

End Times' Messenger

Volume 27

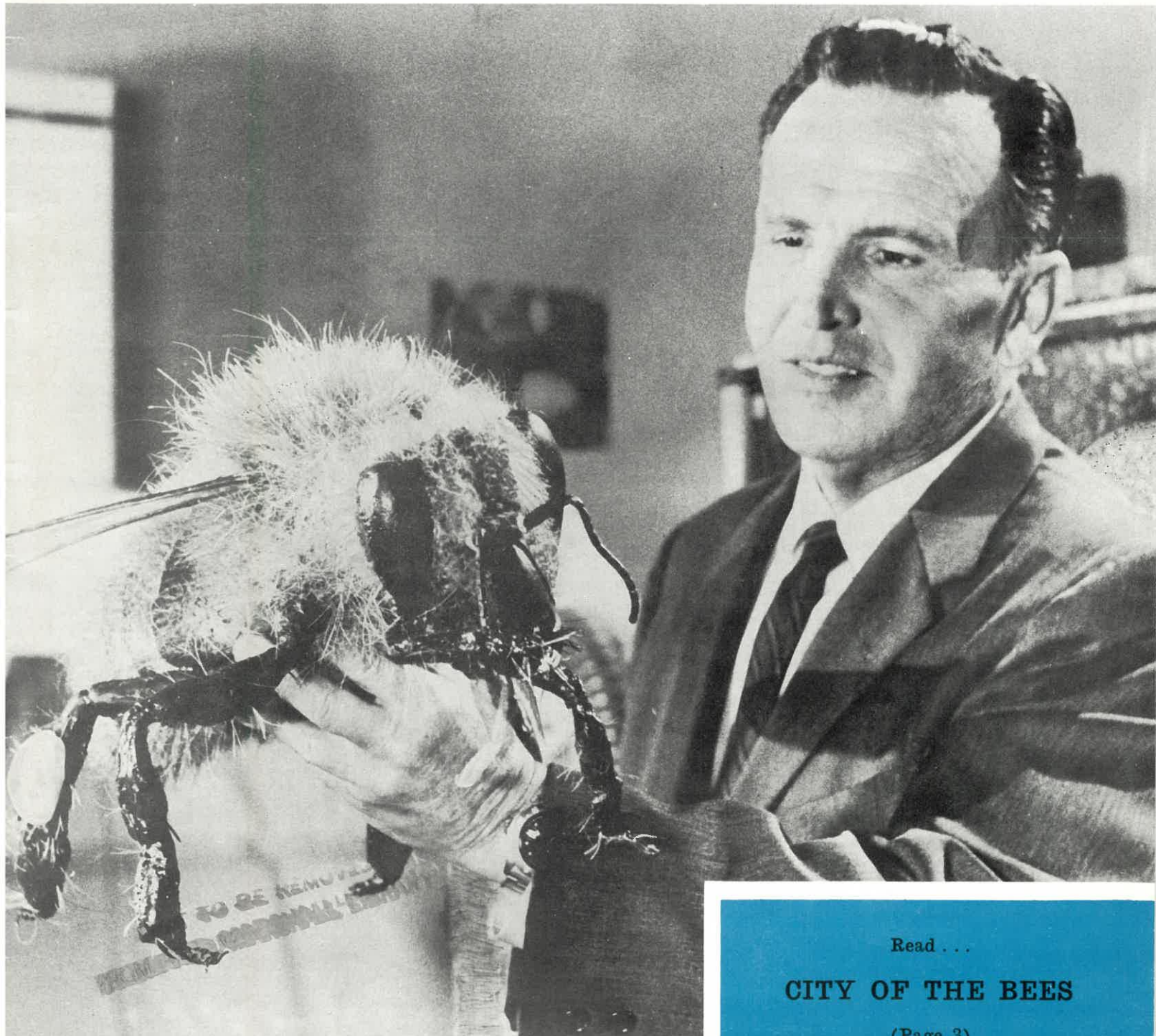
Number 3

March, 1963

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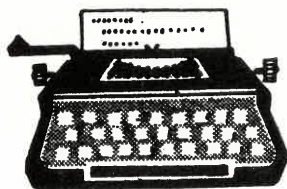
PUBLICATION OF THE APOSTOLIC CHURCH OF PENTECOST FELLOWSHIP



Read . . .

CITY OF THE BEES

(Page 3)



EDITORIAL COMMENT ---

This Crowded World

THE exploding world's population is one of the greatest problems facing mankind today. This is true not only from the standpoint of economics, but also in the light of the Great Commission given by Jesus Christ to the church.

Demographers tell us that the world's net population increases by about 48 million each year; each day, on the average, by 131,500; each minute, by about 90. Each time your heart beats, world population has increased by one. As population grows—barring worldwide war, disease, birth control or colonization of other planets—the problem of sufficient food, energy, living space, and even more important to the Christian, the evangelization of the world becomes increasingly urgent.

Every true believer on the Lord Jesus Christ has a stake in these matters for God's global "Go" confronts every one of us. It is therefore vitally important what our reaction is to God's green light for service.

Since you began reading this page, incidentally, world net population has increased by 90.

Statistics released by the Interdominational Foreign Mission Association indicate that the Protestant Christians have declined to just 8% of the world population, and at the present rate could plunge to 2% within 40 years. Their survey of 87 evangelical mission boards presents the immediate need on the foreign fields to include:

- 18,347 missionaries
- 24 printing presses
- 20 radio stations
- 50 (minimum) hospitals and medical training centres
- 100 (minimum) Bible training centres
- 200 (minimum) book stores and reading rooms.

The magnitude of the unfinished task of world evangelization is staggering to say the least, but the truth of the matter is this . . . the church in North America is well able to undertake this entire program. In fact the church could even go on to accomplish the evangelization of the entire world within the next 10 years . . . IF . . . IF the Will of God became our main concern. IF we began to give more than mental assent and lip service to the command of Christ, "Go ye into all the world and preach the Gospel to every creature."

To do this necessitates a re-appraisal of our values. It will definitely mean a shift in emphasis from what WE want to do to what GOD wants to do. We will have to share Christ's burden and compassion for those who are strangers to His grace. We must personally and individually experience the burning hearts and triumphant confidence of the Christians who made the first century the greatest missionary era in history.

The only answer is full committal to Christ, with complete resignation of our wills to His. We must place ourselves at God's disposal without any inward reservations, with full intention to service both in person and with our means. We must recognize that the evangelization of the world is the plainly revealed will of our Lord Jesus Christ. We must re-affirm the urgent necessity of an intimate and continuing closer relationship with our resurrected Saviour. We must obey His commands! Not one Christian is exempt from the responsibility and divine obligation of sharing with others the message of redeeming grace.

Each individual believer must understand that we are "labourers together with God" and that fellowship and power can only be attained through the abiding fullness of the Holy Spirit working in and through us. Only then will we begin to see the inconsistency of spending seven times more on church buildings here at home than we do on our entire foreign mission work.

"And why call ye me, Lord, Lord, and do not the things which I say?" (Luke 6:46).

—IRVIN W. ELLIS



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END TIMES' MESSENGER

Have you heard about the air-conditioned city in which every resident has a task which is performed willingly? In which the females dominate and have all but eliminated the superfluous males? In which the population is controlled so that it does not exceed its food supply or its living space? This is not a utopian city of the future, but one which has been in existence for uncounted years:
It is the . . .



Bee about to alight at the entrance of a hive in a tree.

CITY OF THE BEEES

EVERY BEEHIVE contains an incredibly efficient society whose members are as amazing as their social organization. To maintain their "state," the busy worker "citizens" tell time, measure distance, and even solve trigonometry problems. *Apis mellifica* is indeed a marvelous creature.

It may seem a simple matter for bees to find nearby flowers, gather their nectar and carry it back to the hive. But, although flowers remain open longer, nectar flow is often restricted to a two or three hour period of the day. Thus, bees must be able to tell time so as not to waste valuable energy flying on useless errands. And since the bees of a single hive need to visit several million blossoms in a single day, it is obvious that nearby flowers alone cannot begin to meet the requirements of a hive. As a matter of fact, bees may work an area around the hive larger than Manhattan Island. To find her way home, every bee must have a detailed map of the area close to the hive. Each carries

such a map of her own making in her five-millionth ounce brain.

The Language of the Bees

Scout bees are part of the efficient organization of the hive. Instead of a wasteful random search for nectar by all the bees, a few scout bees go out to discover worthwhile sources of food. When a scout returns to the hive, she tells the other bees about any good find. She passes out samples of the nectar she has gathered and lets them smell the fragrance of the blossoms still clinging to her body. Then she tells them the direction and the distance to the food. Why are they told the distance? Can't they just fly the specified course until they find the blossoms. Possibly, but this would be wasteful. You see, a bee has a honey - fuel capacity for about twenty minutes of continuous flight. But, if she took off with twenty-minutes' fuel for a two-minute trip, the payload would be cut down until the trip would not be economical. Or if, in the interests of economy, she took off with honey for two minutes and it turned out to be a two-and-a-half-minute trip, the effect would be disastrous. She would be helplessly stranded and starving.

How, then, does the scout bee, without speech, convey the necessary information to the others in the darkness of the hive? It took Dr. Karl von Frisch, an Austrian scientist, nearly twenty-five years and many thousands of observations to learn to understand the language of the bees. He discovered that the scout bees do a tail-wagging, figure-eight dance on the comb to announce important sources of nectar at a distance from the hive. The vigor of the wagging tells how good the nectar source is. The orientation of the figure-eight relative to the vertical corres-

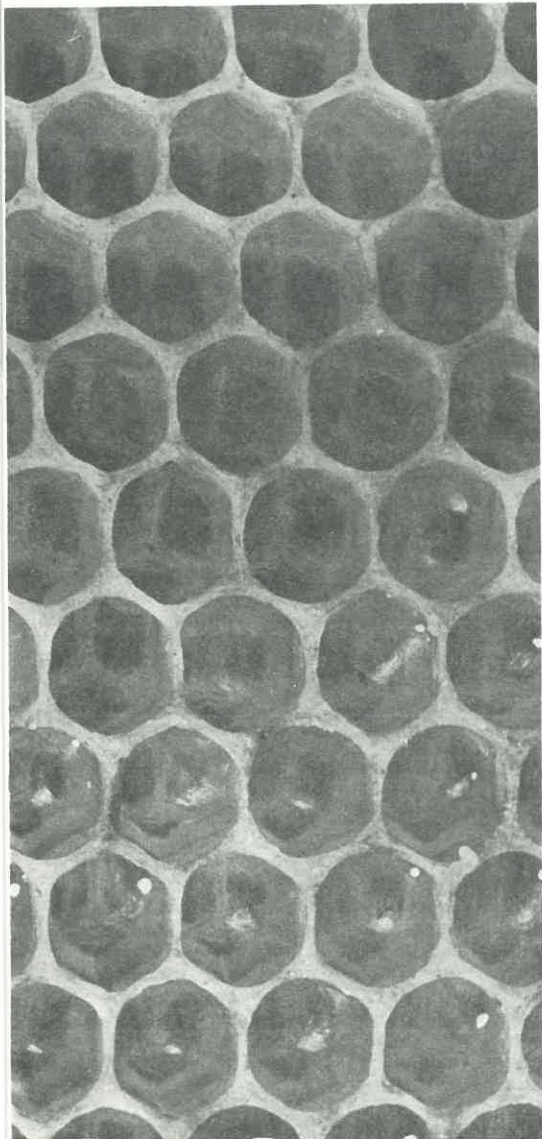
ponds to the azimuth bearing relative to the sun which the bees must fly to find the nectar. The length of time between successive center runs of the figure-eight is a measure of distance or, more properly, the actual effort needed to fly to the nectar source, taking such things as headwinds and tailwinds into account.

If the food is very close to the hive, the scout will do a circular dance which seems to say: "There's food so close by that you can't miss it."

Because direction for bees is sun-oriented, their ability to tell time is essential. This is most obvious for those that fly shuttle service until evening, and then resume work the next morning. If they flew by the previous night's bearing they would be hopelessly off course, for the sun is at the opposite side of the sky. But the bees do not make this mistake. Some sort of built-in clock tells the bees just how to alter course to conform to the changed position of the sun.

When the sun is hidden, bees can still tell direction by measuring an effect connected with the location of the sun, the angle of polarization of skylight. Each bee has about 12,000 polarization detectors, for each segment (ommatidium) of her compound eye is an eight-sectioned analyzer. The apparatus is so efficient that a bee can orient herself accurately when only a small patch of sky is visible.

