude. First, find favorable functions featuring farsighted figuring. For instance, financing foreign fields, or feature some fine fellow faithfully preaching.

Forming effective fellowship for — sightedness, finds fellows and gals feeling fervently forstalled from further frittering of funds. Feel free to foster faith pledges from funds earned by faithful fraters. Forcing fathers to fork over funds fosters fickle fanfare and frittering of fortune.

Familiarize folks frequently with future objectives. Frankly face facts. — Finances will freely flow when families

find favorable functions forthcoming. Funds frittered on foolish fun forms a fickle foundation.

Financing A.Y.M. fosters favor famously. One tenth from our for-sighted fellowship forms a fine foundation for further expansion. Formerly few folks have forked over funds. Further forestalling forfeits favorable function. — Foraged fund fragments fail to fortify our foundation.

Fellows, feel free to forgive former failures. Form farsighted faith in future fame. Feel free to fraternize with faith.

Farewell friends, and may you find future fund finding favorable.

## What Is A Teen-Ager?

By Jack Daniel

**A** TEEN-AGER is a problem to his parents, a trial to his teachers. He speaks a language intelligible only to his contemporaries.

He is more concerned with making history, and less interested in studying about it.

A teen-ager can be bursting with energy one minute, and be hopelessly lazy the next.

Mom may never get a word out of her about to-night's date, but she can talk to a girl friend for hours on the phone and say almost nothing.

A teen-ager likes: cars, girls, food, fellows, fun, records, dating, sleeping late, talking long, going steady, vacations, Saturdays, football, basketball, — lunch hour, wierd jokes, going places (almost anywhere), and wearing sharp clothes.

A teen-ager dislikes studying, hunger, silence, squares, rules, coming home early, people who don't like teen-agers to go steady, losing at sports, doing what "the crowd isn't doing, and being nagged by parents and teachers.

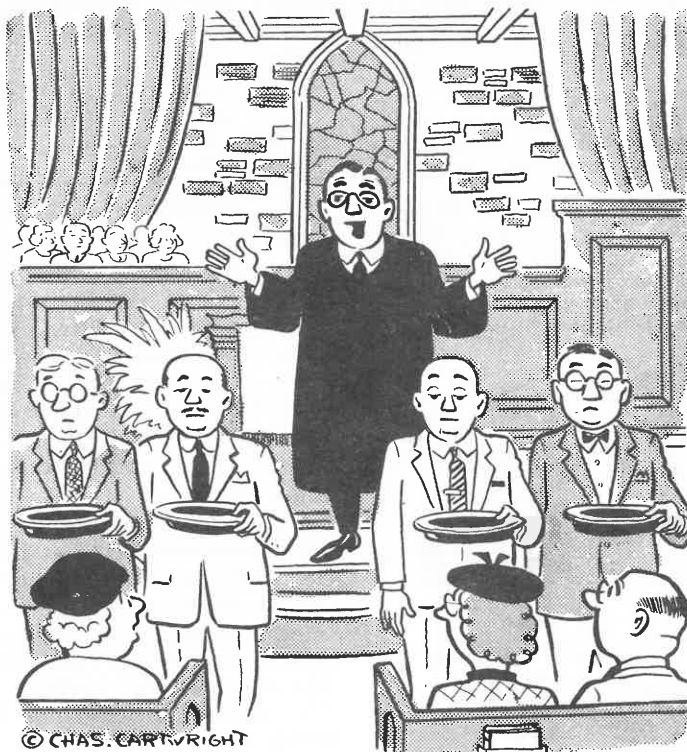
But above all, a teen-ager is tomorrow — tomorrow walking around to-day in dirty bucks or a pony tail.

To-day's teen-ager is tomorrow's mayor, police chief, doctor, nurse, criminal, pastor, missionary, teacher, lawyer, income tax cheat and town loafer.

A teen-ager is a set of adolescent emotions operating in an adult body.

