

End Times' Messenger

Volume 27

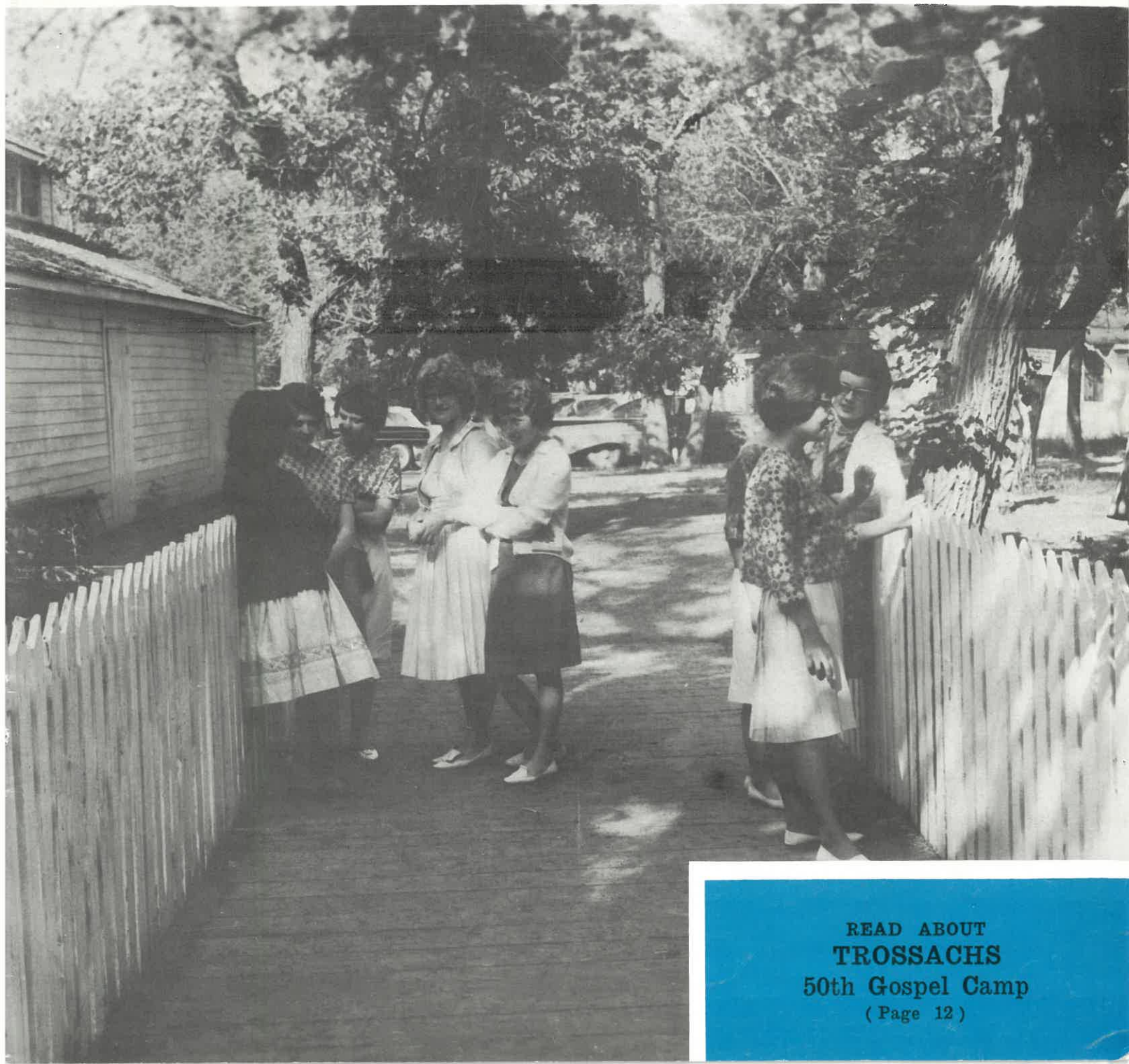
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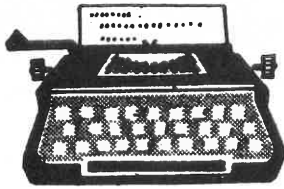
- ☆ What About The Heathen?
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TROSSACHS
50th Gospel Camp
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EDITORIAL COMMENT ---

Attitudes Toward Christ's Return

More than mere academic interest and speculation in the future return of the Lord Jesus Christ is needed, if we are to conform to the New Testament attitude of joyful expectancy that the first century Christians shared.

In connection with this important subject of prophecy, we need to be constantly reminded that wherever the Holy Spirit presents some great prophetic truth, it is joined in every instance with a practical exhortation that demands a volitional response on our part. Prophetic doctrine holds more practical implications, that exhort us to do something about it, than any other Bible subject. This is well illustrated in 2 Peter 3:11:

"Seeing then that all these things shall be dissolved, WHAT MANNER OF PERSONS OUGHT YE TO BE in all holy conversation and godliness."

Unfortunately the so-called "expert" in prophetic mysteries has not always been the "example" in the practical application of these tremendous truths.

The Apostle Paul's exhortation in Romans 13:11, emphasizes the fact that revival *should* grow out of a knowledge of the times in which we live.

"And that, knowing the time, that NOW IT IS HIGH TIME TO AWAKE OUT OF SLEEP: for now is our salvation nearer than when we believed."

It is difficult to understand why some present prophetic truth in such a way as to discourage revival, when in reality there is no greater incentive to revival than the glorious hope of our Lord's return.

One of the main truths growing out of the presentation of prophetic doctrine is the necessity of *preparation*. We are told in the Scriptures to, *"Prepare to meet thy God."* *"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh"* (Matthew 24:44).

A careful reading of the New Testament reveals that the early Christians were not only ready for Christ's return, but eagerly anticipated His promised coming. We are told to not only prepare but *look* for our Lord.

"Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ" (Titus 2:13).

We not only look back to a finished redemption in His first appearing when *"the grace of God that bringeth salvation"* appeared. We also look unto Him Who shall appear the second time, apart from sin unto salvation (Hebrews 9:28, R.V.). He came first to *redeem* us; now He comes to *receive* us!

It is also possible for a Christian to be worked up over the coming of the Lord without being stirred up about the Lord Who is coming. One is an event, the other is a Person, and it is the Person Who makes the event. Looking for something to happen is one thing; looking for Someone to come is entirely another. Academic speculation about the Program may be as dry as dust unless there is joyful expectancy of the Person Who makes the Program. Certainly, the most important thing about the Lord's return is the Lord.

Prophetic truth, like all other truth, should be fuel for the fires of evangelism. Jesus said, *"Follow Me, and I will make you fishers of Men."* It is evident, then, that a true disciple is a soulwinner. It is possible to sit on the shore discussing the signs of the times when we ought to be driven by the signs of the times to launch out into the deep and let down our nets for a draught.

The real test of how much we believe of prophetic truth is this: *What are we doing to warn men to flee from the wrath to come?*

—Irvin W. Ellis

End Times Messenger

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END TIMES' MESSENGER



FAMILY PREPARATIONS FOR THE SECOND COMING OF CHRIST

By John D. Francis

"Behold I will send you Elijah the Prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers, lest I come and smite the earth with a curse"

Malachi 4:5-6.

WHAT AN ARRESTING passage of scripture! At once, four startling facts emerge for our instruction. But before we consider these, it should be readily apparent, that although John the Baptist partially fulfilled the Elijah-like ministry at Christ's first advent, the elements of this prediction are by no means completely fulfilled—but, must be, before the Second coming of Christ or else the earth would be smitten with a curse! So, preceding the Second advent of Christ there would be:

1. Raging family problems.
2. That unless this was straightened out God would curse the earth.
3. That in order to bring about a complete revolution in family life God would send—Elijah.
4. That the method of doing this is clear

There is no escaping the fact that the last O.T. prophet correctly saw 20th century domestic conditions.

There is no need of dramatizing the fact that where there is no proper family life it affects everything. Paul in his letter to Timothy calls this time "perilous" and well he might, especially when even a casual glance at 2 Tim. 3 in the light of present world trends will show quite convincingly that Malachi and Paul were inspired by the same Holy Spirit. Look down the list of perils and quite possibly we shall see ourselves there somewhere. Basic fundamentals of home-life are sacrificed at the shrine of self, pleasure and mere formalism. The home which is the foundation of society has become its curse!

One of the trends to be noted is "the shifting of parental responsibility to the church as a kind of specialized agency for the Christian nurture of children". How many times have we

seen parents almost patting themselves on the back because they have seen to it that their children are in Sunday School as if that was the sum total of their responsibility. Yes, and when they get home to delinquent Mum and Dad, it's often a living hell of oaths and curses; or dreadful example and unjustifiable punishment! Later on Johnny gets in trouble because parents have failed in their duty, and so the Church through its personnel, in endeavoring to help Johnny (because obviously nothing is being done at home,) suddenly receives a parent who has exploded like a bomb shell saying: "get your fingers out of this—I'll take care of it." So the parent should—but much, much earlier!—Let's get it square. The Church has its duty—but so has the parent. As a matter of scriptural fact, responsibility is placed on Mom and Dad FIRST! (Eph. 6:1-6).—to educate their children in the fear of the Lord "as the Lord's representatives" (A.N.T.). A Church is only as strong as its families within it are strong. We cannot deny then that this is the No. 1 problem to-day... tragic home disorders!

From the verses, we see that unless

this is straightened out God would curse the earth.

And you can well see why. The bloodstream of life poisoned by unnatural affections—the result of home background, Sodom and Gomorrah and the Antediluvian world received its curse because of the same elements. The Canaanitish federation of nations were destroyed because of their horrible rites and idolatries that made a mockery of human dignity.

The exploitation in human life to-day is, (statistically speaking)—approaching all the behaviour of the aforementioned nations. Standards of morality, dating, marriage, are such as they are in Society because the instruction at home (if any) is voided by irresponsible example. In Christ's time it was vital that the relationship of Father to son and son to Father was corrected else the plan of transmitting the Gospel to new generations would be in danger of ruination, and without that salt, the world would receive its curse.

It is also stated that conditions would be such as to demand the coming of Elijah.

Whether this means the literal Elijah, a resurrected John the Baptist or an Elijah-like ministry I am not going to argue. But just as on Mount Carmel by repairing the broken altar, preparing a sacrifice, praying and receiving Fire from heaven, Elijah turned the hearts of many, so it will take similar elements to turn this disobedient generation. Just as Elijah was commissioned by the Lord (whose interest in home-life has never faded) to multiply for that family unit, the meal in the barrel, the oil in the cruse, and restore the son back to Mom, so we too have been commissioned to provide in relation to our families, spiritual food, the oil of Holy Spirit guidance and power, and a restoration of the proper values of Parent-child relationship! Just as Elijah under God lit fires on Mount Carmel so we need the Fires of heaven lit in our own homes, and one dares to say, that unless the fires are glowing there, the glow of the Revival service (Contd. on next page)

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FAMILY PREPARATIONS (Contd. from page 3)

has been choked! Yes, it will take an Elijah because this condition is serious at a time when Advent Ciming will find the family 'kingdom numbered and wanting' unless we reset the direction of our thinking.