This, however, is not the limit of the bee's ability. If there is a large barrier, like a mountain, between hive and food source, she indicates the total flight distance around the obstacle. But, she indicates direction as if a direct route were to be flown. Somehow, bees solve the problem of the triangle.



Cross section of honeycomb. The phenomenal precision of the cells so struck the great French scientist, Reaumur, that he suggested that honeycomb be made the basic unit of length.



A honey bee about to light on a flower.

Pollination

As bees gather nectar, they perform a valuable service, pollination. Grains of pollen have to be transferred from flower to another flower of the same species for the flowers to produce seed. The bee's body, even the surface of her compound eyes, is covered with hairs to which pollen grains can adhere and from which they can be brushed onto the stigma of the next flower visited. Further, the honeybee visits only one kind of flower at a time. So efficient and necessary are the bees that it has been estimated that, if all honeybees should somehow suddenly die, some 100,000 species of plants would rapidly become extinct.

While acting as pollinators, bees benefit from the excess of pollen, which supplies protein for the entire hive. Especially is pollen necessary for the raising of young, which require ten full bee-loads of pollen each to attain full growth.

The Bee Society

Let's follow a bee into the hive. At the entrance there are guards who will

keep out anything which would threaten the well-being of the hive. If the weather is warm, rows of bees are stationed at the entrance. Their beating wings create a strong current of air, evaporating the water other bees are bringing in. In cool weather, the bees hang close together. Their metabolism heats, and their packed bodies insulate, the vital center of the hive. Here the temperature is kept close to 94 degrees F, even though the outside temperature may vary a hundred degrees. Should the central temperature rise or fall more than three degrees, the young (larvae) will die.

Another group of bees is constantly cleaning the hive. All debris, including any dead bees, is hauled out and dumped. Many sick and dying bees, however, will use their last strength to crawl outside to maintain the cleanliness of the hive.

Other bees are curing honey, reducing about two pounds of watery nectar to a single pound of rich honey. — Still others are caring for the young. Others are making comb. Young bees gorge themselves with honey and hang together in "daisy-chains" for the warmth needed to secrete the wax. After about twenty-four hours, thin flakes of wax appear on the bee's abdomen. These are transferred to the mouth, mixed with a frothy liquid, worked and reworked, until chemical and physical changes occur that give the final product a melting point above 140 degrees F., more than enough to guarantee a comb that will not soften in the warmth of the hive. The phenomenal precision of the cells so struck the great French scientist, Seaurmur, that he suggested that honeycomb be made the basic unit of length. The shape of the cells is equally remarkable. The hexagonal cells with their trihedral bottoms set 70 degrees to the cell axis make the best possible use of the material. Yes, the exact angle of the bottom of the cell which the bees build can be shown mathematically to be one which is most economical of material, just as the hexagon can simil-

A bee with a load of pollen on its hind legs. Bees collect pollen and bring it to their hive as their source of protein.



arly be shown to combine maximum capacity with minimum material. This is important to the bees, for it takes about ten pounds of honey to make one pound of comb, and honey is the very life of the hive. But the bee cannot think this through. How, then, did she come by this engineering skill?

There are certainly many jobs to be done in a hive. How is it determined which bees do what job? Which ones go after nectar and pollen? Which tend the larvae? Which make the comb? Which tend the air-conditioning? Which act as guards? The division of labour is based mainly on the age and development of the bees. Newly emerged bees work as cell cleaners. After about three days, as the pharyngeal glands develop, they become nurses, for these glands secrete the protein-rich royal jelly which is the sole food for young larvae and laying queens. During the third week of adulthood, approximately, the wax glands are at their maximum. Bees this age build the comb. Just before becoming field bees, the workers act as guards and clean-up crew, besides taking the orientation flights which will give them the map they will need to return rapidly to the hive entrance. Thus, each bee does the job for which she is best suited, although she will take over any job in a pinch.

In each hive there will be about 80,000 workers during the peak nectar flow, and about 15,000 during the winter season. In addition, during the summer there are a few hundred drones or males. Since a queen can mate successfully only when she is less than three weeks old, there must be enough drones to insure her fertilization on her nuptial flight. But just as soon as the brood season is over, the new useless drones are forced out of the hive or killed. Only the queen and workers will survive the winter.

There is normally only one queen to a hive. Indeed, when queens meet, they fight to the death. The victor is then queen in the hive—but only so long as she performs her proper function, the laying of enough fertile eggs to keep up the population of the hive. If she

fails, she will be killed. You see, each individual must perform its function or be driven off or killed. There is no appeal from this harsh law of the hive.

Bees and Men

It has been suggested that human society should be patterned after the society of the bees. We surely cannot find a better example of social efficiency and integration. There are no charity cases, no problems of unemployment or retirement among them. Their useless, injured or ill members are quickly driven off or killed. There are some people who have urged that injured, ill or aged human beings be similarly treated. As revolting as this prospect is to us, the pattern has been followed, all too often, in totalitarian states, especially by the Nazis and Communists. Their theorists have argued that the individual man is worth no more than the individual bee, that all must be subservient to the welfare of the group.

Much as we dislike the prospect, our rejection of this view is not based primarily on this dislike. It springs from the basic differences between men and bees. Bees act instinctively, automatically: they do not have to learn their rules. Men have no instincts, no automatic guides to social action: they must learn to choose from a multitude of alternatives. And men, alone among living things, can mischievously or maliciously choose that which they know to be harmful to themselves or to others; only men can be immoral. This factor sets them apart from all other living things. A man is other than, more than, mere animal.

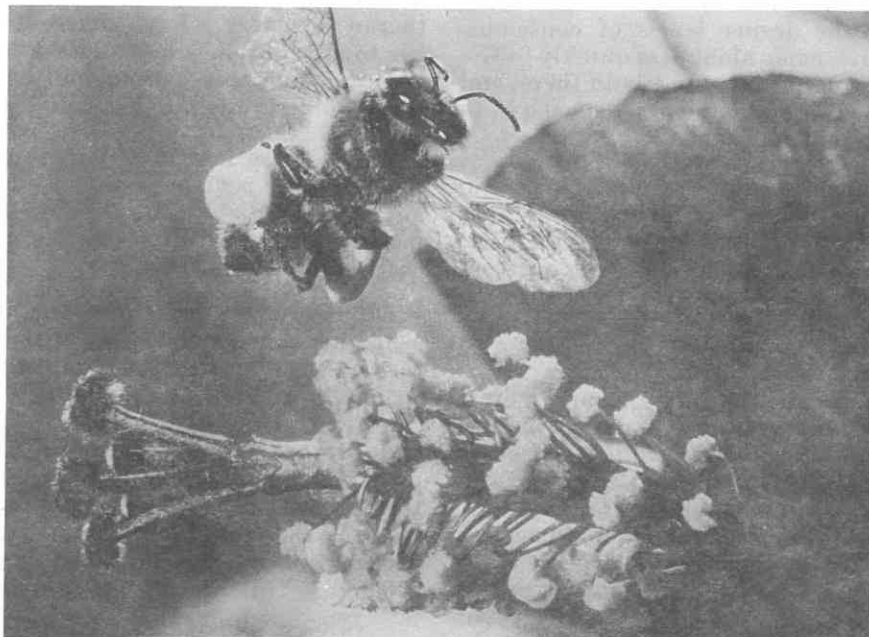
Related to this is another difference. A hive of bees has all its needs supplied whenever there are enough flowers to supply its food. A man, in contrast, must have more than the mere satisfaction of his physical needs, important as these are. Well over three thousand years ago, Moses noted: *Man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live*" (Deut. 8:3). Men to-day are proving the truth of these words in their now vague, now focussed yearning for something, in that longing which can be stifled but not destroyed, in that search which can end only as they find fellowship with God.

But is such fellowship possible? If so, how? Consider the record of what God has done. *"But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us"* (Romans 5:8). *"For Christ also hath once suffered for sins, the just for the unjust that He might bring us to God"* (Peter 3:18). Surely God has shown that the end of man should not be frustration. But, at the same time, God's action reveals the grave state of man, his need of forgiveness and of fellowship with his Creator. What can man do about this? He can only accept God's appraisal and trust in His provision. *"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life"* (John 3:36). This trust places the emphasis squarely on the individual, for trust, or faith, or belief, is a personal matter. Have you personally trusted Him?

* * *

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A honeybee in the process of gathering nectar. So efficient and necessary are the bees in pollinization that it has been estimated that, if all honeybees should somehow suddenly die, some 100,000 species of plants would rapidly become extinct.



Moody Institute of Science Photo

Bee at the entrance to the hive fanning so as to produce currents of air for air-conditioning system so vital to the hive.



Not words . . . but--

Demonstration of the Spirit

(1 Corinthians 2:4)

By Rev. Larry Christenson

Trinity Lutheran Church of San Pedro, California

SEVERAL years ago the "baptism of the Holy Spirit" was nothing more than a theological phrase for me. I was a senior seminary student at our Lutheran seminary in St. Paul, Minnesota. I came across Agnes Sanford's splendid book on divine healing, "The Healing Light." My interest was sparked. Could it really be true that Jesus would heal today as He did 2,000 years ago?

I read omnivorously — 20 or 30 books on the subject. My intellect became absolutely convinced that Jesus Christ is indeed "the same yesterday, and today, and forever" (Hebrews 13:8).

I joined the Order of St. Luke the Physician, the international order of doctors, ministers, and laymen who are working to revive the ministry of healing in the church. But though my intellect was convinced, I found that the "rest of me" — the heart and the deeper levels of consciousness — came along less quickly! (The Old Adam has quite a hold there, and knowledge alone isn't enough to drive him out!)

When I arrived at my first parish, in San Pedro, California, we quietly began to practice a ministry of healing. The Lord has blessed our congregation in countless ways through this return to the New Testament Healing practices.

Then, about a year ago, my interest in divine healing led me to inquire of the Lord concerning the other manifestations of the Spirit. Even this strange thing of "tongues!" Faithful to His promise in James 1:5 the Lord answered my prayer for wisdom. He led me to several people who testified to the reality of "tongues" and the "baptism of the Spirit" in their own lives.

"Absolutely Grounded in Scripture"

Again, my intellect became thoroughly convinced that this was real and true and absolutely grounded in Scripture. But I was not at that time ready to "receive;" the Lord let me wait. I laid it before Him in simple faith and said, "Lord when I am ready for this kind of thing and when You want me to have it, then show me the way."

As He so often does when dealing with me (How wonderful His treatment of each of us in a special, loving, and individual way! the guiding of the Spirit came in a quiet, inconspicuous way.

An elderly woman — a saint of God — from the Foursquare Church (a former Lutheran) whom I know, called and told me about the revival they were having at Brother Saunderson's church. She wanted to know if she might invite some of our Lutheran members. I of course told her to go right ahead. (I don't know if any of our people went, but as it turned out she was inviting me!)

A day or so later I got to thinking about the revival and decided to go myself. Sister Mary Westberg preached a powerful message on the Gifts of the Spirit.

Afterwards I came up to her and asked her if she would pray with me for a more Spirit-filled ministry. "Have you received the baptism?" she asked. I said that I had not. She and Brother Wayne Westberg both prayed for me but I did not receive the baptism of the Spirit this time. Sister Westberg gave me some wise counsel on how I might pray more effectively in my private prayers.

"This New Dimension"

Two nights later I came back and

heard Brother Westberg preach on "The Gospel of Christ." Following the service I went forward again and this time, as Brother Westberg laid his hands upon me, I suddenly found myself speaking in tongues! Praise God!

A week later I heard Brother David speak at the Assembly of God church in San Pedro. I prayed with him and the other good people at brother Salzman's church following the service. The Spirit set me gloriously free in this new dimension and I prayed in tongues with great rejoicing in the Spirit.

Yes, a few years ago divine healing and the baptism of the Spirit were just theological phrases to me. But now, praise God! the words are brimming over with meaning and truth and power.

I offer my humble thanks to our wonderful Saviour—who indeed baptizes with Spirit and fire! — for this gift. I praise Him for the dedicated, surrendered people through whom He helped me along this pathway to greater knowledge and power in the Spirit.

And I dedicate myself with heart to His wonderful purposes. "It is no longer I who live, but Christ lives in me" (Galatians 2:20).