A teen-ager can bring more joy or sorrow, more discouragement or pride than anyone else, and with hardly any time in between any two.

Teen-agers are almost never still, but they're still the greatest people in the world — just because they're teen-agers.



"... so now let each give freely, generously, in accordance with what you reported on your income tax!"



# SUNDAY SCHOOL Trading Post

CLIFTON K. MITCHELL



## Primaries and Juniors

By W. E. Crowder

### PRIMARIES (age 6, 7 & 8)

#### A. A Primary Is Gradually Changing From . . .

1. **HOME TO SCHOOL** — he is starting to face the cold world; he needs our help.
2. **MOTHER TO TEACHER** — he is starting to let go of mother's apron strings.
3. **PLAY TO WORK** — he now has assigned work to do.
4. **FREE TIME TO REGULATED TIME** — he now must conform to a system of bells and regulations.
5. **IMAGINATION TO REASON** — he must now do his own thinking.
6. **INSTINCT TO WILL** — no more doing "what comes naturally."
7. **SENSORY TO MOTOR** — he must now respond to what he receives.

#### B. Characteristics of a Primary and How to Make Use of Them

1. **PHYSICALLY** he is a **HUSTLER** — violently active, torture to sit still, rapid growth. Give him a large program of activity, with frequent rest periods. He learns through play.
2. **MENTALLY** he is an **OBSERVER** — he sees many new things — more than he can understand. We can explain these new things and teach him new truths only in relation to what he already knows. (Law of Apperception.)
3. **SOCIALLY** he is still **SELF-CENTERED** — he must be taught to consider others, to share, to work and to play with others.
4. **SPIRITUALLY** he is a **DISCRIMINATOR** — he is beginning to notice the difference between :
  - a. Fact and fiction — always be truthful with him; present the Bible as "true stories from God's word."
  - b. Right and wrong — his conscience is beginning to trouble him over wrongs he commits as lying, cheating, stealing, etc. We must teach him the right way to confess his sin and ask forgiveness.
  - c. Precept and practice — he begins to notice if we neglect to "practice what we preach." Thus a teacher of Primaries must live his teaching since a Primary child will imitate the DOER of the deed. He must be a good story-teller; he must be "winsome to win some."

### JUNIORS (age 9, 10 & 11)

#### A. Characteristics of a Junior and How to Make Use of Them

1. A **Junior** is a mature child, at his best physically, mentally and spiritually. Make sure that he gets an opportunity to accept Christ and then give his best to Him.
2. **PHYSICALLY** he is a **ROVER** — the "age of energy," with health, hearing and eyesight at its best. Very active and a lover of nature, he longs for the great outdoors. He must have a full program of activity. Channel that priceless energy into useful channels; class projects, pupil participation, as well as hikes, campfires, weiner roasts, Bible camps, etc. Give him something to do or you will have trouble.
3. **SEX ANTAGONISM** — boys and girls tease and fight each other. Have separate classes: ladies teach girls, men teach boys. Have them compete in contests, quizzes, word drills, attendance, bringing visitors, etc.
4. **MECHANICAL INTERESTS** — he likes to tear things apart (clocks, toys, etc.) Give him something constructive to do as : hobbies, — crafts, etc.
5. **SOCIALLY** he is a "**GANG-STER**" — the standards of the gang become his standards. We must seek to win the confidence of the gang and the leader that we might influence them without their realizing it.

6. **MENTALLY** he is an **INVESTIGATOR** or learner as he is in the "golden age of memory." Give him God's word to learn — Bible lessons, memory work, etc.
7. **READING AGE** — be sure he has **GOOD** books (action stories) to read. Every Junior should have his **OWN BIBLE**, well bound, with large print and lots of pictures.
8. **COLLECTORS** — Juniors collect anything and everything. Let him collect objects for class participation, toys and clothes for the missionaries, etc.
9. **SPIRITUALLY** he is a **WORSHIPPER** — a "hero-worshipper." His teacher or pastor should be one of his heroes. Give him books and stories about famous men and women of worth as: missionary heroes famous statesmen, Bible heroes, David, Jonathan, etc.) and Christ as the best hero of all.