The Method of this ministry is at once apparent. "... turn the heart of the Fathers to the children and the heart of the children to the fathers . . ."

The order of the turned heart in this verse is striking and supports the view that Delinquency should be laid at Father's heart first. Two generations are drifting apart — and the parent has got to do something first, because the cause is his. Said a wee fellow to another, "Why is that tree so crooked, just ahead of us?" Replied the other, "Why, I suppose someone must have stepped on

it when it was a little guy!" An observation that needs no comment! Since 'home is where our feet may leave but not our hearts,' the home is Mom and Dad, John and Mary, not four walls however rich or impoverished. The Love that originally brought two together as one should be the same kind of stuff that ties the children as one. Take the lead, Father - allow your heart to be turned to the children — they need the warmth, power and conviction of that heart.

But it also says that the heart of the children should be turned to the fathers." Reading teen-ager, perhaps you will never know until you become a parent yourself, what heartache, what moments of agonizing thought on how best to cope with your short-comings. What sleeplessness as a result of pressure brought to bear on your parents by amateur critics. What tears have been shed to try and reach you where you are and train you right. For this pain, you add

further injury by treating them at one moment like kids, answer them back like a fool does, call them at another moment old fogies — old fashioned granpops until you wake up some day and say — "boy, Dad was right —" You parade your knowledge defiantly, when if you only knew it you've just started in the school of 'life', for theory is one thing, but experience is another..

Said one small fry, "we get them (parents) when they're so old, that they are very hard to change!" Of course a Father of 35 ought to have 'some' convictions at that age in comparison to his children! "Let us reason together," is not an outmoded statement for to-day's families.

WHAT we all need is for DAD to RECOGNIZE HE HAS A LAD and you LADS TO RECOGNIZE YOU HAVE GOT A DAD!

Pray together, Play together, and you will have peace together.

What About the Heathen?

SHOULD THEY BE LEFT AS THEY ARE?

By Lloyd E. Schuetz
(Northern Rhodesia)

A FEW YEARS AGO, while we were to leave for Africa with the Gospel of Christ, there were those whom we met who felt we were very foolish in leaving Canada, to go to the "jungles of Africa." "Were there not enough heathen in Canada to preach to," said they, "and furthermore, had I no concern for my wife . . . taking her from the security of Canada, into the dangers of Africa?" They were, in effect, saying, "leave the heathen as they are."

But should the heathen be left as they are? Should they be left to live in heathen darkness? Should they be left with their own religions and gods? Should they be left to die without Christ, without God? Should they be left to go out into a lost eternity without hearing the life-giving message of Christ? Should they be left as they are? This is a question every Christian must seriously ponder. Some say yes, leave them as they are, while others say no, we must reach them with the Gospel of Christ. But let us remember that ACTIONS speak louder than WORDS. Unless we are doing everything within our power to reach the heathen with the Gospel of Christ, we are in effect saying, "leave the heathen as they are." But let us also remember that unless we are willing to change places with them, we have no right to say, "leave them as they are."

On Calvary's Cross, Christ provided a full and a free salvation for every lost soul . . . yes, for all those perishing in heathen darkness. His last com-

mand was, "Go ye into all the world, and preach the gospel to every creature." The heathen are waiting . . . yes calling for this message of the gospel. How long must they wait? Must this generation of heathen go out into eternity without hearing of Christ, as previous generations have? NO! a thousand times NO! the heathen must not be left as they are, but they must be reached with the Gospel of Christ, the only message wherein is salvation.

Amy Wilson Carmichael so vividly and accurately describes the condition of the heathen in "Things as They Are." She writes: "The tom-toms thump straight on all night. And the darkness shuddered round me like a living, feeling thing. I could not sleep. So I lay awake and looked; and I saw, as it seemed, this:

"That I stood on a grassy sward and at my feet a precipice broke sheer down into infinite space. I looked but saw no bottom, only cloud shapes black and furiously coiled and great shadow shrouded fallows and unfathomable depths. Back I drew dizzy at the depth.

"Then I saw forms of people mowing single file along the grass. They were making for the edge. There was a woman with a baby in her arms and another little child holding on to her dress. She was on the very verge. Then I saw that she was blind. She lifted her foot for the next step . . . it trod air. She was over and the children with her. Oh, the cry as they went over!

(Contd. on page 5)



THOUGHTS IN PASSING

"From Where I Sit"

It appears that God's method of influencing and encouraging the weaker believers is through the fellowship of stronger believers. What was Lot without Abraham? Martha without Mary? Timothy without Paul? How much your writer owes to strong men of God — their influence and encouragement cannot be reckoned. One of God's "giants" whom I am privileged to call a friend, brightened the day for this writer just prior to the penning of these words. Dr. Charles E. Fuller, the "voice" of the Old Fashioned Revival Hour, joined us at the bedside of a lovely young woman hospitalized for a malignancy. What is impossible to medical science is not only possible, but probable to those who believe. The joy reflected on the angel-like face of that mother of four was an inspiration. She, too, was lifted in spirit by one whose radio messages had nourished her soul for years. The prayer of faith was prayed. The answer is for God to give. Traces of Heaven are sensed as a "giant" touches the life of a weaker child of God. Yes, we can all praise God for those who have influenced us for Him. BUT WAIT A MINUTE! Are there not others who may be looking to us for a bit of encouragement? Let us concentrate on being humbly influential for God.

A. Reid Jepson

"Then I saw more streams of people flowing from all parts. They were blind, stone blind; all made straight for the precipice edge. There were shrieks as they suddenly knew themselves falling, and a tossing up of helpless arms, catching, clutching at empty air. But some went over quietly and fell without a sound.

"Then I saw, that along the edge there were sentries set at intervals. But the intervals were far too great; there were wide, unguarded gaps between. And over these gaps the people fell in their blindness, quite unwarned, and the green grass seemed blood red to me and the gulf yawned like the mouth of hell.

"Then I saw, like a little picture of peace, a group of people under some trees, with their backs turned toward the gulf. They were making daisy chains. Sometimes when a piercing shriek cut the quiet air and reached them it disturbed them, and they thought it a rather vulgar noise. And if one of their number started up and wanted to go and do something to help, then all the others would pull that one down. 'Why should you get so excited about it? You must wait for a definite call to go! You haven't finished your daisy-chains yet. It would be really selfish,' they said, 'to leave us to finish the work alone.'

"There was another group. It was made up of people whose great desire was to get more sentries; but they found that very few wanted to go, and sometimes there were no sentries set for miles and miles of the edge.

"Once a girl stood alone in her place, waving the people back; but her mother and other relatives called, and reminded her that her furlough was due; she must not break the rules. Being tired and needing a change she had to go and rest for awhile; but no one was sent to guard her gap, and over and over the people fell, like a waterfall of souls.

"Once a child caught at a tuft of grass that grew at the very brink of the gulf; it clung convulsively and it called, but nobody seemed to hear. Then the roots of grass gave way, and with a cry the child went over, its two little hands still holding tight to the torn off bunch of grass. And the little girl who longed to be back in her gap thought she heard the little one cry and she sprang up and wanted to go, at which they reproved her, reminding her that no one is necessary anywhere; the gaps would be well taken care of, they knew; and then they sang a hymn.

"Then through the hymns came another sound like the pain of a million broken hearts wrung out in one full drop, one sob. And the horror of great darkness was upon me, for I knew what it was — the Cry of the Blood.

"There thundered a voice, the voice of the Lord; and He said, 'What hast thou done? The voice of thy brother's blood crieth unto Me from the ground.'

"FROM WHERE I SIT . . ."

"Die young and make a good looking corpse." That's the motto of the young man most wanted by the FBI — if he is still living! If he has by now tasted death as a sinner, he has no doubt changed his philosophy. "The wages of sin is death . . ." Because "The way of the transgressor is hard," and "The wages of sin is death," whether one's body is beautiful in death or not, "dust to dust" is the decree of death in its relentless march to the grave. The soul is salvageable, however, through the grace of God. These superficial words of a proud prodigal must be changed to a cry of "God be merciful to me a sinner" from the humbled heart of a heathen.

—A. Reid Jepson.

"The tom-toms still beat heavily, the darkness still shuddered and shivered about me; I heard the yells of the devil-dancers and the wild, weird shrieks of the devil-possessed just outside the gate.

"What does it matter after all? It has gone on for years; it will go on for years. Why make such a fuss about it?

"God forgive us! God arouse us! Shame us out of our callousness! Shame us out of our sin!"

"When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand" Ezekiel 3:18.

No, the heathen must not be left as they are, therefore will you give yourself to-day unto the Lord of the harvest to Go-to Give-to Pray, that they may be reached for Christ before it is too late!

"I lost my stopper," Mel Trotter the late evangelist used to say when explaining his former helplessness to stop drinking. Millions today who are chained by evil habits have lost their "stoppers." This may be true of many who boast, "I can stop if I want to," but never seem to want to. The Scriptures would offer to all men everywhere, the same never-failing remedy as was appropriated by Mel Trotter at Chicago's Pacific Garden Mission. "If the Son (of God) shall make you free, ye shall be free indeed" (John 8:36). God's "stopper" for sin was the Cross where His Son died. The Apostle Paul developed the deliverance theme of Calvary when he cried "Sin shall not have dominion over you . . ." (Romans 6:14).

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Rev. J. Francis
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THE WALLACE FAMILY— Missionaries to Japan: (from left to right) Keiko, Cheryl, Rev. Wallace, Cameron, Baby Heather, Sister Grayce Wallace, Derry and Pat.

The CHALLENGE OF JAPAN

By D. G. S. Wallace
(Nagoya, Japan)

"Go ye, into all the world and preach the Gospel to every creature"
(Mark 16:15).

THIS IS THE COMPREHENSIVE command of Christ. His compassionate call to us to obey and yield ourselves as 'instruments of righteousness' in His hand. We firmly believe that Christ is "not willing that any should perish, but All should come to repentance" 2 Peter 5:9). How is it possible for lost men and women to believe on the Lord Jesus Christ and come to repentance if they have never heard about Him? "How shall they call on Him of whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent?" Romans 10:14, 15).

The task of world evangelism is still the greatest unfinished task in God's universe. A spiritual survey indicates the task of translating the scriptures into every language is far from being completed. The Bible still needs to be

translated into 1,000 languages, if all the people in the world are going to read the Word of God in their own tongue. At the present rate this would take 150 years.

There are approximately 2,800,000,000 people on the earth at the present time, and it is estimated that more than — 1,000,000,000 of these people are totally unevangelized. In other words, more than half of the earth's population have never heard. And more than 100,000 of these die daily without Christ. Today Missionary personnel is shrinking at the rate of 25 per cent every decade, due to the insufficiency of volunteers in comparison with the upsurge in world population. Of the 245,000,000 Protestants in the world there are not more than 38,000 Protestant Missionaries.