—Foursquare Magazine



THOUGHTS IN PASSING

"From Where I Sit"

Godly missionaries have played a large part in the history of the world that is credited to them. They are "ambassadors for Christ," emissaries from Heaven's court who operate efficiently from mud-floor, grass-shack "embassy row" anywhere. Even though underpaid they never strike. Although overworked their number remains small. A visitors to the hinterland mission station said to the devoted nurse, "I would not do this for a million dollars." As the servant of the exalted God and sunken humanity continued her work in that oasis in the desert of filth and neglect, she replied, "I wouldn't either."

—A. Reid Jepson

END TIMES' MESSENGER

ON festive occasions in the great houses of the old countries in days past, it was noted that some guests stood just inside the door, as though they were "outsiders" or "on-lookers." They didn't participate in the activities of the occasion, and seemed rather aloof from the whole thing.

How much a parallel this is to the many Christians in the church who seem to be just inside the door. They engage in none of the God-ordained of the church; they share no obligations and are seldom seen at the banqueting table of spiritual food and fellowship, such as prayer meeting and Bible study. Why, it would seem that they hardly knew the Master of the church, Jesus! They never confess him publicly, and find

it difficult to join in the fellowship of Christ around the word of God. These are rarely seen in the prayer room, or sharing the burden of prayer. They have no concern for the lost who are groping in darkness outside the door of salvation. They sit as spectators, watching the preacher and others that participate, ready to complain at the first mistake. They listen with half-hearted interest to the word of God, but offer to do nothing to glorify the Master. They many times do not sing, and rejoice with the rest of the saints, and if they sing, they put the least effort possible into it.

Oh Beloved! It is not, as some portray by their actions, how far you can get from Christ and how near you can be to the world, and still be

considered as part of the church or fellowship. Oh No! It is how near you can get to Jesus, and how far you can get from the things of the world. Standing near the door that leads to worldly association and fellowship, and glancing longingly out and neglecting the joy of the "inside fellowship," should never be. Either we are out-and-out for God, or we are not! How far can a Christian neglect the Lord, and still be in fellowship with the Master and the Church? To what extent can he hold himself aloof from the Master and still have contact with the house of God?

First Corinthians chapter three and verse three, tells us of Christians who "walk AS MEN." This implied that they walked not in the Spiritual

FRINGE CHRISTIANS

By G. O. B. Killam

(Pangman, Sask.)

Fellowship with Christ, but as natural, worldly men; thinking, talking, living like them. They walked as though they had never been saved; as if they had never come to Christ. They were like "outsiders," not because of the rest of the saints, but because they had separated themselves, by attitude and practice.

Fringe Christians are plaguing many churches today. They still come, but sit or stand near the door, with disinterest and half-hearted concern. They act as an unbeliever would act in a service.

May God stir us to a great revival, so that fence sitters will either come or go. They will either live for Christ or leave. God hates neutral things, for he told the Laodicean church that he would spew them out of His mouth because they were neither hot or cold. He said, "I would thou were cold or hot." Jesus meant that He would rather that they would either "get in" or "get out;" be one thing or the other (Cf. Revelation 3:16).

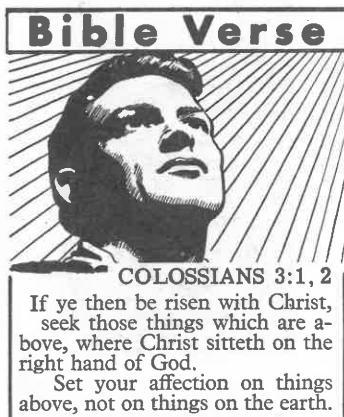
We should not only be IN the Church, but near to the head of the Church, JESUS CHRIST. One cannot be near to Him, and neglect His BODY, the CHURCH. Are you a
MARCH, 1963

"fringe Christian?" Are you an "onlooker?" Come! Leave the door of unbelief and partake of the blessings of faith with the inner circle of the House of God. Be all out for the things of God, and the promotion of His Work, "till he come!"

Faith believes the Word of God for what it cannot see and it is rewarded by seeing what it believes.

* * *

The most unhappy man believes in nobody and sometimes has doubts about himself.



From Where I Sit

Life has a meaning because God has a plan. God has a pervading purpose that touches all life. Finding that purpose and making it real gives zest and meaning to living. The discovery of God in His plan for the world is the basis for the familiar saying, "There's a divinity that shapes our ends, rough-hew them how we will."

Little Princess Elizabeth (now Queen of England) is reported to have once remarked when asked who she was, "I'm nobody, but my daddy is the king." The apostle Paul whose name means "small" epitomized the diminutive when he wrote "In me, that is in my flesh dwelleth no good thing" (Romans 7:18). Yet he also said, "I can do all things through Christ which strengtheneth me" (Philippians 4:13). A queen mother once told her son as he went out to play, "Remember you are the child of a king!" The born again believer should recognize with gratitude his relationship to his heavenly Father.

— A. Reid Jepson.

Cover Photo

Dr. Irwin A. Moon, Director of the Moody Institute of Science holds an authentic model of a honey bee. This picture was taken from the latest "Sermons From Science" motion picture, "City of the Bees." This photo together with those featured on pages 3, 4 and 5, were made available to us through the courtesy of the Moody Institute of Science.

The Consecrated Life

By Lynton A. Fairhurst
(Saskatoon, Sask.)

IT IS RECORDED in Titus 2:11-12 that the "grace of God that bringeth salvation" also penetrated the world preaching an explicit sermon on the consecrated life: "teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present evil world."

When mention is made of Christian consecration it would seem that numerous Christians take a cold spell with shivers running up and down their spine. Speak to us of the grace of God bringing Salvation, but please, for our mental composure, do not breathe a word about the sermon the "grace of God" preaches on consecration. Beloved, one cannot sincerely embark on the Christian life and not allow the act of consecration to be an intrinsic part of it. With a deep-rooted sense of conviction I stand assured that a genuine decision for Christ leads to earnest discipleship. Such discipleship embraces consecration.

The word "consecration" used in relationship to the Christian life may be simply defined as "separated, and dedicated, unto the service of God without reservation." God asks for a life where in every sphere is dedicated to the cause of Jesus Christ; a life that withholds no part from the influence of the Spirit of God. If this understanding of consecration becomes clothed with your life in active submission, then rejoice in that you practise Bible consecration.

Considering this supreme act I would draw your attention to four facts which the act enshrines:

1. Consecration Is Possible

God is such a Being Who would not request something that was impossible to do. When our Father asks us to live in complete harmony with His will, then no reason can be envisaged why God enjoins consecration if it remains an impossibility.

Bringing Salvation to the believing heart, God brings deliverance from the bondage and rule of sin. Being now set free, the child of God is able to serve the Lord acceptably. Salvation has made it possible inasmuch as he no longer walks "according to the prince of the power of the air"—he is free!

In Christian living we may receive enablement from on High to make the life of complete separation unto God a reality. In 2 Cor. 3:5 the Apostle declares: "Our sufficiency is of God." And in 2 Cor. 12:9 he states: "My grace is sufficient for thee." Relying on God, Who is our sufficiency, makes absolute consecration possible.

It has been said that if a person will draw near to God, God will draw near

unto that person. Coming near to the person of determination God brings with Him an access to the resources of His Spiritual power. Does this bring victory over the flesh? Indeed it does! God stoops down and imparts to the earnest life weapons of a spiritual nature that pull down the strongholds of the flesh with all its imaginations and enticements. God has made it possible.

2. Consecration Is Proper

Having been redeemed from the slave market of sin, one becomes a God-purchased possession, purchased with the blood of Jesus Christ. Consequently, the Christian is not his own. How often this truth is forced into seclusion in one's life because certain contrary ideas emerge to the forefront. However, regardless of how one endeavours to disillusion himself, the fact remains a vivid reality: "Ye are not your own, ye are bought with a price." Because ye are now God's, consecration becomes proper. In the words of Paul it becomes a "reasonable service" (Rom. 12:1).

By grace through faith we who were dead in sins are now alive unto God; we were without hope, but now have a hope made resplendent with divine glory. We have now been made citizens of the heavenly Jerusalem, and relivered from the wrath to come. Did one's own attainments transact so great Salvation? A positive no! It was all of God: "But God who is rich in mercy . . ." "We are His workmanship created in Christ Jesus." We are "accepted in the beloved."

Because of this ineffable work of God in human lives which only He could perform dare anyone say consecration is improper?

3. Consecration Is Practical

If a person will become entirely separated unto God in daily life, that person is wondrously blessed of the Lord. Oh how practical it is! The arid ground of the soul becomes irrigated with the Spirit of God and changed into a verdant pasture. That individual's witness adorns effectuality, his life becomes rewardingly fruitful, his prayers intensely powerful—yea, he lives a life of a spiritual giant that delights the heart of God.

If we aspire "abundant life," and live in exclusion of God's requisite we will never experience it. If we desire strength to be conveyed to every fibre of our spiritual man, and yet refuse to comply with the law of consecration we

(Continued on Page 10)

The Living Scriptures— If There Is To Be Harmony

by Jack Hamm





SUNDAY SCHOOL Trading Post

CLIFTON K. MITCHELL



Nursery and Beginner

By L. W. Peskett

... The Cruel, Challenging Years from Two Years to Six

A. Characteristics

1. Nursery Class

a. THE TWO YEAR OLD:

- active, tires quickly, has not learned muscular co-ordination.
- curious, eager to discover.
- has an attention span of less than three minutes.
- has limited speaking vocabulary, speaks in short, three or four word sentences.
- understands more words than he is able to speak.
- dislikes change, prefers repetition.
- has not learned to play with others, does not share.
- has a need for "belonging", — security.
- an imitator.
- likes to help others.
- just beginning to learn about God and the Bible.
- does not obey readily.

b. THE THREE YEAR OLD:

- More independent.
- larger vocabulary (900 to 1,000 words), uses longer sentences.
- attention span between four and five minutes.
- greater desire and ability to learn, more imaginative.
- does not tire so easily, better muscular co-ordination.
- learning to play with others, shares more readily.
- also needs a sense of love and security.
- very little Bible knowledge.
- can know God as a personal friend and saviour.
- does not obey readily.

2. Beginner Class

a. FOUR AND FIVE YEAR OLDS :

- learns by impressions.
- dependent and trustful.
- curious, imaginative and imitative.
- increased vocabulary by 1500 words in two years.
- growing rapidly, requires rest.

- active, restless, playful, full of energy.
- attention span not more than five to ten minutes.
- self centered, likes to brag and exaggerate.
- quickly senses insincerity and as quickly responds to love.
- full of questions, "the question age."

B. Essential qualities in teachers of Nursery and Beginner Class.

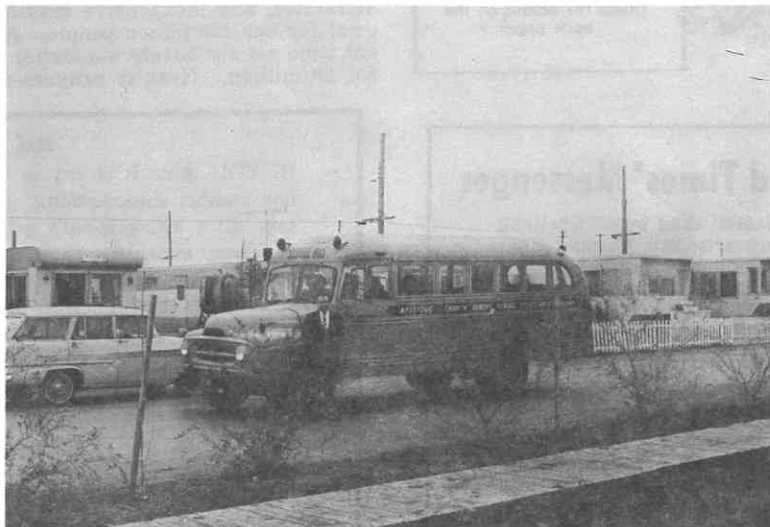
1. Must love the Lord and have a burden for young children.
2. Must believe in the conversion of the very young.
3. Must understand the child, aware of what can be accomplished in class.
4. Must be trained for the task.
 - a. Story telling at the respective levels
 - b. Song leading.
 - c. Patient in showing the "how" of every activity.
 - d. Maintaining good discipline in a quiet, Christian-like manner.