#### Feature for June

**NEXT MONTH** we continue our series on Sunday School Grouping with the fourth article "Intermediates, Seniors and Youth" written by your Sunday School Editor. I have appreciated the letters of comment regarding the "SUNDAY SCHOOL TRADING POST" and remind you to send in your Sunday School Reports, Pictures, and suggestions.

Address all Mail to :  
The Sunday School Trading Post,  
c/o Rev. C. K. Mitchell,  
Box 82,  
Glenella, Man.

(Continued from Page 17)

#### Lusaka

God has answered our prayers and met the need of a bicycle for the work of the Lord here. Praise His Name! We also rejoice in the sweetness of His presence. Our little church is up and the roof on and we trust to be able to finish it completely by the end of the rains.

#### Lima Land

The church building and house are almost completed at Lima. Brother G. Zulu helped at the beginning and Brother Harawa is completing it. Of course, Brother Chikwati and the believers there have been helping too and everyone has worked very hard. This church building and house are a real victory for God.

Report from Missionaries of  
Northern Rhodesia,

—Jamieson's, Schuetz's, Bland's

END TIMES' MESSENGER



# The Challenge of the Hour

By Mrs. Lenore Penner  
(Vancouver, B.C.)

A child is born with a capacity to know God and is also born to worship. He must be taught to pray and praise. This is our purpose here at Children's Christian Hour — to worship God through songs, memory work of Bible verses, story telling, handicraft, also Bible drills and giving their pennies to God.

The first seven years of a child's life are the most impressionable years. The Roman Catholic Church say, "Give us a child until he is seven and he'll not depart from the faith." Then it behoves us to do the same. And that's why we have Children's Church and Sunday School — to bring them to the saving knowledge of the Lord Jesus Christ. We must have a vision for our Children and lack of vision has prevented a near approach to winning our boys and girls to Christ.

God wants the child. He has made provision for the child's salvation in Christ. Jesus' will is that not one child should perish. Matthew 18:14, "Even so it is not the will of your Father which is in heaven that one of these little ones should perish." It also has been known that the Spirit of God has used a child to bring about a revival. The church today has found that in a child is the answer to our failing ranks in our church of today.

The future of our land is invested in the child. Under the Spirit of God the child could turn the destiny of the nation from ungodliness and ruin to God and righteousness. Therefore the "challenge of the hour" is to bring our children to the Lord Jesus and help them understand the true and simple Gospel and accept Jesus as their Saviour.

The only solution that we have to this ungodly generation is that the child needs a new heart. The Holy Spirit is the only one to bring it about. The Holy Spirit works through human channels. He works through you, through me. There are thousands of boys and girls that don't go to church and Sunday School and grow into adulthood without the knowledge of the saving

power of Jesus Christ. Every child that we come in contact with is made to realize their need of Christ. He can then be a real power for God to deliver us from this evil generation.

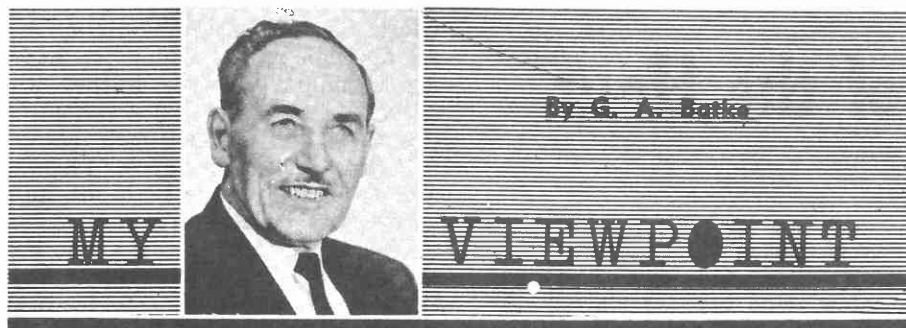
The purpose here at Vancouver Zion Apostolic Church in our Children's Christian Hour is to teach such things as they can best be taught at any given age and influence them so as to meet their moral and Spiritual needs. The Word of God is our only hope of salvation. Through Children's Church many have become interested and have started attending our Sunday School. This often brings their parents to church, and then accept Christ as their Saviour and so become a useful member of the church.