In Japan, the heathen temples and the shrines are thronged with worshippers by day and by night. The dark chains of Shintoism are holding the multitudes in spiritual slavery, the old Indian god, Buddha, is still god supreme in the mind

of millions. Japan has a total population of 94,000,000 people, of these still 80,000,000 are still unevangelized.

Christians, these are people and not statistics.

OUR DEBT TO a lost world is long overdue. Something is tragically lacking on our part. What is it? We are so SLOW to SERVE, RELUCTANT to RESPOND, and HESITANT to HELP. No time for token commitments, but total commitments, no place for shameful evasion and complacency but a renewed vision and passion coupled with the Grace of Giving is vital and a Divine requirement. Most certainly guilty blood will be on our hands if we fail our Lord in this so desperate an hour.

Some folk are like icebergs floating down the stream of life. Others will steer clear and go a long way around to avoid them. They are cold, reserved, self-contained and unapproachable. In their presence one involuntarily draws his coat closer and wonders who left the door open! When the "Sun of Righteousness" arises in the hearts one can radiate sunshine and cheer. In the presence of such a person one feels calm, rested and assured. The latter type forms a part of the solution to community problems—rather than part of the problem.

—A. Reid Jepson

END TIMES' MESSENGER



"Jock" Wallace

NAGOYA, JAPAN

I was born to George and Stephanie Wallace on March 10th 1927, in Melfort, Saskatchewan. My parents named me Derek George Somerville, my brother-in-law called me "Jock" and this has been my unofficial name ever since. At the age of ten I took Christ as my Saviour in the Beatty Gospel Assembly, the same year my Father passed away.

After High School, I became a shoe salesman in Melfort, Sask., then to the Navy during the war years. Like the prodigal son I had wandered far away from my Heavenly Father, but through the faithful testimony of a Christian brother I was led back to the Lord, healed of ulcers and after discharge from the Navy I returned to selling shoes. There were a number of new clerks in the store, one of them I kept taking to Church with me, after her conversion Rev. M. G. Brisco married us in the Apostolic

Church in Melfort. After a year-and-a-half we felt the Lord calling and left for three years study at the Apostolic Missionary Training Institute in Saskatoon.

For two consecutive summers we pastored at Torch River, Saskatchewan. During our second year of Bible School, the Lord laid on our hearts the mission field of Japan. After graduation in April of 1951, we started on deputation work and in August sailed to the land of the Rising Sun. The first two years were spent in language study. In the city of Inuyama, Aichi Ken we started services, hospital work, tent meetings, Christian camps and the Itsuaikan Orphanage. The last term the Missionary staff organized the Apostolic Christian Academy, an elementary school for the occidental children in the Nagoya area. At the present time we have three teachers and approximately fifty child-

ren. The burden of our heart for the next term is the Japan Apostolic Bible School for the training of native workers and also extensive tent evangelism in the towns and villages surrounding the city of Nagoya.

In 1 Corinthians 3:6:11 Paul gives us the scriptural pattern for the Lord's work, it is the whole Church working together in unity for the salvation of souls. As we, your Missionaries, return to the Japan field we know you saints in Canada will stand with us in prayers, intercession and offerings. Remember the need of our own personal support, the Orphanage, the native training school, tract work, tent evangelism and the Japanese brethren. Let us GO and GIVE and PRAY that out of every tongue, tribe and nation there will be those "blood washed" who shall sing the "song of the redeemed."

NOTE

Rev. and Mrs. Wallace are returning to Japan this August. Remember them in your prayers. Any financial assistance should be earmarked, "Wallace Fund" and forwarded to Rev. F. Assman 1612 Adelaide St. E., Saskatoon, Sask..

* * *

Sin may come upon thee by surprise, but do not let it dwell with thee as a guest.



JAPAN ITSUAIKAN ORPHANAGE: (left) Three of the Orphanage children, Eriya, Makihito and Kazuo, (centre) A special Christmas service at the Orphanage. (right) Rice cakes being made at the Orphanage.



Tongues and Healing

By **Rev. Dennis J. Bennett**
Vicar of St. Luke's Episcopal Church,
Seattle, Washington

I HAVE BEEN ASKED to write on the "Pentecostal movement in the Episcopal Church." It is impossible to cover this significantly in one article, but I will "hit the high spots!" "Pentecostal" means here recognizing that the experiences at Pentecost are for every Christian, and that spiritual gifts listed by St. Paul in 1 Corinthians 12 are part of the normal equipment of every Christian and essential to the proclaiming of the gospel.

These **charismata**: tongues, healing, prophecy, etc., have actually never disappeared from the Church, but wherever there has been a genuine revival in Christendom the **charismata** have returned. As the **Encyclopaedia Britannica** will tell us, the early Franciscans, the early Quakers, the early Methodists, the Irvingites, and others have known in their turn such things as speaking in tongues, healing, prophecy, miracles, etc.

Discredited

In our own time, a revival of spiritual Christianity broke out in many places, both in America and Europe, early in this century. This revival was marked especially by emphasis on the charismatic gifts and on the importance to the individual Christian of "receiving the Spirit."

Because, as in our Lord's time, and so often since, this revival took place largely among the poor, outcast and illiterate, it was discredited not only because those participating did not command the respect of the educated and sophisticated, but because, owing to their lack of worldly wisdom, they tended to abuse and misuse the charismatic phenomena for the sake of excitement, and so who otherwise might have seen the truth behind the facade of seeming emotionalism.

Studying carefully the New Testament one sees that the early Christians were careful that converts "received the Spirit." This stands out clearly in the 8th chapter of Acts, where Philip, having converted and

baptized many, but seeing that the Holy Spirit was not being received with power, sends for the Apostles, who lay their hands on the converts with special prayer for the descent of the Spirit, for, we read: "**As yet He was fallen upon none of them, only they had been baptized in the Name of the Lord Jesus.**"

Something dramatic happened

That something dramatic happened to these people is but beyond question by the behaviour of one Simon Magus (Acts 8:18) who, we read, had been deceiving the Samaritans with sorceries. Simon was so excited at what he saw when the Holy Spirit came upon the converts that he offered money for the ability to confer the gift, an offer which Peter scornfully refused.

In the tenth chapter of Acts, clear distinction is made between the coming of the Holy Ghost and the baptism of repentance. Here it is so clear to Peter and his companions that the Holy Spirit has descended upon Cornelius and the other Romans, although at that time it was still thought necessary to become a Jew before becoming a Christian.

When Peter and his friends returned to Jerusalem, the Christians there accepted Peter's explanation that the Holy Ghost had fallen upon the Romans since Peter and others testified that they had heard them "speak with tongues" to the glory of God, as the Apostles had done on the day of Pentecost.

In the nineteenth chapter of Acts, some twenty-five years later, St. Paul in Ephesus encounters "certain disciples" (Acts 19:1) and detects immediately that something is lacking. He challenges them: "**Did you receive the Holy Ghost when you believed?**" (R.V.)

On finding they had no experience of the Spirit, and that their baptism itself was defective, Paul first remedied the baptism, and then — "**when he had laid his hands upon them, the Holy Ghost came upon**

them, and they spake with tongues and prophesied."

Two Kinds of Baptism

Thus in many places the New Testament explicitly and implicitly makes it clear that there is a "baptism in the Holy Spirit" that is to be distinguished from the "baptism of repentance."

Both John the Baptist and our Lord Himself make this distinction, "John baptized you with water, but ye shall be baptized with the Holy Ghost not many days hence" (Acts 1:5). He who sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining, the same is she which baptizeth with the Holy Ghost" (John 1:33).

In his address on the day of Pentecost, St Peter said: "**Repent and be baptized every one of you for the remission of your sins, and ye shall receive the Holy Ghost . . .**" (Acts 2:38).

We who share in this "Pentecostal" revival in the historic Churches contend that the "receiving the Spirit" in His fullness has been largely lost to the Church through the centuries due to her compromise with the world; although we firmly believe that the express purpose of confirmation is just this conferring of a real and visible fullness of the Holy Ghost, and that when this is recognized, the "laying on of

PLAN to attend the—

50th Anniversary CAMP MEETING

□
P R A Y
for a visitation of God
at
**TROSSACHS
CAMP**
□

Youth Week—

★ June 30 to July 6th
Anniversary Week—
★ July 7 to 14

* * *

Keep your words soft and sweet; you never know when you may have to eat them.

END TIMES' MESSENGER

hands" by the Apostles will again become as it was in Samaria and in Ephesus.

We are discovering in our Churches that people can and do receive a fullness and freedom in the Holy Spirit following prayer and laying on of hands (but sometimes in their private devotions without any person praying with them or laying on of hands) which precisely correlates with what we read in the New Testament, both in the charismatic gifts and manifestations that accompany the experience, and the interior change in the person's life that very greatly strengthens them as a witness of Christ and a lover of God.

"I Received this Baptism"

After careful inquiry, I myself received this "Baptism of the Holy Spirit" while Rector of a large church in Southern California, — I found that my whole life was infused with new power from God which did not disappear, and that my ministry was transformed.

I found that healing and other gifts of the Holy Spirit became a hundredfold more real. I found that guidance and answered prayer became an every day matter.

Most of all, I found a wonderful new freedom in love and praise of God in Christ. All this was very new, and a strong attempt was made to suppress my witness in the Los Angeles area.

I resigned my charge there, and came to my present diocese, where the Bishop is open and sympathetic, although he himself has not sought, and expressed no intention of seeking to participate in what is taking place.

I became vicar of a small church which was on the verge of collapse. A number of the leaders of this church "received the Spirit" as I had, and the effect was completely miraculous. There has been no division or argument over the matter. Nearly half of the active members of the congregation have asked for and received the fullness of God's power in their lives. Those who have not yet done so, or who profess no interest, are nevertheless pleased with what is happening to their friends and to the church.

The income of the church has

tripled in a year's time and still continues to increase. We are planning an immediate building programme. Attendance has increased manyfold.

Significantly, the people who are first in receiving these benefits from God are the "old-timers"; those who have worked faithfully for years to keep the church going, not a "clique" of new converts.

The people are of all ages, from 12 to 70, as many men as women, usually married couples together, often entire families. Many personality types and occupations are represented.

Lay Ministry

One of the results of this revival among the people of God here is that the laymen are taking up their ministry. It is not at all unusual for lay people to be ministering to one another; counselling, healing, etc., and those lay people who receive this fullness of the Spirit immediately begin to spread the gospel of Jesus Christ, for they have really "tasted the good word of God and the powers of the world to come."

These people are distinguished precisely by their joy, power, and victory of faith, and we find that whenever other Christians come to see what is happening they rarely leave without saying that they have seen something deeply genuine and important.

Many other clergy and churches of our own and other denominations are praying for the power of God and receiving similar blessing.

It is impossible to discuss the matter here in detail, but these things may be said: that new life is being brought to the Church; that this new life is not being shown in emotionalistic excesses or displays, but in praise of God in Jesus Christ, and in love and concern for others, and zeal for the gospel.

That healings are almost a daily reality. That broken lives are being mended and hopeless people restored.