C. EQUIPMENT.

1. Four solid walls with a door — well decorated and attractive room.
2. Low tables (kidney-shaped is best).
3. Chairs at proper height (allowing little feet to rest on the floor). Nursery: 8-10 inches; Beginners 10-12 inches.
4. Large Bible for the department. Children bring Bibles even though they can't read—a School of the Bible.
5. A story-time rug.
6. "Surprise" apron.
7. Toys, blocks, games, with a box or cupboard for storage.
8. Puppets, etc. (Make sure all activities teach a spiritual truth.)

Articles Coming

Next month, Rev. W. E. Crowder, Christian Education Instructor at the Full Gospel Bible Institute and General Director of the Full Gospel Bible Camp Teams will write on the subject "Your Sunday School needs a Vacation Bible School." Rev. Crowder will continue on with our studies of the various age groups of our Sunday School in the May issue of the *End Times Messenger*. His article then will be "Primaries and Juniors."

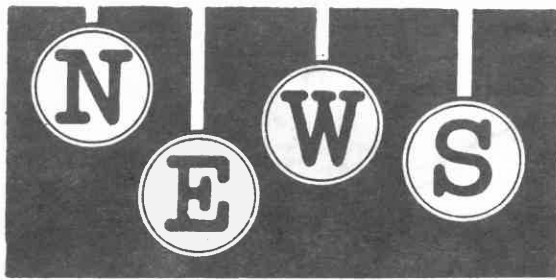


SUNDAY SCHOOL BUS SERVICE PROVIDED BY
REGINA APOSTOLIC CHURCH

Bus driver Wendel Mills stands beside Sunday School bus of the Regina Apostolic Church in a fruitful field of trailer residents. More pictures on Page 23.

personal witness, simply written Christian literature is the real need in Africa to-day. And tomorrow if the personal witness is no longer welcome, then the Christian literature will go on witnessing. It will feed the Christians and evangelize the disappointed who find that political freedom is not all the freedom they need." —Louise Morrill.

END TIMES' MESSENGER



from our LADIES' MISSIONARY FELLOWSHIP

THE FALL MEETING of the S. W. Sask. District A.L.M.F. was held in the Apostolic Temple, Moose Jaw, attended by delegates from Swift Current, Assiniboia, Kincaid, Hazenmore, Aneroid, and the five Moose Jaw Circles.

Sister R. Johnson, Moose Jaw, president, conducted the devotions. Sister E. Spicer led in prayer, Anita Spellman sang a solo, and Sister Spellman brought an inspirational message.

The district president, Sister I. Berglund of Swift Current, then took the chair, with Sister D. Bjornson of Moose Jaw recording in the absence of Sister M. Hildebrandt, Swift Current.

The meeting discussed a proposal to replace the linen showers for homecoming missionaries with one central linen cupboard for Canada, from which missionaries could draw their needs. This plan would be entirely voluntary, in an effort to better help them, and would not change the parcels sent to workers on the field. It was moved by Sister A. E. Davis of the Old Guard Circle, that a resolution favouring this proposal be presented to the A.L.M.F. annual meeting next June. Carried.

Sister Hazel Brisco, Moose Jaw, was elected district president for the coming year, and Sister B. Belter, Swift Current, Secretary-treasurer.

Sister D. Breen asked the blessing on the supper, which was served in the lower auditorium. A highlight of the fellowship hour was hearing a tape recorded by Sisters Mitchell and Maynard in Africa, played by Brother M. Brisco.

* * *

Report from North Surrey

OUR LADIES' Missionary Group, led by Sister D. P. Wiebe, featured a fine display of sewing, quilts, etc., at our annual Missionary Convention in the People's Full Gospel Church in North Surrey, reported Sister E. Dean.

"Brother S. Nemeth was guest speaker for the first service, and brought a challenging message on work in India, and also showed pictures of that field. On Saturday evening Brother A. Hildebrandt presented the West African work in message and pictures which were much enjoyed. Brother and Sister King and Brother L. Simcoe spoke at the Sunday services, and all brought inspiring messages."

MARCH, 1963

Swift Current Rally

Sister Ella Nemeth was guest speaker at a ladies' missionary meeting in the Swift Current Full Gospel Church on Nov. 26, during the annual missionary convention. About 80 women were present.

Sister Ingrid Berglund asked the blessing on the supper, served in the new Christian Education Centre. Sister H. A. Hollands welcomed those present.

Sister Belter called upon Sister Hollands to report for the Swift Current Afternoon Group, who also told of the Lord's leading in meeting the need of a worker. Sister G. Dahlke outlined the year's work of the Evening Group.

Sister Joan Peterson sang, "So Send I You," after which Sister M. Larden led in chorus singing. Sister Evelyn Spicer was asked to give a few words of greeting, and to report on the condition of Sister Brisco.

Then the missionary speaker, Sister Nemeth, addressed the gathering. All, from the many young girls present to the oldest member, and visitors from other churches in the city, were deeply touched by her message.

Sister Lillian Pelzer closed the meeting in prayer.



Pray with Brother and Sister N. Worth, who wrote: "The Lord willing, we plan to sail out of New York in March to the British Isles. Here we plan to establish our Base, and then work out from there. Pray for:

1. A great spiritual awakening in Europe;
2. God to raise up Full Gospel labourers for the great harvest field;
3. For us, 'your missionaries to Europe,' that God would anoint us with power;
4. That we may have wisdom as to where to locate;

On the Inside

■ WHILE WALKING down the street one day I passed a store when the proprietor was washing the large plate glass window. There was one soiled spot which defied all efforts to remove it. After rubbing hard at it, using much soap and water, he found the trouble. "It's on the inside," he called to someone in the store.

Many are striving to cleanse the soul from its stains. They wash it with tears of sorrow; they scrub it with the soap of good resolves; but still the consciousness of it is not removed. The trouble is: "It's on the inside." It is the heart that is bad. If the fountain is bitter the stream will not be sweet.

Nothing but the Blood of Jesus, applied by the mighty hand of the Holy Spirit, can cleanse the inside.—*Selected.*

Spending Sunday

■ IF OUR hearts are filled with love to God and our fellow men there will be no need for us to hunt around for good ways to spend Sunday.

One of the many blessings of the day is the opportunity it gives us of coming in contact with God's people. The fellowship with God's people brought about by the Sunday gatherings at the house of prayer is a precious thing to the heart of a true Christian.—*Sel.*

5. Journeying mercies as we travel."

Sister Yvonne Neilsen in India reports that several for whom prayer was requested, are much better. Praise the Lord!

A new district is opening up for the Gospel; pray for this and other evangelistic efforts. The Sunday Schools are still a real burden. Pray for revival in them, and for wisdom and understanding for the teachers. "Mercy drops" of revival have been falling in some of the churches; pray for the greater showers.

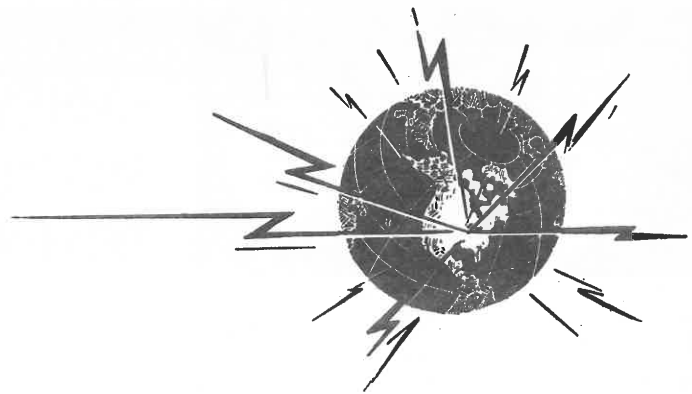
Sister M. McDermid, Spanish W. Africa wrote: "In our last letter we asked you to pray that God would send us workers, consecrated to do His will. — We're praising God for what He has done in the lives of two men, bringing them out of sin to serve Him. Satan will wage war against these men. Won't you help fight the battle by praying for them?"

Continue to uphold the Eatons in W. Africa as they begin missionary work there.

Pray much for Sisters Sieker and Hunt, and the Nemeths, as they prepare to return to their fields soon.

Press-time News from
Around the World

WORLD REPORTS



NOT TO BE REMOVED
FROM A. D. MARSHALL LIBRARY

VOLUME 27

MARCH, 1963

NUMBER 3

Assemblies Continue Work In Cuba

Springfield, Mo. (MNS)—Assemblies of God mission work in Cuba continues, uninterrupted by the recent crisis, according to a report received at the denomination's headquarters here from the Rev. Floyd Woodworth, one of the three Assemblies missionaries still on the island.

The denomination's churches have more than doubled in Cuba since 1960. Unable to receive literature or supplies from the United States, the Assemblies of God of Cuba is now printing its own Sunday School material. Missionaries indicate a need for literature in Russian as well as Spanish.

African Evangelical Office Opened

Nairobi, Kenya (MNS)—The African Evangelical Office has been established here with the view to encouraging visible manifestations of spiritual unity through evangelical co-operation. Under the sponsorship of the Interdenominational Foreign Mission Association (IFMA) and the Evangelical Foreign Missions Association (EFMA) through its joint Committee on Africa, the office will serve as a rallying point for evangelistical fellowship and activities throughout the continent.

The Rev. Kenneth Downing, general secretary of the newly formed office, took up his duties here last October. Mr. Downing was formerly general field director of the Africa Inland Mission.

Missionaries Returning to Assam

Chicago, Ill. (MNS)—The Baptist General Conference Hospital at Tezpur, Assam (India) was reopened January 1 after being closed because of the Red Chinese invasion of the area late last year, it was reported here by the Rev. Franklin O. Nelson, executive secretary of the denomination's Board of Foreign Missions. He also reported that all their missionaries except mothers and children have again taken up their posts in Assam. Two of the doctors had returned just two days after they were evacuated, but the official reopening of the hospital awaited the return of the other staff members and the normalization of the situation at Tezpur.

Bible Correspondence Courses Effective Missionary Tool

Chicago, Ill. (MNS)—Currently 170 missionaries are using Light of Life Bible correspondence courses in 53 languages around the world, The Evangelical Alliance Mission (TEAM) has reported here.

"Year-end reports show that 1,905,000 students have been reached by the Mark, John, Acts or Galatians studies," says the report. 428,000 of them have completed one or more of the four courses. An average of 13,000 new students a month are introduced to the Gospel through the Light of Life Bible correspondence school program."

Youth for Christ Team Ends Latin American Tour

Lima, Peru (MNS)—A team of Latin American and North American youths ended its 1962 campaign with a week of meetings in Medellin, Colombia, December 23-30, it was announced here by the regional office of Youth for Christ International. The team's itinerary during the last three months included several cities in Peru, Ecuador and Colombia.

The Youth for Christ group for this evangelistic tour was composed of evangelists Tomas Vargas and Manuel Suarez of Venezuela, soloist David Anderson of Minneapolis, pianist and trombonist John Cooke of Rochester, New York, trumpeter Bill Hartman of Winston-Salem, North Carolina, interpreter Reynaldo Murazzi of Peru, and the Rev. Jim Savage, Youth for Christ representative who lives in Lima, Peru.

H.C.J.B. Reports On English Audience

Quito, Ecuador (MNS)—The English Program Department of missionary radio station HCJB here has released a report indicating that during 1962 the station received letters from 19,500 listeners to its English programs. An analysis of the letters shows that 16,308 of them came from North and Central America. (9,273 of these from the USA).

Of the total number of letters, 4,311 requested a certain song. Top title (requested 285 times) was "When I Take My Vacation In Heaven."

The letters included numerous requests for spiritual help and testimonies of spiritual blessing received through the broadcasts.

E.L.O. Maps World Literature Sunday Strategy

Wheaton, Ill. (MNS)—While October 13th seems a long way off, Evangelical Literature Overseas is hard at work planning a literature emphasis for use by its co-operating members on World Literature Sunday.

Bulletins, posters and brochures will again be a basic part of the effort to awaken Christians to the great worldwide need of Christian literature. (In 1962 over a million pieces of literature were used by 34 different mission agencies across the United States in advertising World Literature Sunday.)

This year ELO will endeavour to secure space in magazines for co-operative ads regarding World Literature Sunday and will use other means to make the general public aware of the emphasis.

(For additional information on how your mission can use the program for a literature emphasis write: Evangelical Literature Overseas, P.O. Box 275, Wheaton, Illinois.)

END TIMES' MESSENGER



Objectionable Films Banned In Mali

Washington, D.C. (MNS)—The December issue of *Africa Report* states that the Political Bureau of the Union Soudanaise, Mali's governing political party, has instructed the National Commission of Censure to "systematically prohibit the showing on Malian soil of all films under the categories of gangsterism, striptease, hold-ups, and Westerns characterized by violence; in brief, of all films of a sensational nature in contradiction with the moral and traditional upbringing of the people."