We have an average of 40 attending our Christian Children Hour every Friday.

Just recently at our missionary and decision night, which we have once a month, Brother Batke, our Pastor, spoke to the boys and girls on Lazarus and the rich man. (Luke 16:19-31). From the cross there were two roads; one straight and narrow way leading from the cross to life everlasting for those who accept Jesus as their Saviour. The other road broad and wide leading to hell when Jesus finished work on the cross of Calgary is rejected. We sure were happy and rejoiced to see 18 children give their hearts to Jesus. You could just see the change that was wrought in these boys and girls. One little boy said, "I just felt my sins float away." Many testified of the change in their hearts. You could just see the radiance shining from their little faces.

We are praying that God will fill them with His Holy Spirit. Pray with us for that end. We need the Holy Spirit more than ever these days. So I believe it's a worthwhile challenge to every believer to see that our boys and girls may be brought to the saving knowledge of the Lord Jesus Christ.





## "BEWARE OF THE DOG!"

WHEN the postman sees this sign hanging on the picket fence, he is very loathe to go many steps into the yard, important as it is to deliver Her Majesty's mail. A belligerent dog is certainly to be avoided. Having seen the sign on the fence, he will make other arrangements to get the mail into the house (although he is bound to deliver the mail). I have seen the "meter-man" run foul of a mean dog. He too must enter the yard wherein is the Electric Light meter, and he must get his information from the said meter. Upon entering the yard he was set upon by the dog, and, fending for himself as best he could, placed a resounding kick under the jaw of the embittered dog. Whereupon the dog set up an unearthly yelling and howling—going on and on and on, until you could see the ladies from all the surrounding houses pop their heads out to see who had murdered the dog.

**Beware of the Dog.** This applies to all parts of human living. You have dogs in the moral world; you have dogs in the business world; you have dogs in the political world; and the Bible recognizing this, warns all

Christians, indeed all the world to "**Beware of Dogs.**" There is a plurality here which when examined indicates that there will be many men whom the Bible would classify as DOGS. Not a nice name for anyone.

The Jews were called DOGS by our Lord Jesus Christ. They did not believe on Jesus. There are many dogs today — UNBELIEVERS, who deny the Lord that bought them. These are known as DOGS. What the crook is in the business world; what the harlot is in the social world; what the thief is in the moral world, the denier of Jesus Christ is in the Christian world.

Such a dog is dangerous. HE BITES. Whom does the Bible really designate as a dog? Unbelievers! Rejectors of Christ! Here is a fair example. The Vancouver Sun carries an article on the front page dated March 28, 1963 entitled "BISHOP'S DOUBTING BOOK JARS BRITAIN." Dr. Robinson, AN ANGLICAN BISHOP, writes a book entitled "Honest to God." He calls on all Christians to "stop thinking of God as being "up there" or "out

there" or, for that matter, anywhere, and says they must go through the "agonizing process of detaching themselves from this idol." Dr. Robinson's theme is this: "If Christianity is to survive it must be relevant to modern secular man, not just to be the dwindling number of the religious. He questions the virgin birth of Christ and holds that the Communion with Christ should not be deemed a withdrawal from the world. His book is bought up and new editions of up to 150,000 are being printed.

The Doctor perhaps has not realized that he is fulfilling prophesy concerning a "Falling Away" in the last times, and that his position is very injurious to the Christian position and that it is also dangerous. Withal, it also relegates such a position away from the pale of the Christian premise and into banishment from God.