That the Holy Scripture is being illuminated and read. That the people involved show no inclination to form or to join cults or specialized groups, but are drawn to their own churches with great fervour — there is no sign of division or sect-

arianism; that Christians of widely differing denominations are praying together weekly with great love and joy. That all things are being done "decently and in order" and in complete harmony with Holy Scripture.

— Abridged from

CHURCH OF ENGLAND NEWSPAPER
London, England.

On the Inside

■ WHILE WALKING down the street one day I passed a store when the proprietor was washing the large plate glass window. There was one soiled spot which defied all efforts to remove it. After rubbing hard at it, using much soap and water, he found the trouble. "It's on the inside," he called to someone in the store.

Many are striving to cleanse the soul from its stains. They wash it with tears of sorrow; they scrub it with the soap of good resolves; but still the consciousness of it is not removed. The trouble is: "It's on the inside." It is the heart that is bad. If the fountain is bitter the stream will not be sweet.

Nothing but the Blood of Jesus, applied by the mighty hand of the Holy Spirit, can cleanse the inside.—*Selected.*

Yield Your Members

■ THERE MAY be some excuse for the man or woman who is slow to take the first step in Christian work if they also were slow to take the lead in other matters before they were converted, but it is hard to find even a poor excuse when one who was a leader in mischief holds back and must be encouraged and coaxed to take an active part in the Lord's work. "As ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness."—*Sel.*

REAL PRAYER

There is power in prayer provided the requirements are met. Just to pray as a duty has little power. To fall on one's knees and give orders to God is not prayer. To rush into the presence of God and immediately rush out again is not prayer. Real prayer costs thought, a sense of God's love, a deep need of right relations with God, a penitent heart, a need of divine help, a surrendered will and, above all else, to know God's will with a determination to do it.—D. Carl Yoder.

"Therefore being JUSTIFIED BY FAITH, we have peace with God through our Lord Jesus Christ" (Rom. 5:1).

Brother and Sister Brown's ministry will long be remembered for their faithful service to Christ in evangelism, pastoring, Bible School, Radio and most of all the great ministry they gave over 50 years to the Trossachs Camp Meeting.

I well remember, as a boy, his itinerant ministry through our community, teaching and preaching the Grace of God, and then each year at the Camp his early morning shout of Victory, his exhortation, his thankfulness for the Testimony of the Word of God, and his unwavering faith in the power of the Baptism with the Holy Ghost.

Though retiring from active traveling ministry in the late forties, Brother Brown has kept busy in the Vancouver area, helping, singing, praying and encouraging the Work of the Lord.

He has gone on to Glory, but his testimony will live on. Yes, Brother Brown will always be remembered by that great statement: "JUSTIFICATION IS BY FAITH ONLY AND ALONE."

* * *

Page 10

YOUNG PEOPLE from the Southeastern District of Saskatchewan gathered at the Apostolic Church of Leader for their regular spring AYM rally on Friday, April 12th. The rally was a very blessed (and very challenging) time for everyone as we heard the Word ministered by Bro. Gordon Lungren in the morning service, by Sister Hazel Grace McLean in the afternoon, and by Bro. and Sis. Lungren in the evening service. Sister McLean's messages in song were also a blessing and challenge.

God did a real work in many hearts at this rally as young people sought the Lord and dedicated themselves to His service and we are looking forward to greater things in the future in this district for His glory.

* * *

* * *

Be Sure to Attend . . .

JULY 19th to 28th



TEACHER
Rev. Glen
S. McLean
Pres. of the
Full Gospel
ible Institute
Eston



Mr. Isaac Block

END TIMES' MESSENGER

SOUTHERN ALBERTA FELLOWSHIP MEETING

ABOUT 45 WOMEN representing eight ladies' missionary groups in Southern Alberta attended a fellowship meeting on March 16 in the Calgary Queen's Park Church.

The devotional period was conducted by **Sister Alice Pasternak**, president of the Bowness Group. **Sister Hildebrandt**, Brooks, led in prayer.

Sister Elsie White, president of the Southern Alberta A.L.M.F., took charge of the business session, with **Sister Olive Gablehouse**, Bowness, recording.

The importance of the district cupboard was stressed. A motion was passed authorizing the one in charge of it to write to the different groups requesting the specific items needed; the groups to reply as to what they are able to supply. This plan would not restrict groups giving directly to missionaries.

The meeting decided to hold rallies twice a year, on Saturdays. The groups were notified of a motion passed by the Southern Alberta pastors at their district conference, "encouraging the ladies' groups to co-ordinate their fellowship in co-operation with pastors at rallies, conferences, etc."

It was agreed that a district news-letter should be sent to the groups every three months.

Some of the delegates reporting for their groups were: **Sister Siggelkow**, for High River; **Sister Sheller**, for Craigmyle; and **Sister Knapp** for Veteran and Consort.

The Bowness speaker stated that the missionary prayer requests are listed in their church bulletin in the monthly missionary issue.

Sister Pasternak raised the question for discussion, "How to keep our meetings truly missionary?"

The next Southern rally will be held in Bowness.

In the evening meeting, there was prayer for the missionaries and testimonies of wonderful answers to

JUNE, 1963

prayer. "God's Spirit rested on our meeting in a wonderful way; and there were tongues and interpretation, exhortation, etc."

Special numbers in song were by Bro. and Sis. Hildebrandt, Brooks, and the Men's Trio, Bowness. **Bro. Hildebrandt** conducted a quiz.

A stirring message was given by **Bro. W. Schindel**, Bowness.

* * *

Saskatoon Group Reports

THE SASKATOON LADIES' Missionary Group has taken on the support of a native worker in Africa, stated **Sister F. Lendall**, secretary.

Twelve large food parcels, personal gifts, and money were sent to overseas missionaries, while fourteen home workers received parcels from the group.

"We held a house gathering and received a good offering for Sister Shirley Anderson's accordion fund" wrote Sister Lendall. "The attendance is usually better at a house

meeting. A carton of dresses was collected and sent to Sister Hunt to take with her to Africa for Sisters Anderson and Currie.

A quantity of print and flour bags was donated by different companies. We also save coupons and have realized from them: one pair of sheets and pillow cases, six towels, two washcloths, a tea cloth and a flannelette sheet. Stamps are also turned in to the Missionary Office.

Several bundles of Sunday School papers and Christmas cards have been sent to our missionaries."

The Saskatoon Group has adopted Keiko and Heather Wallace. Both girls were sent Christmas gifts, and a birthday gift was given to Heather.

Sister I. Gillett received a quilt, a pair of towels and an apron for a farewell gift. Quilts were sent to five home workers, and Sister Crick, Sr. was given a Scripture quilt for Christmas.

Another food parcel has been sent to Fasts in Japan, and one to a home worker.

"**Sister Lenors Wilson** is president of our group, and **Sister June Spicer**, vice-president," concluded Sister Lendall.



the native Christians, the new ones saved, and (by early April) the 44 filled with the Holy Ghost. Pray for the African brethren whom God is preparing to carry on in the missionaries' place. Pray for the new places opened, where there is a real interest and hunger for the Word, and for those bound by fear of the political situation. Do pray for the women of the church, who are the weaker ones and need a real reviving, filling and refilling with the Holy Ghost. Pray for a far-reaching Holy Ghost move before the door is closed.

* Pray for **Sister Muriel Sprowl** in Japan, as she completes the school year at the Apostolic Christian Academy, and prepares to return to Canada in July.

* **Dave and Audrey Eaton** request our prayers that God will make them a blessing to the Africans; and that the native Christians will become strong in the Lord.

* **Sister Mitchell** and **Maynard** give thanks for the recent reviving among

* Pray for the Lord to prepare hearts and bless His Word at camps and vacation Bible schools this summer.

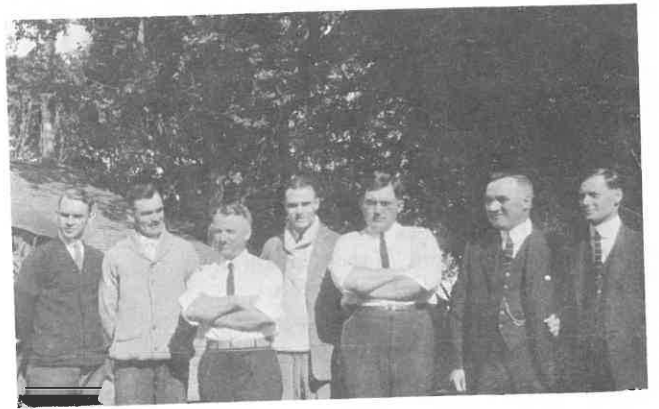
* Remember in prayer the Christian graduates from schools, for God to guide their lives into His perfect will and plan for each.

* Pray for our government and for all in authority. "that we may lead quiet and peaceable lives in all godliness and honesty."

Trossachs Gospel Camp 1914-1963



Left to right : Brother A. H. Argue, Sisters A. Peden, E. Andrews, Myrtle and May Aikenhead, Brothers C. Fair, Pringle, F. Small. — Front row : Brothers A. Taylor, H. McAllister. (Photo taken in 1914).



Left to right : Brothers S. Forsberg, M. V. Brown, W. Smith, H. Gay, R. Aikenhead, R. Dawson, E. W. Storie. (Photo taken in 1925).

THROUGHOUT HISTORY monuments stand as testimonials. Some speak of great sacrifice, others of great accomplishments, but each speaks. Trossachs Camp stands as a monument of what God hath wrought in Southern Saskatchewan.

Originating as a result of the Pentecostal Revival, Trossachs Camp for the past fifty years has been associated with the Pentecostal Movement. As the first photo indicates, in 1914, people were brought together at Trossachs because they had one thing in common — they had tasted of the blessings of the Pentecostal experience. Leaders of the Pentecostal Assemblies of Canada, Brother Argue and Brother McAllister, and the founder of the Apostolic Church of Pentecost of Canada, Brother Frank Small were among the leading workers at the first camp.

Witnesses of the great miracles of those early days are still with us. What we now think of as "real revival" is certainly that which laid the foundation of this camp meeting place.

The late Brother M. V. Brown has written, "Camp meetings of early days were greatly used of God to get into every district with the truth of the Gospel of the Grace of God with signs following."

In July 1914, the first camp meeting at Trossachs was held in a grove, one-half mile north of Trossachs Village. Gathering from limited records available, it was Evangelist Maggie Peden and her co-worker Evangelist Ella Andrews, who made choice of the first camp grounds. In 1919 a quarter section of land, one and one-half miles north east of Trossachs was purchased and this is the present site of the camp.

Brother C. Fair and Brother A. W. Smith came to the Camp District in the winter of 1914 and again in the summer of 1915 with the message of the Grace of God. (We can still remember Brother Smith shouting from the pulpit : "Sinners! Sinners!! Jesus will receive!")

Throughout the years Trossachs Camp became a spiritual battle ground. First



Left to right: Sister A. Peden, Brother A. W. Smith, Sister E. Andrews. (Photo taken in 1925). The photo below was taken on the camp grounds one Sunday afternoon in front of the Tabernacle.



establishing itself as a "Grace Camp," early in the thirties it had another battle to again establish itself as a Pentecostal Camp. Those in charge of the camp both in the past and at the present time will agree, the battle has always been to keep this camp "Grace-Pentecostal."