Japanese Amplified New Testament Sells Out First Edition

Tokyo, Japan (MNS)—The Amplified New Testament in the Japanese language, published here in December by the Word of Life Press, met with an overwhelming response. The first edition of 5,000 copies was sold out in less than three weeks. Preparations are under way for the printing of a second edition.

Colombia Sends Catholic Missionaries

Medellin, Colombia (MNS)—Roman Catholic leaders of the state of Antioquia have decided to send 22 young priests to the Congo to assist in Roman Catholic work in that African republic. The priests were expected to be ready to leave sometime last month.

Mormons Report Large Missionary Force

Salt Lake City, Utah (MNS)—David O. McKay, president of the Mormon Church, has reported that 200 new Mormon congregations were formed during 1962 and that the organization now has 18,000 "missionaries" serving in the United States and in 68 missions abroad. These "missionaries" are young people who are giving two years service to the church without compensation as is required of all Mormons.

Manila Rally Paves Way For Graham Crusade

Manilla, Philippines (MNS) — Observers here feel that the crowd of 10,000 who turned out for a pre-crusade rally at the famed Plaza Miranda indicates that enthusiasm is high for the All-Philippines Graham Crusade in March. The crowd filled the main city square as they listened to the Gospel in word and song by the combined evangelistic team of Evangelist Greg Tingson and Tenor Soloist Norman Nelson, along with a visiting group from New Zealand, Evangelist Muri Thompson and Baritone Soloist David Jacobson. The messages of the evangelists were broadcast by remote control through the facilities of the Far East Broadcasting Company.

Merger Attempt Fails

Fort Wayne, Ind. (MNS)—A proposed merger between the Christian and Missionary Alliance and the Missionary Church Association has failed to materialize. The Missionary Church Association referred the proposal to its membership in a vote which failed to obtain a two-thirds majority necessary to effect the merger.

The Rev. Tillman Habegger, president of the Missionary Church Association with headquarters here has reported to Dr. Nathan Bailey, president of the Christian and Missionary Alliance, that the membership referendum on the merger proposal was lost by less than one per cent of the votes cast.

Bible Institute Recognized By Italian Government

Rome, Italy (MNS) — The Italian Bible Institute here has been granted full legal recognition by the Italian government. Royal L. Peck, founder and director of the school, states that this recognition represents a major step forward toward enabling the Institute to become an effective instrument in the evangelization of Italy. The school is sponsored by the Greater Europe Mission, with headquarters at Wheaton, Ill.

MARCH, 1963

Tokyo Bible Seminary to Relocate

Tokyo, Japan (MNS) — A new suburban campus, nearly double the size of the former site, has been purchased for the Tokyo Bible Seminary of the Oriental Missionary Society. Construction is under way on six homes for national teachers, five missionary homes, and one four-unit guest house. Construction on the major building is expected to begin in January and be ready for occupancy by September, 1963.

Evangelical Fellowship of India Reports Good Year

New Delhi, India (MNS)—"As the year 1962 draws to a close," writes Mr. I. Ben Wati, executive secretary of the Evangelical Fellowship of India, "we are truly thankful that the doors are still open in India for the preaching of the Good News of Christmas . . . The Lord is answering prayers in all our projects and the dividends of our earlier efforts are coming. There are over 1,000 letters every month in response to Christian radio programmes which are beamed from Station FEBC in Manila in co-operation with our Radio Department. The sale in evangelical literature has increased almost double in the past year. The Lord's blessings have continued to abound in our Evangelical Fellowship gatherings, such as we recently had in Nasik and in dozens of pastors' conferences all over India."

Assemblies of God to Enter Dakar

Springfield, Mo. (MNS)—The government of Senegal, West Africa has granted the Assemblies of God a two-acre tract of land in downtown Dakar for church buildings, according to the Rev. Everett Phillips, the denomination's field secretary for Africa.

Initial construction will include an educational unit with a small auditorium. A larger church will be constructed later.

Dakar, capital of the West African nation of Senegal, has a population of some 255,000 and prior to the entrance of the Assemblies had only one small Protestant chapel.

More Missionaries Ordered Out of Sudan

New York City (MNS)—Church officials here have reported that 17 United Presbyterian and Reformed missionaries have been ordered out of the Sudan by January 19. The statement issued by the United Presbyterian Commission on Ecumenical Mission and Relations and by the Board of World Missions of the RReformed Church in America said that six of the 17 American missionaries have already left the Sudan.

A report from the office of the American Mission at Malakal in the Sudan's Upper Nile Province said eleven more missionaries, including five couples, must leave their posts by mid-January.

While the government will give no reason for the ouster orders, they come in the wake of the institution of the "mission societies law" recently put into effect.

Teen-Agers Clamor for Bibles In Manila

Manila, Philippines (MNS) — The sight of thousands of high school students clamoring for Bibles as they were distributed here was viewed by evangelicals as an unprecedented spectacle in the history of evangelical work in this city. The incident came in the wake of the request of Mayor Antonio J. Villegas for 18,000 Bibles to be distributed to fourth-year students in the 18 high schools of Manila.

On the opening day of the Bible distribution campaign hundreds of students in several high schools swarmed around the Bible House mobile distribution units. In one school traffic policemen helped maintain order as crowds of students struggled to get their copies of the Bible. Principals of several schools took charge of lining up students who could hardly wait for their turn to receive the Bible.

In his letter to the American Bible Society describing the progress of the Bible distribution, the Rev. Walter W. Groesbeck of the Philippine Bible House wrote that "the only thing that caused us a little dismay was the many students who were not eligible who came with tears in their eyes begging us to give them a Bible too."



By F. Assman
(Missionary-secretary of the A.C.O.P.)

Waiting On the Lord

IN this magazine elsewhere one of our missionaries tells of sacrifice the people in India have made in de-China. Some villages having set a attack by the aggressor, Communist fence of their country because of goal of one man from each house for the army. People are stripping themselves of rings, earrings and other valuables in order to buy ammunition. No price is too great to pay if it means saving the country and maintaining a proper status as a free nation. This trend is generally in evidence in most warfare. Rather we die in the fight than to be under the heel of slavery or bondage. The most amazing thing however, is in the willingness to sacrifice and even die if need be in the attempt to maintain a free status. No one questions such loyalty and devotion for his country. That is how it ought to be.

We do however face another kind of warfare. This cannot be fought with live ammunition, tanks, guns, and warships for it is a spiritual warfare. Paul, writing to the church at Ephesus says, "**For we wrestle not against flesh and blood, but against principalities . . . against powers . . . against rulers of the darkness of this world, against spiritual wickedness in high places**" (Ephesians 6:12). "**For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds**" (2 Corinthians 10:4).

If individuals give themselves so unreservedly toward freedom of a country, how much more should believers give themselves, and to sacrifice to make many free from the enslavement of sin and the powers of darkness.

To voluntarily join the army of a nation is because one sees the need and has a love for his country and fellow man. Is he not aware of the rigorous training, the strict discipline, the danger of exposure and

loneliness, of being wounded or even violent death? Yes, he is fully aware of all these things, but he is willing to hazard his life for his country.

To serve the Lord in the warfare of winning souls may mean much the same as being in the army, but it is with the goal of men and women being made free from their sins. If we really love the Lord with all our heart and have a Holy Ghost compassion for the lost, we will not find it hard to make a few sacrifices to help win the lost to Christ. We can only know how to serve God best by waiting on Him. To do anything hastily or in an irrational manner without sincere waiting on God may end in confusion and disappointment. God says: "**Wait on the Lord: be of good courage, and He shall strengthen thine heart: Wait, I say, on the Lord**" (Psalm 27:14).

To be most effective in time of war, means for all to take part. No . . . all do not go to the front lines and for to do so would be folly. There are those who bring up the supplies, and again there are those who produce the supplies in the homeland. All out efforts are put forth to finance the war. This should be symbolic of our efforts in Christendom for the spread of the gospel. There is yet much territory untouched by the gospel. There are yet many tribes who have not heard the gospel and there are yet many individuals who have not given themselves in surrender to the Lord for the battle in the whitened harvest fields of the world.

When we get to heaven and the battle is finally over, we will see the curtain drawn back and as we see the saints going marching in, will there be among them any that we helped to win? Or are we satisfied just to be saved and letting someone else do all the work, the sacrificing and yes, the praying also.

To achieve the greatest success in missions requires all believers to join the active force, whether it is here at home or on the foreign field. Training is an essential that we cannot overlook. Wherever greatest results are in evidence, it usually has been because of the trained nationalist taking the initiative to reach his own people with the gospel. The missionary of course is responsible for the training of these nationals who in turn will be able to teach others also. We are living in a day where Bible training is a must, for if missionaries alone are to do the evangelizing, the task is too great for them, and millions of souls will never be reached with the gospel.

To properly train the national it takes concentrated effort. It also takes finance. This type of gospel effort pays off in big dividends in expanding our borders for Jesus Christ. Who can best reach their own people but the native himself, but he must be trained to do so. Every dollar spent for the training of natives may mean reward for you in heaven because of souls saved through their efforts.

To be enlisted in the army for the Lord is to be active always and wherever we are. The Scriptures indicate one planteth, another watereth, but it is the Lord who gives the increase. May we therefore wait on the Lord and be guided in doing His will, whether it be to plant, or water, to give or to go. Whichever it be, let us do it freely for the glory of God.

Soon every opportunity will be past for the glory of God.

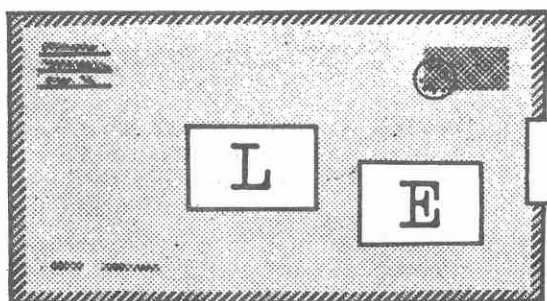
Soon every opportunity will be past for us to labour for Him. May the Lord burden our hearts through the Holy Ghost in working more earnestly now in bringing in the harvest.

* * *

Furlough Time

April marks five years since the Fast family took up residence as missionaries in Japan. Their furlough period has been approved by the Missionary Council, but we are much in need of funds for furlough fares. We are confident many of you will take this matter seriously upon your heart to pray and give to make it possible for these missionaries to come back home. Five years of rigorous labour in a foreign field has made these workers weary in body. We are depending on you to help in this urgent matter. May the Lord richly bless you for your gift. Send your donation to the Missionary Council, 1612 Adelaide Street East, Saskatoon, and mark it — "Fast Furlough Fare." Thank you.

END TIMES' MESSENGER



from the field

God Speaks by His Spirit

IN the past few months the Lord has spoken by His Spirit in various definite ways. One of the African Evangelists conducted some special meetings about 90 miles from here in the Lima Land area where a new work has been opened up during the past year. The pastor from this area reports that during this special effort 14 repented of their sins, and 11 received the baptism of the Holy Spirit. Several of these were filled with the Spirit in the same meeting they came forward for salvation. The Lord's hand was also outstretched in healing power in these meetings. They also are rejoicing that a "witch doctor" was saved and delivered from evil spirits.

God has also been blessing in Mulira, one of the Copperbelt towns. In August the pastor's oldest daughter had a wonderful refilling of the Holy Spirit which resulted in several gifts of the Spirit coming into operation in her life. Her own life was completely transformed by this experience and she went house to house witnessing for her Saviour in the power of the Holy Spirit. Some were led to Christ. Within the church lives were transformed by the power of God. Secret sins were revealed by the operation of the Spirit and were confessed and forsaken. Before this experience this sister was very timid, but now she is bold in the Lord. Truly the Holy Spirit removes fear and fills with boldness and power. God also spoke through this humble uneducated sister, warning us of some of those things which will come to pass in this land in the future. She continues to follow the Lord faithfully.

Then on Christmas Day in this same home the younger sister, just eight years old was singing in her own language, "Ambuye, Ambuye, mukumbukira ine," "Do Lord, oh do Lord, oh do remember me," when she fell under the power of the Holy Spirit and wept for quite some time after which she was wonderfully

baptized with the Holy Ghost, and spoke in tongues for a considerable time. She then was shown some marvelous visions of the glories of Heaven, also she saw the Great White Throne Judgment plus other visions which were in accordance with the Scriptures. How wonderful the Lord is! Those things which the wise of this world cannot know, God reveals in a flash by His Spirit to a little uneducated child.