**Beware of the Dog.** The Bible warns this in Phippians, chapter 3 and verse 2 — beware those who would depreciate the redemptive work of Christ; beware those who renounce the virgin birth of Christ, and His miracles and His death burial and resurrection from the dead.

No — not from without the precincts of religion, but from within comes the growling of the wolfish denial of Christ. Paul warns "I know this, that after my departure shall grievous wolves enter in among you, not sparing the flock. Also OF YOUR OWN SELVES SHALL MEN ARISE, speaking perverse things, to draw away disciples after them." Here is a true fulfillment of Paul's prophecy and a sure sign of the end of the age.

IN Deuteronomy 7:9 we find these words:

Know therefore that the Lord Thy God . . . the faithful God . . . keepeth covenant . . ."

What a tremendous fact — God is faithful!

God is faithful. Just three words written from 13 letters, but when the truth of it reaches the core of our being it can revolutionize our lives.

God is faithful to his promises.

"He is faithful that promises," (Hebrews 10:23).

God is faithful in answering prayer.

"Hear my prayer, O Lord . . . in thy faithfulness answer me" (Psalm 143:1).

God is faithful in forgiving sin.

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (I John 1:9).

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## AROUND THE HOUSE



with Gertrude J. Wiechula

God is faithful in establishing believers.

"The Lord is faithful, who shall establish you and keep you from evil" (II Thessalonians 3:3).

God is faithful in delivering out of temptation.

"But God is faithful, who will not suffer you to be tempted above that ye are

able" (I Corinthians 10:13).

God is faithful in creation. The apostle Peter writes of a "faithful Creator," and the Psalmist cries . . .

"Thy faithfulness is unto all generations: thou has established the earth, and it abideth" (Psalm 119:90).

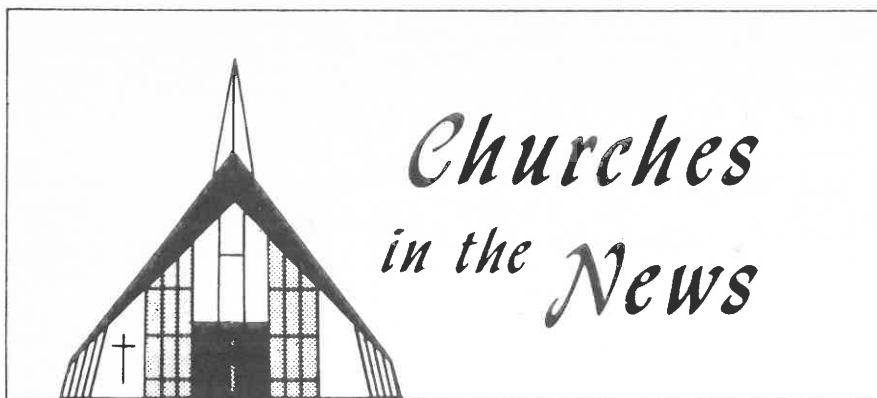
We witness the constancy of the seasons. Winter melts into spring . . . spring into summer . . . and autumn follows with its blaze of color.

The sun rises and sets. The tides come in and go out.

God is faithful. Let us feed upon his faithfulness, for . . .

"It is a good thing to give thanks to the Lord . . . to shew forth thy loving kindness in the morning and thy faithfulness every night. Psalm 92:1-2.

END TIMES' MESSENGER



## Edmonton Awakening!

EDMONTON has been experiencing a Divine visitation. No, not in great numerical results but in that deep, heart-melting, spirit-convicting atmosphere—which of course has brought results—but of a Supernatural character. The other night was memorable in that, left with me, was the evidence of regeneration in a package of cigarettes, symbol of a Roman Catholic's desire to live 100% for Christ, a commitment for whom had been given an hour before.

Two teen-agers gave their hearts to Christ on Sunday. One has no Mother and a Roman Catholic Father.