THE FIRST CAMP meeting was set up before any building was done. Services were held in a tent. Sleeping accommodation was found in small tents, grainneries, under wagon boxes and in near farm homes.

Farmers supplied straw for bunks and straw ticks, as well as for kneeling on in the tents. Straw was used at the camp for more than twenty-five years.

Local farmers supplied meat, milk, vegetables and all operations were carried on, on a freewill offering basis. Charging for meals and other accommodation did not begin until the forties.

Some wooden frame buildings were constructed on the first camp grounds and later moved to the present camp site.

The lunch counter, still in use, was built in 1920. The large frame tabernacle was built in 1925. In 1947 a heavy snow collapsed the roof, and so in the spring of that year re-construction was necessary.

The present dining hall was built in 1926. In recent years kitchen facilities have been altered and improved, otherwise the building is much the same as when originally built.

In 1927 the first 20 room 'dorm' was built. In 1946 a second 20 room dorm was built.

The camp has a number of private cottages, a laundry and ironing room. Shower baths and other modern facilities have been added to make camping more convenient.

Access to the camp was greatly improved when No. 13 highway was built across the S.E. Corner of the camp property. The camp is located 15 miles west of Weyburn on No. 13 highway.

END TIMES' MESSENGER

50th JUBILEE CAMP

YOUTH PROGRAM, June 30 - July 6

FAMILY CAMP, July 7 - 14

CHILDREN'S CAMP July 15 - 22

Trossachs, Sask. 1963



THE FIRST WEEK of Trossachs Camp this year will again be geared for youth. The **DIRECTOR** of this camp will be **Pastor G. O. B. Killam** of Pangman, Sask. Although the program is planned and arranged for youth, adults, parents and their children are welcomed. In fact we urge adults to come. Experience has proven that the proper tone of a camp meeting can only be maintained by the balance of maturity with youth.

The **BIBLE TEACHER** for the Youth Camp will be **Pastor L. O. Pritchard** of Eston, Sask. The **EVANGELIST** for the first week will be announced later.

SPECIAL MUSIC and singing will be supplied by the **SOUTHERNAIRES**. This is a group of twelve students from the Full Gospel Bible Institute. The group includes: director — **Dan Moe**; Accordionists — **Dorothy Merrett** and **Marilyn Pritchard**; **Dale Berglund** and his saxophone; **Don Thompson** and his steel guitar; **Cal Dean** and his base violin; pianist — **Norman Glass** and

singers — **Arlene Haase**, **Myrna Powers**, **Eileen Jones**, **Albert King** and **Dave Johnson**. This group will also be at camp for the Anniversary Week.

THE SECOND WEEK (July 7 - 14) is **ANNIVERSARY WEEK**. A very special program is being planned. Camp Pastor is **G. O. B. Killam**.

Each day will begin with a morning prayer session. A daily Bible Study Class will be held each morning at 9:30 A.M. with **Rev. Glen S. McLean** as the Bible Teacher.

Other special sessions will be held at 11:00 A.M. and 3:00 P.M. with a variety of speakers who have ministered at the camp in past years.

These include: **Rev. L. O. Pritchard**, **Rev. A. D. Marshall**, **Rev. A. H. Gillett**, **Rev. D. W. Breen**, **Rev. A. E. Sheppard**, **Rev. D. I. Gillett**, **Rev. W. E. Crowder** and **Rev. G. Killam**. Also a number of missionaries will be attending and participating in this great week of services.

On Sunday, July 7th, 2:30 P.M. **Rev. Lester A. Pritchard** of Vancouver, B. C. will minister. He will also be the speaker for Sunday, Monday and Tuesday evening services. **Rev. F. J. Kosick** of Winnipeg, Man. will be the speaker for Wednesday and Thursday evenings, — while **Rev. John Wesley White** will minister Friday, Saturday and Sunday evenings, also the Sunday afternoon service.

CAMP COSTS

Children under 4 years are free. Those from 4 to 12 years for one week, \$4.50 and two weeks, \$7.00.

Adults — Board and room for one week \$8.00. Inquire about special rates for staying two or more weeks.

Single meals for adults, 75c - Children, 50c.

The **THIRD WEEK** (July 15 - 22) is Children's Camp Week. The **DIRECTOR** will be **Rev. W. E. Crowder**.

Cost per child, \$6.40.

For further details and information write: **Mr. Geo. Sheppard**, Pangman, Sask.

In Memorium

When John had his vision he wrote in Revelation, "I turned to see the voice that spake to me."

John the Baptist came preaching. Matthew wrote of him, "... for this is he that was spoken of by the prophet Esias, saying, the voice of one crying in the wilderness."

I reverently here make an application. No words seem to fit the late **M. V. Brown** more than the words, "a voice". A voice now silent because of death, but a voice still lingering in the ears of all who heard it and knew him.

For many weeks we had been pouring

over the material about Trossachs Camp. Preparing material for publication for the Fiftieth Camp Meeting to be held this July. Everywhere and at every point of the history, Brother Brown seemed to have a part in the story. He was planning so much, looking forward to this great year. But the Lord had other plans and now as we write this, his earthly house is being laid away until the great day of Resurrection.

M. V. Brown was born in Dresden, Kent, Ontario, December 7, 1887; he departed this life Friday, April 26th, 1963 at Vancouver, B.C.



M. V. BROWN



By F. Assman

(Missionary-secretary of the A.C.O.P.)

INCREASING OUR BUDGET

A STATISTICAL REPORT released some time ago indicated that there are four hundred million more unevangelized people in the world to-day than there was a generation ago. With this phenomenal figure facing our generation as a challenge we must purpose in our heart to do more for missions. The challenge to each missionary on the field is increasing as they see the need all around them becoming greater rather than diminishing. Never let us think that once the missionary has gained to himself a few national helpers that his work or responsibility has suddenly become very easy.

As the work on the foreign field grows, so does responsibility and the challenge. Along with this trend, there are social changes that are rapidly taking place among the nationalists, added with riots, anti-white feelings and many other things that make the missionary work very difficult as time goes on.

We however need not be greatly alarmed at all these rapid changes that are taking place in this present evil world. Satan knows his time is short so it works to impede the gospel work everywhere. We have a power within us that can overcome all fear and put the enemy to flight.

In the work of missions there are numerous difficulties. These difficulties should arouse in us a greater determination and challenge to work harder and pray more so as to achieve the victory for God in pulling down the strongholds of Satan. In ourselves we are powerless, but in God we have a power that can enable us to break through every stubborn barrier we encounter. Praise the name of the Lord. In Proverbs 28:1 we read, **"The wicked flee when no man pursueth: but the righteous are bold as a lion."**

God has promised, **"I will never leave thee, nor forsake thee"** Heb-

rews 13:15. Also we read in Psalm 34:7, **"The angel of the Lord encampeth round about them that fear him, and delivereth them."** How marvelous it is to know the Lord and to be kept by His almighty power, but what of the millions who have not yet heard the story of the gospel told even once? Jesus said: **"And other sheep I have, which are not of this fold: them also I must bring."** John 10:16. Now, Jesus gave the commission to the church, **"Go ye into all the world, and preach the gospel to every creature"** (Mark 16:15). Our task is never done until all the world has heard the gospel at least once. The Lord is depending on you and me to fulfill the great commission. How are we progressing with it? **"Labour not for the meat which perisheth, but for the meat which endureth unto everlasting life"** (John 6:27). **"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth**

corrupt, and where thieves do not break through nor steal" (Matthew 6:19-20). The Word of God states: **"For where your treasure is, there will your heart be also"** Matthew 6:2). If we desire to gain to us heavenly riches, then it means to lay down earthly treasures for the cause of the gospel. **"For whosoever will save his life shall lose it, and whosoever will lose his life for my sake shall find it"** (Matthew 16:25). We must labour for the Lord while it is yet day for the night cometh when no man can work. Now is the time to thrust in the sickle and reap the harvest — tomorrow is too late.

Can we stand back and say we are doing enough? Can we say we are giving all we can? Or is the greater concern in looking and providing for ourselves, and our churches here at home rather than getting the gospel out, which should be our first obligation.

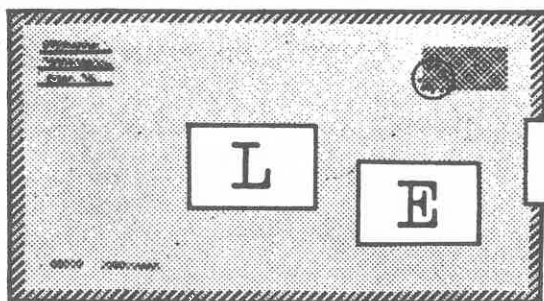
It is reported that America spends twice as much on dog food as they do for the spread of the gospel and eight times as much on soft drinks as on missionary work. It has also been estimated that there is enough gum stuck on the bottom of American church benches that if this money could be used in missions, it would support several missionaries on the field.

The world is in need of the gospel and as the church of Christ, we have within our grasp the means and power to spread this good news to every creature on earth. **"Pray ye therefore the Lord of the harvest**

(Contd. on page 18)

NO OPTION

"Missionary service is not optional. It is not something that a disciple of Christ may either accept or reject, depending on his likes or dislikes, or on his frame of mind at the time. The Christian is by definition a missionary. Accepting Christ as Saviour and following Him as Lord cannot conceivably be complete without participation in His program for making disciples of all nations. To the extent that any of us are non-missionary or anti-missionary, to that extent we are non-Christian or anti-Christian."



from the field

Expression of Appreciation

GREETINGS in the Holy name of our Lord Jesus Christ.

We would like to take this opportunity to express our sincere thanks and appreciation to all the Pastors and their assemblies as well as to many individuals that have helped make it possible for us to return to India.

We are looking to the Lord for a real harvest of souls in this coming term. We are confident that the great God that we serve will visit India with a revival before His return.

We covet the prayers of the saints that the Lord will have His way in our own hearts and lives and that we might be pliable in the Master's hands and meet for the Master's use.

We would like to close by saying a big **THANK YOU** to all of you.

— Steve, Ella, Myrna & Sharon Nemeth.

Convention Season in India

WE ARE NOW in the midst of our hot season and for the past three weeks we have been sweltering in the heat. During this time of year even the nights are hot, and we find that the heat takes all our energy so that we feel very tired all the time.

However, it has been a real busy time. We were at Karawaloor for their convention. It is about 125 miles from here. The convention was held in a pandal just beside the church. We lived for those five days in a Traveller's Bungalow about nine miles further on from the church and drove back and forth to the Children's classes in the afternoon and the night services. Quite a number of children were saved in the Children's classes and several adults also accepted the Lord in the night meetings.

Two weeks after that Sister Ashley went to Piravom for the Convention there. Although it rained and the crowds were not large, God really blessed and quite a number of children accepted the Lord as their Saviour. While Sister Ashley was in Piravom it was Siva Ratri, a big Hindu Festival here in Alwaye. So Brother Thomas and Brother Paulose and several of the ladies from the church came with me and we went to a place near the river bank where the crowds of people were passing by and set up our loud speaker and had an Open Air meeting. Each of the three of us preached and a good crowd listened attentively all the time. Afterwards tracts were given out to many of the people. The next night we went to another place and had another meeting. During this festival Hindus come from many places and there are thousands of Hindus in the town.