Then last week this little girl's cousin (13 years old) was visiting in this same home. She was unsaved when she came into this home, but as her uncle, the pastor, spoke to her of salvation in Christ, she fell down under the power of the Spirit, was saved and wonderfully filled with the Spirit, speaking with other tongues as the Spirit gave utterance. As she was filled with the Holy Spirit she was permitted by God to see in vision the resurrection of the saints at the coming of Jesus. How we praise the Lord for blessing those so wonderfully who have come out of heathen darkness.

There have been some stirrings by the Holy Spirit in some other places as well. The gifts of the Holy Spirit have been in operation on several occasions to the glory of Christ and the edification of the church.

We feel that we should dedicate 1963 to the Lord as a year of evangelism and revival. We are going ahead with plans for evangelistic meetings, using the men that God has raised up locally. We would ask God's people everywhere to stand with us in believing prayer for a real gathering and a mighty outpouring of the Holy Spirit.

—Brother and Sister Schuetz and family

Convention Blessings In Japan

THE annual New Year's convention has been a tremendous blessing. The Japanese this year received from four to six days vacation which made

it possible for most believers to attend the convention. Beginning with two days at the Orphanage, one day at Inazawa, one day at Mizunami city and the final day at Akasaka church, God has moved as we expected Him to move. Each day was crowned with blessing, testimonies, tears of rejoicing, prayer and praise. There was also a baptismal service and following the baptism in water there was a snowstorm. The snow went unnoticed because the showers of blessing were falling in a more wonderful way.

With these times of fellowship and meeting different ones we hadn't seen for a while, it was good to see how each one had grown in the Lord, rejoicing in grace and the reality of a living and glorified risen Saviour. Many new faces too were seen and new voices heard in thanksgiving to their new found Saviour. These are the signs that follow those who believe God, preach His Word and believe the Word will not return void. There is nothing void about God, there is nothing void about God's work. It is full of expectation, riches of love and overflowing in grace. At these meetings once a year we get a little taste of heaven and it is quite certain we need it. The times of dry, hard slugging with an utterly defeated feeling quickly takes flight and we set our compass on a new and more challenging course. We can do this because God is our captain.

We from the Japan field also wish to express to each one our warmest appreciation for the lovely parcels and greeting cards that were received this Christmas. To just say "thank you, seems so insufficient, but it will have to do until we meet in heaven and learn that heavenly language and we will be able to express ourselves in a more gratifying way.

Then too, we don't have to remind you that Japan needs much prayer. We are very much aware of the prayers you have already prayed on behalf of this country and its 99 mil-

lion people crowded onto islands which on the whole are not as big as the province of Saskatchewan. Every one has a soul. Every soul God is interested in. Are you? Pray without ceasing. That's Biblical. As you BELIEVE, INTERCEDE and GIVE, great things will be done for God.

—Brother Bettschen

Itsuaikan Orphanage

DECEMBER the 22nd was a beautiful day as we all gathered at the Orphanage for the annual Christmas program. The Children of the Orphanage sang in beautiful harmony the well known Christmas carols and then with flannelgraph told the story of the birth of Jesus Christ. A good number of students from the school where the children attend classes heard the story of the gospel. Following the program was a time of fellowship with lunch and games and this too was greatly enjoyed. Brother Kanai and his wife have a wonderful way with young people and to say the least, are congenial hosts.

Brother and Sister Kanai, along with the Orphanage children and staff, wish to take this opportunity to thank every one who had a part in sending money gifts and parcels to them and also say "omedeto gozaimasu" and their "yoroshiku," which is the greeting for the New Year and their best regards.

—Brother Bettschen

Services at Gucaca

By Mrs. C. S. Currie

THE old road leading to Gucaca had changed somewhat, and at one point petered out altogether. A deep drainage ditch had been dug right across it. It took some manoeuvring through a field, and clearing away rubble in the bush, before we finally joined the path on the other side, and proceeded with caution.

The location of this village was fairly new. More huts had been built. The trees newly planted when we were last there, had grown considerably and more planted. I promised to send them cuttings from our mulberry trees as they grow very quickly and produce profusely.

Here we received a most heartwarming welcome also. Our camp was set up 'neath a tree, alongside the

footpath that led through the village. This made it most convenient for the by-passer to halt for a chat. It mattered not whether it was early or late or just at mealtime. The customary lengthy exchange of greetings and courtesy was shown. After all, "was not that what we were there for?"

Services were conducted here all day, much on the same order, as at the former place. The attendance was good and very sincere interest shown. We were just settling down to our evening meal, chicken and rice. A delicious morsel, even if I did cook it over the campfire. At Mutambara, Lyniah's mother presented us with a gift. "When I was very poor and hungry," she said, "I never forgot, how you helped me, and gave me a sack of meale meal." She went on to say, "Now I am very rich, so want you to have this gift." Here was the plump frier, taken from her meager flock. How we appreciated her sacrificial gift. The chief's daughter-in-law also gave us a chicken and others as well brought us small baskets of sweet potatoes. It is doubly appreciated when we realized the sacrifice behind such bountiful gifts.

The clatter outside grew louder, shrill whistles and sharp orders shouted from a young voice. Throwing back the tent flaps. "Hubby come and see!" I called, still chewing on a tasty morsel. Two sleek red oxen, driven by small African boys tugged at some dry logs for the night's fire. This was a great event and they were making ready for it.

Darkness falls suddenly and early in the tropics. At seven o'clock the fire blazed high, casting grotesque flickering shadows in a wide circle from the small "ebony statues" gazing into the blazing heat. Their bulging tummys stuffed with sadza (corn porridge), the warmth of the fire, and rhythmic, harmonious singing soon made eyes heavy, and little woolly heads nodded. Curling up on the warm sand they soared blissfully off into dreamland.

From beyond the hills across the river came singing. Shifting from one song to another, distance was great, and songs carry far down-breeze on the African night. At last the distance was bridged and their

song gave way to the melody from our circle. I shifted the accordion, looking over my shoulder into the darkness. One figure after another came into focus of the campfire. I counted one, two, three, four, until nineteen emerged and joined the ever growing circle, assembled to see and heard the message from the missionaries.

Brother Currie expounded the Scriptures to them, but it is hard to see any visible results, or be able to tell how much is accomplished in just one short visit like this. We wonder in our Christian homeland, could you from nothing, start an assembly and build it up, on only one visit a year? Three years had slipped by since we last were here. Yet they had not forgotten, nor lost interest, but seemed more deeply stirred than ever before. Their constant pleading. "Come back soon, and stay longer." "Send us a preacher, to teach us about God."

As the service was drawing to a close, occasional outbursts of hilarious shouts were coming closer from between the kopjes.

We had been warned against going into the reserve, as there had been outbursts of violence in some places, with bloodshed, like we have often had here in Salisbury.

(To Be Continued)

India Work Progresses

THE past two or three days it has rained. But in the evening the people still gather for service. It was a thrill last night to see hundreds sitting on leaves on the wet ground anxious to hear the gospel. And out through the loudspeakers we sent the message to those in their homes and those on the roads who were not in service. Thousands hear the gospel these nights, and we pray that somehow the Light of the Gospel will shine into their dark hearts.

During the past few days well over a hundred thousand idol worshippers streamed past our home on the pilgrimage into the jungle. They will not stop shouting long enough to listen to the gospel, but they will accept a gospel tract. Pray that the word they read will stir their hearts and turn them to the true Way of Salvation.

END TIMES' MESSENGER

This is the best season for evangelism. Tract distributors come daily from various parts of the state for gospel tracts. We cannot meet their requests. We must ration stock so that each one at least will get a few tracts to give out to needy hearts and homes. Pray that it will bring forth much fruit.

By the end of this month we should complete the more than 20,000 books needed for another reprint of the correspondence course. Daily we receive 40 or 50 letters asking for Bible Studies and for more information on the Way of Salvation. Remember the students in prayer.

We are working on 400,000 tracts in Malayalam, Tamil, Telegu and English languages. Besides we are finished the manuscript and doing the art work for four other new tracts. We need wisdom for selecting the design that will reach the people, and for selecting the words that will aptly carry the message of Life.

A few days ago I went to Sunday morning service at one of our churches. The minister was still busy at Sunday School and Sunday Morning service with a congregation five miles away. He was not due for an hour. But I wanted to see what the situation would be when he was not there. They did not know we were coming. But the congregation was there. The church was full with believers singing and giving their testimony. Our decision now is which wall to take out so that we can enlarge the building.

For the war effort in India the people have united. Some villages have set a goal of one man from each house for the army. People give their rings, earrings, and other things of value to buy ammunition. I wonder how long it would take to evangelize the world if we could have one man from each Christian household for the task? And if those who knew freedom would count no cost too much so that freedom would be maintained and extended, and so that "freedom from sin" through Jesus could be proclaimed and extended to millions yet unreached. The door is still open in India. Let us reach the lost while we can.

—George and Yvonne Neilsen

There are times when a clear conscience is nothing but a poor memory.

* * *

Christianity is not a theory — it is an experience.

MARCH, 1963



The Problem Clinic

Rev. E. L. McKee



"My problem is with temptation. All my life I have struggled with this business of being tempted. I desire to live a pure and wholesome life—free from sin, but this is so difficult with the constant pressure of temptations dogging your path. What is wrong with me, why can I not be free of temptation like other Christians, I know?"

DO you know a Christian that is free from temptation? If you do, I would like to meet him. To my knowledge I have never met such a person. Without being pessimistic, I am sure I never will. That is until we meet in heaven, beyond the reach of temptation. Even those who proclaim the "Old Man Dead" to the extent that their flesh is incapable of Sin, are confronted with this problem of temptation.

This will not bless you but it may help to settle you, and that is: Temptation is one of the facts of life. It is a comfort to know that temptation itself is not Sin. We do not sin when we are tempted, it is when we yield to temptation that we sin. From the very moment that Eve was tempted and then tempted her husband, there has never been a person alive who has not heard the voice of the tempter. This is even true in the life of Jesus Christ. The Gospels record that after he was anointed of the Holy Ghost, he was lead into the wilderness to be tempted of the Devil. I cannot be sure of this, but it is my persuasion that Jesus was the only one who never at any time yielded to temptation.

Please notice in Luke 4:13 it says the devil "departed from him for a season." He must have had other encounters with the enemy.

Many young people think when they get old, they will be rid of temptation. I wish this were true, but wishing does not make it so. You may be reasoning by now that this is a very dark outlook. Not at all, temptation does not need to strangle you—you can make it work for you, and it will strengthen you. He would be a weak saint indeed who has never been tempted and has triumphed over the tempter.

So before we run out of space, let me make this clear.

First, temptation comes from the Old Devil, he is the tempter. Temptation is Satan knocking at your door, to sin is to open the door and invite him in. Learn to do what one great saint of God did. When the Devil called on him he always sent Jesus to the door to answer the doorbell. This brings us to the question what to do about temptation. First never let yourself get into a place where you may be severely tempted. Avoid temptation, it will come without being invited. Someone has said "he who has no mind to trade with the Devil should keep away from His Shop."

Finally never forget, that Christ was tempted and he overcame the tempter. Then remember that this Christ is your strength, he will enable you to overcome.

"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way of escape, that ye may be able to bear it" (1 Cor. 10:13).



HIGHLIGHTS FROM THE REGINA YOUTH LEADER'S SEMINAR

Left: Willard Mitchell of Regina presents the program of the Christian Service Brigade. Centre—Rev. Gillis Killam, pastor of the Pangman Bethel Assembly, chal-

lenged delegates twice each day during the Bible Hour. Right—Rev. Louis Peskett, Y.F.C. Director for Edmonton and the Province of Alberta, was director of the Seminar and evening speaker.

QUALIFICATIONS OF A YOUTH LEADER

By Louis Peskett
(Edmonton, Alta.)

1. Born again and spirit filled.
2. Young in heart.
3. He must know the doctrines and goals of the church with which he is affiliated.
4. He must have a sence of loyalty to the church, pastor and leaders of the church.
5. He must be able to lead. Leadership ability can be acquired.
 - (a) He must have the ability to gather a team of co-workers together and work with them.
 - (b) He must be an example and set the example.
 - (c) He must make it a "full time job."
 - (d) He shouldn't gad about.
 - (e) He must understand and love young people.
 - (f) He should endeavour to be with teen-agers many hours a week.