It all started with intercessory prayer by a consecrated few who have been burdened by and for specific people. At 8 a.m. one morning, a young man had to see me. Wisdom was granted to meet his personal need, which automatically dealt with all the side effects, and in this victory, he hasn't stopped praising God and witnessing. My next door neighbor, 255 lbs and 6'3" wanted to talk to me and upon taking the front room arm-chair began to exhibit all the symptoms of heavy anointing and wept in God's presence. He raised his hand the next Sunday evening.

On February 10 Rev. Ed Funk came to Edmonton in the perfect will of God. Evidence of this fact became apparent almost immediately as three teen-agers including a Roman Catholic received Christ. Then, a fine woman had a wonderful salvation, her daughter coming with her. Most memorable of all was the presence (in the Sunday Evening Prayer Room) of a lawyer for whom much

ing habit was overcome, in his life! The last Sunday of Evangelist Funk's anointed meetings saw another Roman Catholic (former) kneel at the altar in the Sunday Morning service, confessing Christ, and was embraced, not only by his recently "spirit-filled" wife, but also by the lawyer who put his arms around him exhibiting the fulfillment of that precious verse "who because she was forgiven much, loved much!" That same Sunday saw others committing their lives to Christ and still more were found weeping their prayerful way to realms of Holy Spirit outpouring.

At 1 a.m. the next morning Len Schlender phones up at least a half dozen members claiming joyfully that he was filled with the Holy Ghost in his bedroom and had been rejoicing in the experience for two hours!

Brother Funk's presentation of the Evangel was noted for its positiveness, its profound simplicity and its utter dependence on the Lord. Such material is bound to be the kindling wood for the fire of heaven to set ablaze.

Prayer meetings have since been well attended with zealous, warm compassionate prayers resulting.

The Sunday School "Space Age Contest" launched with a Space Age Pancake Banquet, is now reaching its conclusion after nine weeks of Rocket travel

to and from the Moon . . . and this effort has been energized by these foregoing effects—the contest goal of 500 being almost within reach and shy by 60, two Sundays ago. We are confident that we can reach it not as some would say for numbers alone, but for the sake of "reaching as many as possible for Christ."

Finances, space personnel all take care of themselves when we fulfill the commission to preach and reach and go! We do our part — Christ will ALWAYS do

### BE SURE TO READ

## "Family Preparations for the Second Coming of Christ"

By John D. Francis  
in the JUNE edition

His. Four busses now function for transportation — all being comparatively filled each week. The two branch Sunday Schools now have a total of nearly 90 in each school. Praise God.

Edmonton is further praying, and seeking the mind of God for its needs. To the glory of God we dedicate these excerpts of a Divine awakening to the stirring of our hearts for Kingdom extension.

—John D. Francis, Pastor.



Therefore I say unto you,  
What things soever ye desire,  
when ye pray, believe that ye receive  
them, and ye shall have  
them. MARK 11:24

### COMING IN JUNE . . .

## "Meet Your Missionaries

Jock and Grayce Wallace  
Nagoya, Japan

prayer and testimony had been offered. He said "I need the Lord and I want the Lord." Thoroughly averse to demonstrativeness, alter services, and what he had read to believe was the "hypnotic mesmerism of Evangelistic spiritual songs, and orchestral music in church circles," he now not only appreciates but enjoys all these common Apostolic sights and sounds, and last Tuesday was weeping 'in happiness' as he found the thrill of seeking the baptism of the Holy Spirit. Just today (March 20) a long stand-

Be Sure to Attend . . .

## Kedleston Gospel Camp's FAMILY WEEK

JULY 19th to 28th



EVANGELIST  
Rev. Lester  
A. Pritchard  
Pastor of the  
Vancouver  
Evangelistic  
Tabernacle



TEACHER  
Rev. Glen  
S. McLean  
Pres. of the  
Full Gospel  
Bible Institute  
Eston

For more particulars—write to the Camp Secretary

Mr. Isaac Block

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