We also had a convention here in the town of Alwaye. A pandal was put up just in front of the house that we rented right in the centre of the town. It is a very good location and there is a large compound in front of this house so it was a good place for a convention.

We are leaving the pandal and lighting arrangements and using them throughout the dry season for our regular meetings. We did not have big crowds at the convention meetings, but a number did come and many heard the message over the loud speaker also. There was real conviction each night as the Word of God went forth and we know that God was speaking to hearts. We also had children's meetings each afternoon and there were good crowds of children who came each day to study the Word of God. Quite a number of them accepted the Lord. Many of these children are also coming to my regular Children's meetings there each Tuesday. Quite a number of older

ones also come to the Children's meetings and heard the Word of God in this way.

I visited in quite a number of homes in the town preceding the convention and I was very happy for the opportunities for personal witness which the Lord gave at that time. I often wish I had more time for that kind of work.

Please pray especially for Brother Thomas that the Lord will give him a strong healthy body. He has not been well and we know the Lord is able.

Thanking you all for your prayers on our behalf.

— Sisters Irene Ashley and Elizabeth Steeves.

News From Spanish West Africa

IN OUR LAST LETTER we mentioned our "trek" which we were going to take. Thanks to those of you who prayed; our God did protect and bless us and we trust, made us a blessing. We travelled by foot and by bus. We didn't find walking so hard this year. It was much easier to speak in the native language too. So it was a real joy to meet the various ones again and speak the Word of God to them as well as to others whom he had not met before. One young man received Christ as Saviour. He had heard the gospel before, but came to realize his need of doing something about it. Others were restored to fellowship with the Lord, some after years of walking far from Him. It takes a real breaking with form and ceremony and much darkness when a soul really walks with Christ here.