Rev. Ross Reid — pastor of the Apostolic church in Souris, Man.

"I'm happy to have the privilege to come to this seminar. I'm glad our fellowship is catching on to this idea. I've been given new incentive and ideas to go on."

Don Nielson — Student at the University of Saskatchewan.

"This has been a real profitable time. The work of Young People is important." Ray Howe — Christian layman and young peoples worker from Eston, Sask.

"This has really been a helpful and profitable time for me." Val Schlamp — Christian business man from Grenfell, Sask.

"I haven't words to express what this has meant. I'm always interested in Young People. I think this is a wonderful thing you brethren are doing." Joyce Tauber — Young People's leader from Nanaimo, B.C.

"I've really needed something like this and I've learned so much." Willard Mitchell — Teacher's College student from Regina, Sask.

"We've never touched the teen-agers like this before. I think this is wonderful."

Note :

This has been a cross section of opinions from various ones who attended the Church Youth Leader's Seminar in Regina, January 2 - 4.

— Bob Tauber.

PLAN to attend the—

50th Anniversary CAMP MEETING



PRAY

for a visitation of God
at

TROSSACHS CAMP



Youth Week—

★ June 30 to July 6th

Anniversary Week—

★ July 7 to 14

SEMINAR QUOTES:

Rev. Nels Nielsen — pastor of the Apostolic Church in Nipawin.

"I have felt for a long time that the things which are important should be put to the front. I think this is wonderful and feel that it is a start towards greater things. Let's thank God for such a seminar. We're hitting the nail right on the head."

Rev. W. E. Crowder — Christian Education director at F.G.B.I.

"I've been of the opinion that Young People have specific needs. I'm happy to see seminars such as this where we can discuss those needs."



COMING IN APRIL

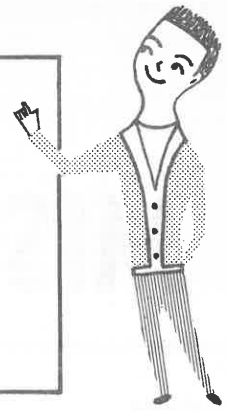
Special Easter Edition

Plus other inspirational features and regular columns.



Apostolic Youth Movement

Dominion Director: Robert Tauber
915 - 14th Avenue S.W. - Calgary, Alta.



» » QUIZ TIME « «

By Robert Tauber

ONE OF THE MOST effective ways of getting the Word of God into the hearts of young people is by means of the quiz. The purpose of quizzing is not simply for the sake of a contest to see who is the better team. Competition, as good as it is, is only a means to an end. The words of the Psalmist in Psalm 119:11 express our desire in quizzing. "Thy word have I hid in mine heart, that I might not sin against thee." Very often teen-agers who enter a quiz simply for the sake of the competition and fellowship, have found God's precious Word become very real to them and a marked change has been noted in many lives. Teen-agers love action and excitement and what better way of having these vital necessities in the lives of our young people than when it's centered around the word of God.

These are the reasons why we believe in Bible Quizzes such as we have in AYM. If you do not have a quiz team in your assembly, get one started. First of all, get a copy of the 1963 quiz rules. If you don't have a set, you may obtain them from AYM Head Office. Involve as many young people as possible. Don't stop with only one team of six players.

Try and have enough players to have competition within your own group. — Don't narrow your team down to six unless just before play-off time. This will keep more young people active and studying. Be sure and emphasize the spiritual angle of quizzing. Begin your practices with prayer. Be sure the motive is right. We have found that the team with the right spiritual motive is the one that God wills to win.

Start your practises now. Don't leave it till next fall to organize your team. By starting early and taking one chapter a month, your team won't have to cram come provincial play-off time. It is often good to have a district play-off in the spring with half of the chapters studied.

Another way to keep interest up is to emphasize quizzes for about four or five weeks at a time with a two week break in between. Your team won't get tired of quizzing this way. During camp time, get all your teen-agers at camp active. Have them study one chapter and have play-offs between as many teams as possible, with the final quiz at the closing program.

In regards to the quiz itself, a competition is more often lost because of lack of speed in jumping, rather than not knowing the answers. Cost quizzers will know the answers but just can't get up fast enough. Have lots of jumping practise. Go on a diet if you need to. Work on developing the fastest technique possible. You'll never make it by sitting back in your chair. Sit towards the edge, all poised and ready to take off. Many have found that by pushing forward from the hips you can get up faster than by going straight up unless you are quite short. The pictures may demonstrate this.

Add as much color to your team as possible. Have a team name. Uniform dress for each player is nice. Be a good sport at all times.

Rejoice when you win but be sure and shake hands with the losing team. Learn to be a good loser. God will honor you for this.

Again let me emphasize the spiritual angle of quizzing. Pray for each other on the team when they are answering the question. Have prayer as a team before each game. Ask the Lord to make you a challenge and blessing to others as you quiz.

Our quiz chapters for 1963 are Acts 21 - 28. Let's get going now and I'm sure we're going to have the best year ever in quizzing.

(Contd. on page 23)



TIMELY TIPS FOR BIBLE QUIZZERS

LEFT: Be sure to sit well forward on the edge of your chair. CENTRE—Take off as fast as you can, pushing

forward from the hips. RIGHT—Get the habit of praying for your teammates while they answer the question.

Assembly MISSIONARY OFFERINGS

ALBERTA

	NOV.	DEC.	JAN.		NOV.	DEC.	JAN.
Athabasca Assembly	33.00	11.80	13.25	Kamloops F. G. Tabernacle	—	101.63	455.69
Athabasca by Personal	5.00			Kamloops F.G. Sunday School ..	—	35.00	—
Ardmore Assembly by Personal ..	25.00	10.00	—	Kamloops Young People	25.00	—	—
Blackie Assembly	23.80	—	9.00	Kelowna Assembly	72.19	64.68	39.62
Blackie Ladies' Group	—	—	10.00	Kelowna Sunday School	—	3.89	4.38
Banff Full Gospel Church	11.00	—	—	Lynn Valley Evang. Tabern'cle ..	—	10.00	—
Bowness Full Gospel Church	—	50.00	—	Nanaimo Assembly	41.67	30.36	19.99
Brooks Assembly	—	13.70	—	North Surrey Assembly	140.67	115.30	110.68
Calgary Full Gospel Church	1,111.24	1,796.63	1,535.53	New Westminster Men's			
Calgary Ladies' Missionary				Fellowship	—	25.25	—
Fellowship	—	20.00	10.00	New Westminster Evangelistic			
Central Alberta A.Y.M.	—	101.00	—	Tabernacle	—	71.60	—
Craigmyle Assembly	—	28.46	—	Ocean Park Evangelistic			
Craigmyle by Personal	115.00	—	5.00	Tabernacle	19.50	—	—
Centrepont Ass'bly, Brownvale ..	46.55	—	—	Parson Full Gospel Ass'bly	12.98	19.73	—
Consort Assembly	32.96	—	—	Parson F.G. Sunday School	15.71	—	8.53
Delburne Evangel Hall	—	10.00	10.00	Parson Ladies' Circle	—	6.00	—
Diamond Valley Mission	7.70	77.50	—	Pt. Coquitlam Assembly	—	20.00	—
Diamond Valley by Personal	40.00	10.00	10.00	Penticton Assembly	10.10	20.25	—
Diamond Valley Sunday School ..	—	—	18.42	Tappen Assembly	—	16.00	—
Edmonton Assembly	209.05	99.03	—	Trail Assembly	17.44	—	—
Edmonton by Personal	27.00	27.00	12.00	Vancouver Zion Apostolic			
Edmonton Sunday School	104.90	42.64	—	Church	119.00	25.00	226.03
Edmonton Ladies' Group	2.00	—	10.00	Vancouver Zion Ladies' Circle..	6.00	10.00	—
Edson Apostolic Church				Vancouver Zion Sunday School ..	7.16	—	45.14
By Personal	—	30.00	—	Vancouver Children's Church ..	.70	—	2.51
Forest Lawn Assembly	26.35	73.40	—	Victoria Assembly	40.54	116.44	143.10
Forest Lawn Ladies' Group	7.50	15.00	—	Victoria by Personal	20.00	27.00	—
Hanna/Craigmyle Assemblies ..	17.35	—	—	Victoria Sunday Schaal	—	6.16	14.86
Hanna Assembly & Sunday				Vancouver Evang. Tabernacle ..	31.50	104.00	—
School	6.60	18.95	8.60	Vancouver Evangelistic Tabernacle			
High River Assembly	51.96	44.40	16.05	By Personal	—	30.00	—
High River Ladies' Group	20.00	21.00	—	White Rock Evang. Tabernacle ..	—	11.44	—
Medicine Hat Assembly	27.02	30.50	—	Miscellaneous B.C. Offerings ..	186.00	320.35	147.00
Namao Sunday School Class ..	20.00	20.00	60.00				
Roundup and Jarvie Ass'blies ..	149.50	237.45	154.00				
Roundup and Jarvie							
By Personal	25.00	50.00	—				
Rocky Mountain House Ass'bly ..	12.61	1.00	—				
Veteran Full Gospel Church	1,350.00	23.85	—				
Veteran by Personal	—	56.00	—				
Miscellaneous Alta. Offerings ..	268.00	352.00	85.00				

BRITISH COLUMBIA

Burton Assembly	137.89	20.46	—
Burnaby F. G. Assembly	10.00	24.00	21.65
Burnaby by Personal	—	—	5.00
Burnaby F. G. Sunday School ..	—	—	7.75
Fauquier Assembly & S.S.	35.00	41.80	—
Fauquier by Personal	54.00	6.80	40.00

MANITOBA

Brandon Assembly	—	31.83	—
Glenella Assembly	—	128.28	6.90
Glenella by Personal	—	10.00	6.30
Glenella Ladies' Missionary			
Circle	3.00	—	2.00
Gladstone Assembly	—	56.37	—
Gladstone by Personal	—	100.00	—
Minnedosa Assembly	40.00	30.00	—
Sandy Bay Indian Reservation	—	2.25	—
Souris Gospel Tabernacle	—	97.91	32.00
Souris Ladies' Missionary Soc'y ..	—	15.00	—
The Pas Assembly	84.21	32.04	31.50
Winnipeg Grace Tabernacle	—	15.85	—
Winnipeg Zion Apostolic			
Church	643.00	822.86	658.00
Misc. Manitoba Offerings	120.00	1,090.00	20.00

MARITIMES

	NOV.	DEC.	JAN.
Miscellaneous Offerings	10.00	10.00	10.00

ONTARIO

Dryden Full Gosep Church	23.35	25.55	—
Halliburton Assembly & Sunday School	10.00	10.00	10.00
Scarborough Ladies' Group	—	6.00	—
Misc. Ontario Offerings	100.00	10.00	80.00

SASKATCHEWAN

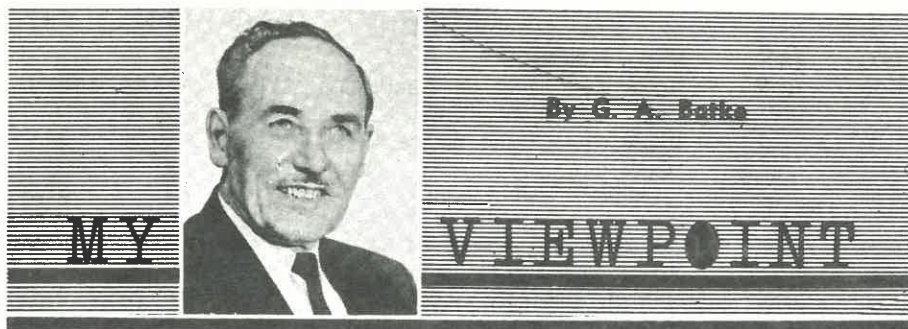
Assiniboia Assembly	—	193.38	13.93
Assiniboia by Personal	25.00	—	—
Assiniboia Sunday School	12.35	—	—
Assiniboia S.S. Birthday Box	—	2.05	—
Assiniboia Ladies' Missionary Circle	16.00	16.00	14.00
Broadview Assembly	10.59	10.58	—
Belbutte Assembly	28.33	—	—
Carlyle Assembly	14.07	8.00	—
Carlyle by Personal	—	5.00	—
Carlyle Sunday School	—	4.26	—
Ceylon Assembly	—	27.75	—
Davidson Assembly	—	17.95	—
Davidson by Personal	30.00	—	100.00
Eston Full Gospel Church	526.23	1,059.52	622.69
Eston by Personal	5.00	30.00	5.00
Eston Full Gospel Sewing Circle	5.00	5.00	5.00
Fort Qu'Appelle Apostolic Church	8.81	64.34	9.41
Grenfell Apostolic Church	69.20	217.66	96.79
Grenfell by Personal	25.00	5.00	—
Grenfell Sunday School	34.91	46.13	37.60
Grenfell Rally	116.92	—	—
Gull Lake Evangel Centre	—	97.90	—
Gull Lake by Personal	—	20.00	—
Hudson Bay Assembly and Sunday School	40.44	15.09	12.35
Kincaid-Hazenmore Assembly ..	16.89	85.51	—
Kincaid-Hazenmore By Personal	—	15.00	—
Kincaid-Hazenmore Ladies' Missionary Circle	11.30	4.30	15.00
Kincaid-Hazenmore Sunday S. ..	2.16	—	3.44
Kincaid-Hazenmore Birthday Box	—	—	6.05
Kipling Assembly and Sunday School	54.25	91.52	27.85
Kipling by Personal	10.00	18.00	5.00
Kipling Ladies' Prayer Band ..	—	5.00	—
Indian Head Assembly	—	12.00	—
Indian Head A.L.M.F.	—	13.20	—
Kerrobert Assembly	13.25	—	—
Kerrobert by Personal	20.00	20.00	—
Leader Assembly	—	232.43	67.77
Leader by Personal	—	65.00	—
Leader Ladies' Missionary Circle	—	20.00	—
Leader Sunday School	—	27.68	—
Lemberg Assembly	25.51	19.03	7.29
Lemberg Sunday School	4.31	2.75	2.30
Lemberg S.S. Birthday Box	—	—	5.53
Lestock Assembly	—	—	8.45
Lumsden Apostolic Church	—	69.20	23.27
Morse Hill Assembly	73.00	86.39	42.50

	NOV.	DEC.	JAN.
Morse Hill by Personal	—	40.00	—
Moose Jaw Apostolic Temple ..	747.57	1,820.38	1,185.95
Moose Jaw Sunday School	50.00	50.00	—
Moose Jaw Gospel Workers	10.00	10.00	10.00
Moose Jaw Couple's Fellowship	—	—	21.00
Moose Jaw Temple Time Radio Broadcast	22.00	44.00	22.00
Moose Jaw Young People	—	70.00	—
Melfort Assembly	50.00	163.65	84.59
Melfort by Personal	—	20.00	10.00
Melfort Ladies' Group	5.00	—	—
Melfort Sunday School	—	—	24.62
Nipawin Assembly	58.40	469.74	—
Nipawin by Personal	—	72.53	23.90
Nipawin Sunday School	48.42	—	—
Oakshela Assembly and Sunday School	56.64	33.89	—
Old Guard Missionary Group ..	25.00	—	—
Punnichy Assembly	55.06	79.90	33.65
Punnichy by Personal	—	32.00	—
Punnichy Sunday School	7.83	2.66	—
Pangman Assembly	402.73	653.17	234.38
Pangman by Personal	—	—	10.00
Pangman Sunday School	—	—	10.00
Porcupine Plains	11.00	—	—
Radville Gospel Mission	—	40.92	—
Radville by Personal	—	20.00	—
Regina Apostolic Church	561.80	802.95	994.79
Regina by Personal	—	98.00	—
Regina Sunday School	37.92	42.47	53.78
Stoughton Assembly	—	55.81	17.28
Stoughton by Personal	20.00	40.00	—
Stoughton Ladies' Prayer Band	5.00	5.00	5.00
Stoughton Young People's Group	—	—	50.00
Saskatoon Apostolic Church	288.97	234.09	144.55
Saskatoon Sunday School	68.83	22.64	28.37
Saskatoon S.S. Birthday Box ..	—	—	17.61
Saskatoon Young People	3.50	—	8.03
Saskatoon Ladies' Missionary Circle	12.15	23.15	54.26
Swift Current Assembly	196.00	—	605.00
Swift Current by Personal	11.00	11.00	11.00
Swift Current Assembly and S.S. (Convention Offering)	—	2,291.00	—
Swift Current S.S.	27.00	—	30.00
Swift Current Mission Prayer Band	—	—	5.57
Swift Current Ladies' Missionary Group	5.00	10.00	9.27
Wood Mountain by Personal	172.25	20.25	—
Weekes Assembly	26.58	12.71	14.45
Yorkton - Springside Assembly	—	85.52	25.50
Yorkton by Personal	28.00	—	40.00
Miscellaneous Saskatchewan Offerings	3,913.18	843.85	992.00

U.S.A.

Miscellaneous U.S.A. Offerings	114.51	71.70	—
Total	\$ 14,052.56	17,974.01	10,023.25

MARCH, 1963



"IF THERE IS A GOD — PROVE IT!"

This was the caption of an address which Dr. Peter Remnant, Professor of Philosophy at the University of British Columbia, chose, when he spoke to 1100 students at the U.B.C. auditorium. "I have found nothing in the Bible to show evidence of the proof that God exists." He further stated that if the Bible is the Word of God, then the best thing to do is get to work and try to understand it. Among the gasps and "I can't believe it" among the students, the professor said that when he reads the Bible, it just seems what you'd expect in the sacred writings of a primitive people.

Dr. Remnant claimed to have been brought up as a Christian and became "priggishly" religious, finding no explanations to his enquiring mind from theologians who could not give "scientific" explanations to his queries.

In the first place let this be said: Dr. Remnant is a product of the sterile church profession which like creeping paralysis is blanketing a large segment of Christendom. Spiritless, bloodless — church systems en-

velop great numbers of enquiring people. Modernism has nothing to offer to the human soul. Formalism is too blind and insensate to respond to the human cry after God. The result—people are turned away from their doors with their souls unmet—their questions unanswered, and in their darkness cry out "THERE IS NO GOD." The Church of Jesus Christ is designed to meet this need. It failed Dr. Remnant.

Then secondly, what can you expect of a blind man? Dr. Remnant said, The Bible was written by primitive people. It is hard to know just what he meant by this. If he meant that the primitive people were ignorant, let him take two things into account, first, the Bible was written by Holy men who wrote (and spoke) as they were moved upon by the Holy Spirit; and secondly, surely the good professor would not say that Moses was so primitive (a master in "all the wisdom of the Egyptians" and "mighty in words and in deeds" according to Josephus.); or Isaiah, the Prophet-statesman under Uzziah; or Daniel, who lived in one of the peak areas of Gentile history, yet gained

such recognition with King Nebuchadnezzar of Babylon; to say nothing of Saul of Tarsus, whose philosophy and whose inspired writings are to this day unmatched in literary quality and profundity of wisdom and purity in teaching.

This generation is now taught by men of this calibre. They are untouched by God and untutored in the Scriptures. What is the answer?

Again, firstly, **KNOW YOUR BIBLE.** The Bible makes no pretense in "Proving" the existence of God; but the Bible will provide assurance. "If any man will do His will he shall know of the doctrine" (John 7:17.) "Preach the Word" is the command. The preacher is not asked to prove anything — just preach, and the Lord Jesus will work with him, to confirm His Word.

Secondly, make room for God to "work with" the preaching. One instance; There is a message in tongues there is the interpretation, a sign to the unbeliever (1 Cor. 14:22). The unbeliever has the secrets of his heart manifested and will worship God and report that God is in you of a truth (vs. 25).

Remember, the human mind and soul has not changed and will respond to spiritual verities. Whether in preaching — or in a daily walk; whether it is in our devotions of our dealings with man, the reality of "Christ in you" may be made effective in our sincerity and in our yieldings to the moving of God in our hearts. This is sufficient Christian Evidence for the sinner.

GOD orders the gradual, almost imperceptible, unfolding of a flower.

Man rushes along at a hectic pace.

God schedules the precise appointments of the universe.

Man is busy catching up on yesterday and already doing tomorrow's task.

We need to live by God's timetable, one day at a time. We need the cobwebs of life swept from our souls, lest the pressures of everyday living cause the gentle voice of the Holy Spirit to become inaudible. We need to give time to God . . . to prayer.

There's a lot of talk about prayer these days. We discuss ways to promote prayer. We analyze "conver-



with Gertrude J. Wiechula

sational" and "supplementary" prayer. We write out prayer lists. All this is good, of course.

But what about the business of prayer? What about disciplining ourselves to pray?

For talking about prayer is not praying.

Composing prayer lists is not praying.

Relating prayer experiences — inspiring as they may be — is not prayer.

Prayer is seeking God's face.

Prayer is repentance.

Prayer is a yieldness to the Holy Spirit.

We must have a positive action of seeking God, with heartbroken repentance and a yieldness to the Holy Spirit, before we can learn to pray as we ought.

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you" (Matthew 6:33).

END TIMES' MESSENGER

A.Y.M.s and TARGETS

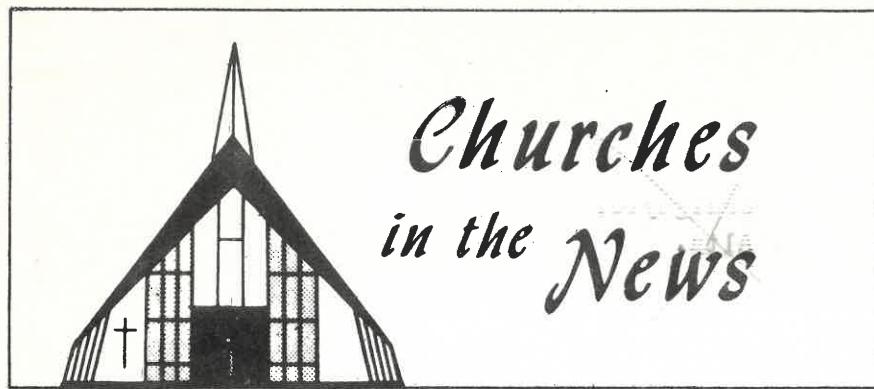
☆ Have you received a copy of "AYM-ing High" our new bulletin? If not—send your name and address to our office.

☆ QUIZ CHARTERS for 1963 are Acts 21 to 28.

☆ We'll be looking forward to seeing many of you this month on our A.Y.M. tour which will be taking us from Calgary to Winnipeg and back.

☆ Let's all give the End Times Sales contest one last mighty thrust this month.

☆ Is your young peoples group tithing to A.Y.M.? Through this means we can do more for you and your young peoples group.



Regina Assembly Inaugurates New Bus Service

EARLY in October, 1962, we were able to purchase a 40-passenger bus in Edmonton, Alta., for the extension work of our Sunday School Department. Three visitation efforts have produced fruit, and each Sunday the bus comes in with 20 to 25 on board. A number of private cars also are employed each Sunday morning. The bus is also proving itself to be a great blessing for rallies in nearby assemblies, and will meetings days at Kedleston. The also be in full use for our Camp pictures on this page tell some of the story of the newly inaugurated service to our growing Sunday School.

—A. E. Sheppard, Pastor

It does not do you any good to sit up and take notice — if you just keep sitting.

* * *

The man who minds his own business usually has a good one.

* * *

If your religion costs little it is worth little.

A loose character generally winds up in a tight place.

* * *

When a man feels that the world owes him a living he is usually too lazy to collect it.

* * *

The less a man knows the easier it is to convince him he knows it all.



Just 1 month left

in the
A.Y.M. Subscription Contest



Left: Driver Wendel Mills unloads Sunday School bus in front of the Apostolic Church, 1739 Scarth Street in Regina. RIGHT: Extension department in operation.

George Green, patient at the Geriatric Centre, is brought by car, pick-up or taxi to the church services.

END TIMES' MESSENGER

Eston, Saskatchewan



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Time Is Running Out!

BE SURE TO GET IN ON THE BIG

A.Y.M.

END TIMES' MESSENGER

SALES CONTEST

Contest started January 1 and will end March 31, 1963

Young People 12 to 20 are eligible

☆ **BIG PRIZES FOR ALL** ☆

- ★ You may keep 10 percent of your total receipts!
- ★ The individual with the highest sales record will receive along with his commission, a \$15.00 Bible or the equivalent value in other merchandise from the F.G.B.I. Book Room.
- ★ The A.Y.M. group with the highest sales record will receive a special trophy!

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Mr. Bob Tauber, 915 - 14th Avenue S.W., Calgary, Alta.

EVERYONE WHO WORKS — A WINNER