We appreciate your prayers on behalf of our national workers. They have many temptations and much to discourage them. They work with a people who find it easy to believe that God does wonderful things for

~~~~~*Letters from the Field*~~~~~

the white man and that the white man can live a victorious Christian life, but that such is impossible for them.

While away we heard the news of our national teacher's going on to be with the Lord. It was indeed sad news to us all and especially for his widow and five children and for his pupils who loved and respected him. A replacement for him in the school has been a faith target for us since then. School will open as scheduled, and though the Lord is providing a young man to help, we are looking to the Lord for a qualified teacher. This is difficult in this land. The state church allows only its members a higher education, therefore evangelicals are prohibited. Ndongo had been saved while teaching school for the government. When he began to preach the gospel, his services were no longer required by them. Then, when the mission school opened, he filled a very important post, and did a good job for the Lord. Only when we reach heaven will we understand the "why" of some of these things. Down here we only know that "He doeth all things well," and that He will provide for His work.

In our recent travels we met quite a number of Spaniards. It made us very aware of our limited knowledge of the Spanish language. It seems to us imperative that we get a grasp of the language too. We owe these folks the gospel and we are also at a loss if there is a need for us to do any speaking with officials when our senior missionaries are away. This then is our present need. We must work it in with many other demands on our time, so we'll need your prayers that we'll know how to put "first things first."

— Sister Marjorie McDermid.

Report From Jamaica

I HAVE AGAIN taken up my responsibilities with the children here at Faith Home, and also have had opportunities to preach the Word with the Lord's presence in anointing and blessing. It is wonderful to hear how converts are growing so remarkably; one has much to praise the Lord for. One of the converts at Hazzard, which is about an

hour's drive from here, is now preaching the gospel in various churches with much blessing and souls being added to the Lord continually. Her husband also ministers the Word whenever the opportunities arise.

Have had the privilege on Sundays to take a couple of our young girls with me to hand out gospel tracts in Golden Spring and along the roadside to different passers by who have gladly accepted. Some asked for more than one tract. We do praise the Lord for this line of ministry as well.

We had a death here at Faith Home of one of our little five-year-old girls who was deaf and dumb. We do miss her presence and our prayers go out to her unsaved mother who took very little interest in her child. Nevertheless, she accepted the Bible when she came to see the body of her dead child. Please pray that this woman may find peace that comes through accepting Jesus as Saviour and Lord.

— Sister Rose Dediluke.

Other Missionary Gleanings

A Major Threat To True Missions

New Delhi . . The absorption of the International Missionary Council, IMC (an association of councils and agencies doing missionary work) by the WCC (World Council of Churches) brought under the control of the world organization 30 per cent of all missionary work.

Most ominous is the prospect that the WCC missions activity may take on political dimensions. Some observers saw the groundwork laid for a policy of having the emerging nations of Africa and Asia agree to authorize the WCC to certify all missionaries seeking admission to these countries. This would mean that only those missionaries acceptable to the WCC would be granted visas.

Conservative Missions Gain

Chicago . . . The total of all Protestant missionaries is only 42,250, with Roman Catholics over 50,000.

There has been a 150 per cent increase in missionaries from North America since 1936. During a 10-year period (1950-1960), denominational missions showed an increase

of 8 per cent in missionaries and 51 per cent in missionary finances.

During the same period there was a 296 per cent increase in missionaries and a 244 per cent increase in finances on the part of "Faith" missions and evangelical boards with a denominational backing.

Japanese Missionaries To Thailand

Tokyo . . . Rev. and Mrs. Toshio Morimoto arrived in Bangkok, Thailand, as independent missionaries. They are backed by two Japanese churches and hundreds of prayer partners. Mrs. Toyoko Morimoto graduated from the Japan Christian Theological Seminary and Mr. Morimoto from the Holy Brethren Seminary. They plan to become Thai citizens and never return to Japan.

One of the supporting churches, Shimoochiai Christian Church, with only 30 members gives \$60.00 a month to missions. Rev. Shigeru Hagio said: "We were worried about giving so much money to missions. We felt it would hurt our own church. But unexpectedly, our own budget increased and the believers were blessed and prospered. Even the students are tithing their small allowances.

Another result is seen in our Umeda branch church where 10 believers have consecrated their lives and five have entered Bible School.

This proves we cannot out-give God in money, time or personnel.

This raises to 44 the number of Japanese foreign missionaries.

Auca Indians

THE SEQUEL to the widely publicized story of the five missionaries killed by the Auca Indians in 1956 is that all five men identified as the Palm Beach killers have now accepted Jesus Christ as Lord and Saviour. And the marriage of Dayuma to a young Christian man may pave the way for a new missionary outreach to the "down river" Auca groups.

Reaching Japan's HI-Schoolers through HI-BA.

IN MARCH, 1963, 2,510,000 students graduate from Japan's Junior High Schools and become elig-

END TIMES' MESSENGER

ible for High School. This new wave is the highest number of students ever to enter Senior High School in Japan.

High School age is the age of decision. Students reached for Christ while in High School have their whole lives to give to Him.

HI-BA (High School Born Again-ers) in greater Tokyo working exclusively with senior High School students since 1951 has recently experienced unusual blessing. In the area in which HI-BA now works there are over a half million High School students. Weekly 25 HI-BA Clubs are held. Each meeting is conducted by one of the five full time HI BA leaders. The average total attendance runs between 500 and 700 a week. These students come from over 150 different Kanto-area High Schools. . . .

Each club is under the direction of a full time HI-BA evangelist. Students appreciate the fact that someone is spending his full time for them. If a man can give a lifetime to teaching High School, if a doctor to caring for bodies, why cannot a man be called of God to specialize in evangelizing High School students? The value of the soul far out-weighs that of the mind or body.

The fact that six, Japanese-pastored, Tokyo churches contribute regularly to support HI-BA financially indicates that both pastors and people appreciate this ministry. HI-BA is not a church but rather is a group committed to a policy of planting new-born believers in aggressive evangelical churches in the area in which it works. The newly saved are encouraged to talk to their pastor concerning baptism and church membership. Usually a high school student takes his newly saved friend to his own church. The aggressively co-operative church reaps the greatest benefit in new members. One church over a period of 2 years received High School students continually as a result of their receptive attitude toward new students. To-day over 50 per cent of their congregation is made up of these contacted in HI-BA student days.

(Selected from "Japan Harvest")

JUNE, 1963



The Problem Clinic

Rev. E. L. McKee



"A certain well-known healing evangelist in the deep south says, 'denominationalism is of the devil.' Do you subscribe to this teaching? Has denominationalism helped or hindered the progress of the church?"

WE HAVE PURPOSELY left out the name of the evangelist in stating the question, because we wish to avoid a controversy over a personality. We can not however, avoid a controversy on the subject in question.

Denominationalism, like many other things, (the modern automobile), can be helpful or harmful. It depends on our use or abuse of the same. If all the Christians in all the world believed the same things, and if their interpretation of the scriptures was exactly the same, we would have no denominations. There would be no need of them. Denominations help to identify different groups of Christians who believe differently or hold different doctrines. I think that denominational tags are as essential as having labels on canned food at your food store. The label identifies the contents of the can. I would say that those who denounce denominationalism, are actually denominational in the sense that they are anti-denominational. The man in question, even if he hates to admit it has founded his own denomination in that it is incorporated.

Any group of any importance or size is forced to establish an incorporation, so they can be authorized by law to conduct business. So from a legal point of view, any religious body must become a denomination in the sense that they are a recognized body able to transact business.

Some individuals that we call independents of the independents, find themselves out on the proverbial limb when it comes to sending out missionaries and meeting the requirements of a foreign country. They may frown upon denominations in their sermons, but when they write letters asking for privileges, they put on another face.

Your denomination is merely a descriptive title. If it is more than this it can be harmful. Denominationalism becomes an evil thing when it takes the place of God. Could it be true that more religious groups think more of their denomination than they do of Christ and the salvation of souls? Great men have always deplored this extreme attitude toward denominationalism.

It is the placing of denominationalism ahead of Christ that has hindered an out-pouring of the Holy Ghost. People reject it because their denomination will not accept it. Sectarianism has blocked the road to progressive illumination. Many great denominations that we know, have come so close to the fulness of the Holy Spirit and the gifts, only to turn from truth to denominations.

If you are numbered among those who denounce denominationalism,, be sure that your motive is pure and not selfish.

Many have broken with their denomination because they wanted to protect themselves. In order to do this they first of all disagree with delegated authority. Then they denounce it and in a little while they themselves are in the place of authority. This was their motive in breaking with their denomination.

Others may do it with a pure unselfish motive. To them I say, "God bless you."



SUNDAY SCHOOL Trading Post

CLIFTON K. MITCHELL



Intermediates Seniors and Youth

By C. K. Mitchell

IN THIS STREAMLINED, power - packed, speed-crazy, sin-cursed age in which we live, young people have problems to face that many of us have never seen or heard of. Because of this, the church and the home have a challenge to meet that can only be met by real work, prayer, wisdom and guidance from the Almighty. If a young person is a **PROBLEM**, it is because he has a **PROBLEM**. It is our responsibility as leaders to seek to understand his problem and give an answer from God's word.

In order to understand and guide young people it is very necessary to know each age group, characteristics and needs.

1. Characteristics and Needs of

A. Intermediates (Ages 12, 13, 14)

1. **Physically**
 - a) Rapid uneven growth
 - b) Awkward - lacking co-ordination
 - c) Active and energetic.
2. **Mentally**
 - a. Independent thinker yet emotionally insecure.
 - b. Likes to exaggerate
 - c. Comparatively easily influenced.
3. **Socially**
 - a. Gang Spirit
 - b. Self-conscious, critical social attitude.
 - c. Loyalty to certain persons - age of crushes.
4. **Spiritually**
 - a. Have many spiritual questions
 - b. Eager, yet outwardly reticent to serve God.
 - c. Quick to discover insincerity.

B. Seniors (Ages 15, 16, 17)

1. **Physically**
 - a. At the height of beauty, boundless energy.
 - b. Developing potential as leaders
2. **Mentally**
 - a. Make their own decisions
 - b. Critical toward people and conclusions.
 - c. Interested in literature (Sunday - School Library).

3. **Socially**
 - a. Tend to cliques
 - b. Age conscious
 - c. Seek self-approval.

4. **Spiritually**
 - a. Idealistic
 - b. Making life decisions
 - c. Periods of doubt.

C. Youth (Ages 18-24)

1. **Physically**
 - a. A time of achievement
 - b. Matured — reached adult height and weight.
2. **Mentally**
 - a. Characterized by power
 - b. More critical and logical thinking
 - c. Extremely interested in news, literature, world events.
3. **Socially**
 - a. Ready to pledge their loyalty (to partner, Christ).
 - b. Conscious of public opinion
4. **Spiritually**
 - a. Interested in a deeper religious experience.
 - b. Have greater inner expressions and feelings.

2. How to Meet Their Needs

A. THE HOME

1. Provide an atmosphere of love and security.
2. Be their PAL not their BOSS.
3. Seek to know and understand their problems.
4. Lead them to Christ.

B. THE CHURCH

1. Provide classes for each age group.
2. Provide sound Bible Courses.
3. Provide social outlet under Christian supervision.
4. Provide and direct them into fields of service.

C. THE TEACHER

1. Show your young people you **REAL-LY** love them.
2. Provide times for class and teacher get-togethers.
3. Watch **YOUR** testimony — your students watch.

4. Take time for personal counseling.
5. Give them - Recognition - Responsibility - Reality.
6. Your success as a teacher will show in how well your pupils make life decisions in regard to conduct, companionship courtship, career, and most important, **CHRIST**.

* * *

Send in your V.B.S. reports to :
The Sunday School Trading Post,
c/o C. K. Mitchell,
Box 82,
Glenella, Man.

* * *

Special Note :

Don't miss the inspiring article, — "Adults in the Sunday School" by L. Gillett in July issue. Rev. Gillett is former Pastor, Youth leader, missionary to Cuba and at present is on his way to Mexico to do Missionary work.

* * *

LAST MINUTE V.B.S. CHECK LIST

Check with a ✓ the details that you have already looked after in preparation for your harvest time V.B.S.

- ☐ Have you set your dates?
- ☐ Have you ordered enough material?
- ☐ Have you picked and trained your VBS staff?
- ☐ Have you put your advertizing out yet?
- ☐ Are your Church decorations ready yet?
- ☐ Have you arranged for a parade?
- ☐ Have you arranged a car pick up for the children without transportation?
- ☐ Have you encouraged each member of your church to boost and pray for the V.B.S.?
- ☐ Teachers : Have you prepared your lessons yet?

INCREASING THE BUDGET

(Contd. from page 14)

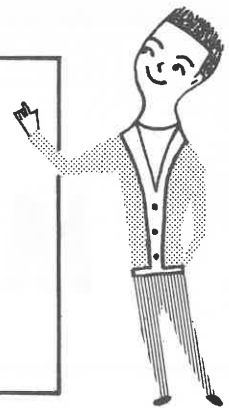
that He will send forth labourers into His harvest." (Matthew 9:38). As labourers are sent forth, there must also be real faithfulness on our part in standing with them in our prayers and support. May God grant to us increase of our budget, both in sending forth of labourers and the finance to keep them in the harvest fields of the world. As you carry your share of the load in this great work, you will help win souls to God and be richly rewarded in Eternity as well.

END TIMES' MESSENGER



Apostolic Youth Movement

Dominion Director: Robert Tauber
915 - 14th Avenue S.W. - Calgary, Alta.



What's There to Do?

By Robert Tauber

NO DOUBT this is a typical question brought up in many homes and young people's groups across our country. Parents and pastors alike have wracked their brains, searched their idea books and stayed awake nights in an effort to satisfy the desires of today's teen-agers.

As much as I believe that there needs to be activity and program provided for you teen-agers, I feel that too often parents and youth leaders have killed your incentive and underestimated your ability to create and produce for yourselves a worth while schedule of Christ-centered activity. They have tried to do it for you and you've let them.

A clipping from the Great Falls Leader (Montana, U.S.A.) caught my eye recently. It contains the account of a conversation between the mother of a teen-ager and Ralph Patterson, officer of the Spokane Public Schools. The discussion centered around the complaint of the teen-agers about not having anything to do. Here are some questions and answers.

"What can we do . . . ? "Where can we go . . . ?

—"May I make some suggestions. Go Home! Hang storm windows, paint the woodwork. Rake the leaves. Mow the lawn. Shovel the walk. Wash the car. Learn to cook. Scrub some floors. Repair the sink. Build a boat. Get a job. Help the minister, the Red Cross, the Salvation Army. Visit the sick. Assist the poor. Study your lessons. — And when you're through — and not too tired — read a book.

"Your parents do not owe you entertainment.

"Your town doesn't owe you recreational facilities.

"The world does not owe you a living. You owe the world something.

"You owe it your time and energy, and your talents so that no one will again be at war, or in poverty, or sick or lonely.

"In plain simple words: Grow up; quit
JUNE, 1963

being a cry-baby; get out of your dream world; develop a backbone, not a wish-bone; and start acting like a man or a lady.

"I'm a parent. I'm tired of nursing, protesting, helping, appealing, begging, excusing, tolerating, denying myself needed comforts for your every whim and fancy, just because your selfish ego instead of common sense, dominates your personality and thinking and requests."

Whew! Pretty strong language huh? Be honest though young people and "if the shoe fits, wear it."

I realize that this attitude is perhaps not entirely your fault, but let's not use that as an excuse.

In the work of A.Y.M. for example — are you trying to see how much you can get out of it yourself, or do you strive to see how much you can put into it?

You, as a Christian teen-ager, should have a sincere desire to make an impression on your environment for the better instead of seeing what kind of an impression your environment can make on you. If you're allowing the latter to happen, it will probably be the wrong kind of an impression.

Be continually on the offensive in promoting the work of God. Why should we be sitting back in fear and trembling wondering what the next move of the Communists will be? The Communists should be fearing what the next move of the Christian will be.

You should continually be thinking of new ways and means of presenting the gospel to those around you. Don't be a drone. "There's lots to do once you get going. Start a tract distribution program, form a quartet and sing for the Lord. Get active in a gospel team this summer. Start a fund raising project for missions. Make the work of the Lord your business.

Let me leave two verses of scripture with you. The first one is found in Col. 3:23: "And whatsoever ye do, do

it heartily as to the Lord, and not unto man." The second is found in Ecclesiastes 9:10, "Whatsoever thy hand findeth to do, do it with thy might."

End Times Messenger Sales Contest Results

WINNER OF the A.Y.M. sponsored End Times Messenger contest was Terry Bailey of Eston, Sask. Terry sold a grand total of 72 subscriptions. Congratulations! As a result of his effort, the Eston young people's group was awarded the trophy for the group with the highest number of sales.

The close runner up was Miss Eleanor Forge of Swift Current with 64 sales. Individual runners-up with ten or more sales were Geraldine Fraser and Fern Carpenter of Haliburton, Ont., Irmgard Jess of Forest Lawn, Alta., Norm White of Calgary, Alta., Don Neilsen of Nipawin, Sask., Ken Hildebrandt of North Surrey, B.C., Myrna Lowenburg of Grenfell, Sask., Carline Nagel of Leslieville, Alta., Carolyn Siggelkow of High River, Alta., Linda Powers of Pangman, Sask., Gloria Kosick of Winnipeg and Merle Martin of The Pas, Man.

The total number of subscriptions brought in through the contest was 372. A hearty thanks and God bless you goes to all who worked to make this contest possible.

DON'T TRIFLE WITH IT

■ A GROUP of young men were visiting a zoo in a large city. They walked around looking at many interesting animals. When they came to the department where snakes were kept, they saw many poisonous and deadly reptiles. One young man of the crowd who thought he could play with danger and be safe, took hold of one of the snakes by the neck. He held it fast so it could not bite him. Meanwhile the snake began to wind its body around the young man's arm. The snake's weight and strength became too much for the man, and he let go of its neck to free himself. Immediately the snake bit him and the man died in a very short time.—Sel.

Assembly Missionary Offerings

ALBERTA

	February	March	April
Ardmore Assembly	15.00	—	—
Ardmore by Personal	10.00	5.00	—
Ardmore Sunday School	—	7.00	—
Athabasca Assembly	18.97	10.00	4.00
A.Y.M. Teenarama	25.00	—	—
Blackie Assembly	5.00	—	9.00
Banff Full Gospel Church			
By Personal	2.00	—	—
Bowness Full Gospel Church	39.00	—	32.00
Bowness F.G. Sunday School			
Birthday Bank	—	17.80	—
Brooks Assembly	25.07	37.33	—
Brooks Ladies' Group	5.00	5.00	5.00
Calgary Full Gospel Church	1,474.92	2,006.16	2,158.11
Calgary Ladies' Missionary			
Fellowship	10.00	10.00	10.00
Central Alberta A.Y.M.	—	—	21.00
Craigmyle Assembly	—	40.00	—
Craigmyle by Personal	100.00	—	30.00
Consort Assembly	29.21	20.33	—
Delburne Evangel Hall	10.00	10.00	10.00
Diamond Valley Mission	31.00	65.85	—
Diamond Valley by Personal	10.00	—	—
Edson Assembly by Personal ..	—	20.00	—
Edmonton Assembly	110.39	65.86	50.71
Edmonton by Personal	7.00	12.00	12.00
Edmonton Sunday School	24.71	—	80.53
Edmonton Ladies' Group	10.00	—	14.00
Forest Lawn Ladies' Group	7.50	7.50	7.50
Forest Lawn Young People's ..	—	18.00	—
Greenlawn Full Gospel Church	20.00	—	—
Grimshaw Assembly			
By Personal	—	—	20.00
Hanna Assembly	60.45	29.02	5.56
Hanna Sunday School	—	3.24	3.00
High River Assembly	28.50	21.80	25.24
High River Sunday School	—	—	56.89
High River Young People	—	5.00	—
Manning Gospel Tab. Sunday			
School Birthday Box	—	15.00	—
Medicine Hat Assembly	97.78	36.10	28.50
Namao Sunday School Class	10.00	30.00	20.00
Roundup and Jarvie Assembly	257.85	170.00	160.00
Roundup and Jarvie			
Birthday Bank	—	10.93	—
Sedalia Assembly	—	20.00	—
Veteran Full Gospel Church	158.00	—	—
Miscellaneous Alta Offerings ..	117.00	60.00	140.00

BRITISH COLUMBIA

B.C. District Spring Conference	—	—	61.35
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BRITISH COLUMBIA (Contd.)

	February	March	April
Burton Assembly	40.04	—	—
Burnaby Full Gospel Assembly	—	25.00	—
Fruitvale Assembly	15.00	—	—
Fruitvale Ladies' Group	—	—	12.00
Fauquier Assembly	50.00	—	—
Fauquier by Personal	10.00	22.00	20.00
Kamloops Full Gospel Tab.	116.27	32.65	101.81
Kelowna Assembly	32.51	32.63	63.60
Kelowna Sunday School	4.49	4.37	5.35
Kelowna Ladies' Group	3.40	—	—
Nanaimo Assembly	—	14.55	92.65
Nanaimo Sunday School	23.36	—	—
North Surrey Assembly	190.00	67.30	62.83
North Surrey by Personal	—	115.00	—
Parson Young People	—	—	2.00
Parson Ladies' Circle	—	10.00	—
Parson F.G. Sunday School	—	—	16.64
Penticton Assembly	—	—	40.25
Salt Spring Full Gospel Church	—	—	26.00
Trail Full Gospel Church	10.00	—	—
Vancouver Zion Apostolic			
Church	—	321.60	—
Vancouver Zion Ladies' F'ship	—	6.00	—
Vancouver Zion Sunday School	—	41.70	—
Vancouver Children's Church	—	3.42	—
Victoria Assembly	53.61	110.52	253.84
Victoria by Personal	—	50.00	—
Victoria Sunday School	5.99	40.38	6.58
White Rock Evang. Tabernacle	—	200.00	—
Miscellaneous B.C. Offerings	105.00	260.00	187.21

MANITOBA

Glenella Assembly	4.00	16.15	—
Glenella by Personal	5.00	5.25	—
Glenella Sunday School	3.47	5.67	—
Glenella Ladies' Circle	—	2.00	—
Gladstone Assembly	—	150.74	—
Minnedosa Assembly	—	35.00	—
Souris Gospel Tabernacle	10.96	16.40	19.25
Souris Ladies' Group	—	8.00	—
The Pas Assembly	52.91	64.68	40.00
The Pas Sunday School	—	8.11	—
Zion Apostolic Church,			
Winnipeg	643.00	543.00	573.00
Misc. Manitoba Offerings	55.00	10.00	—

MARITIMES

Misc. Maritimes Offerings	10.00	25.00	160.00
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END TIMES' MESSENGER

ONTARIO

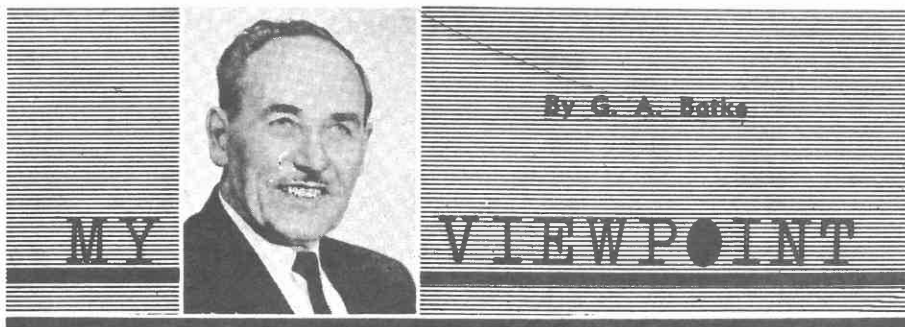
	February	March	April
Coboconk Assembly	—	—	30.00
Coboconk Ladies' Mission'y Gp.	—	—	10.00
Dryden Full Gospel Church	—	—	40.30
Haliburton Assembly and Sunday School	10.00	11.00	25.00
Lindsay Assembly	—	—	22.10
Lindsay Sunday School	—	—	5.00
Lindsay Women's Group	—	—	4.00
Toronto Apostolic Tabernacle ..	—	—	38.00
Misc. Ontario Offerings	55.00	20.00	217.90

SASKATCHEWAN

Assiniboia Assembly	62.25	—	—
Assiniboia by Personal	—	—	10.00
Assiniboia Sunday School	13.07	20.53	23.06
Assiniboia Ladies' Missionary Group	16.00	16.00	16.00
Algrove Assembly	—	—	7.55
Archerwill Assembly	30.00	—	14.95
Brock Assembly	27.68	—	—
Broadview Assembly	—	39.90	—
Broadview by Personal	—	10.00	—
Belbutte Assembly	—	—	15.00
Carlyle Assembly	18.33	—	15.15
Carlyle by Personal	5.00	—	5.00
Ceylon Assembly	30.10	—	—
Davidson Assembly	45.22	19.05	—
Davidson by Personal	20.00	—	—
Eston Full Gospel Church	1,111.16	618.21	448.06
Eston by Personal	18.00	25.00	5.00
Eston Full Gospel Sewing Circle	5.00	5.00	5.00
Fort Qu'Appelle Apostolic Church	7.46	9.00	26.67
Frenchman Butte Assembly	—	18.65	45.69
Frenchman Butte Birthday Box	—	—	12.64
Full Gospel Bible Institute	—	—	572.25
Grenfell Apostolic Church	132.74	114.12	120.30
Grenfell by Personal	20.00	—	—
Grenfell Young People's	—	126.89	9.39
Grenfell Sunday School	20.94	54.00	31.63
Grenfell Ladies' Circle	10.00	—	5.60
Hudson Bay Apostolic Church ..	—	45.50	42.49
Hudson Bay Sunday School	—	6.76	5.47
Hudson Bay Youth Group	—	10.50	—
Hudson Bay Ladies' Group	—	10.00	5.00
Kedleston Gospel Camp	50.00	—	—
Kincaid-Hazenmore Assembly ..	45.35	16.40	—
Kincaid-Hazenmore By personal	5.00	5.00	5.00
Kincaid-Hazenmore Sunday School	1.70	3.08	2.63
Kincaid-Hazenmore Ladies' Circle	8.50	—	10.00
Killdeer Assembly	16.01	—	—
Killdeer Ladies' Missionary Group	7.25	—	—
Kipling Assembly and Sunday School	53.33	21.96	96.72
Kipling Ladies' Prayer Band ..	15.00	10.00	—
Kerrobart Assembly	57.23	26.30	—
Kerrobart by Personal	—	—	20.00
Indian Head Assembly	—	—	22.06
Leader Assembly	80.51	48.15	—
Leader Sunday School	—	14.29	—
Lemberg Assembly	9.00	5.00	10.26
Lemberg Sunday School	1.30	2.50	3.00
Lestock Assembly	.93	.31	1.47

SASKATCHEWAN (Contd.)

	February	March	April
Little Pine Assembly	12.39	—	—
Lumsden Apostolic Church	—	14.34	30.00
Morse Hill Assembly	29.30	7.00	18.00
Morse Hill by Personal	—	—	20.00
Moose Jaw Apostolic Temple ..	125.00	880.90	709.06
Moose Jaw by Personal	20.00	—	—
Moose Jaw Sunday School	100.00	50.00	50.00
Moose Jaw Gospel Workers	—	20.00	10.00
Moose Jaw South Hill Gospel Workers ..	—	4.00	—
Moose Jaw East Side Gospel Workers	—	—	5.00
Moose Jaw Couples' Fellowship	—	21.00	—
Moose Jaw Temple Time Radio Broadcast	22.00	22.00	22.00
Moose Jaw Young People	—	—	126.61
Moose Jaw Twilight Hour	60.00	—	—
Melfort Assembly	91.67	—	88.95
Melfort by Personal	20.00	—	—
Melfort Ladies' Group	5.00	—	5.00
Melfort Young People	—	15.00	—
Mankota Assembly	—	1.25	—
Mistatim Assembly	—	—	16.00
Mayfair Apostolic Church	13.96	5.34	—
Nipawin Apostolic Church	348.67	233.11	—
Nipawin by Personal	—	36.53	—
North Battleford Apostolic Church	23.04	—	47.07
North Battleford S. School ..	—	5.50	3.25
Oakshela Assembly and Sunday School	42.87	37.93	29.55
Oakshela Ladies' Group	—	—	6.75
Punnichy Assembly and Sunday School	22.79	22.38	54.46
Punnichy by Personal	10.00	3.00	—
Pangman Bethel Mission	550.57	591.94	175.33
Radville Gospel Mission	10.15	—	14.00
Radville Ladies' Mission Circle ..	—	5.00	—
Regina Apostolic Church	462.06	881.88	2,110.03
Regina by Personal	—	157.00	—
Regina Sunday School	39.45	53.39	60.69
Stoughton Assembly	17.00	—	38.45
Stoughton by Personal	20.00	20.00	20.00
Stoughton Ladies' Prayer Band ..	5.00	5.00	5.00
Stoughton Sunday School	—	10.00	—
Saskatoon Assembly	133.32	296.24	347.73
Saskatoon Sunday School	22.03	21.98	21.26
Saskatoon Young People	6.62	10.75	11.00
Saskatoon Ladies' Missionary Circle	—	24.30	12.15
Swift Current Assembly	341.00	266.00	164.00
Swift Current by Personal	11.00	11.00	11.00
Swift Current Missionary Prayer Band	—	—	5.00
Swift Current Sunday School ..	36.00	37.00	25.00
Western Apostolic Camp Association	35.00	—	—
Wood Mountain by Personal ..	10.25	10.25	—
Weekes Assembly	12.00	20.79	18.25
Yorkton-Springside Assembly ..	33.70	162.77	76.40
Yorkton-Springside By Personal	10.00	50.00	70.00
Misc. Saskatchewan Offerings ..	162.13	217.55	286.03
Total	\$ 9,037.29	10,571.26	11,371.76



THE STRENGTH OF UNITY

HANDS . . . feet . . . eyes . . . ears . . . all these and many more are component parts of the human body, and each and every one of these parts have their own unique function. The body is not complete without every member and organ. Neither are the complex functions of the body complete without the normal function of each member.

This arrangement is so basic that the Apostle Paul uses it as an illustration of a fully-rounded out ministry of the Church which is known as "**The Body of Christ.**"

He so phrased his appeal as to put words into the mouths (if they have mouths) of the various members of the body. The foot is quoted as saying, "Because I am not the hand, I am not the body;" the ear as saying, "Because I am not the eye, I am not of the body . . . are they

therefore not of the body?" Pressing home his argument he states that the eye cannot say to the hand, "I have no need of thee . . . nor the head to the feet, I have no need of thee." So closely are the members of the body compacted that the interests of one automatically becomes the interests of all the members of the body.

In modern terms, if any member of the body ails, the rest of the membership all storm to the rescue, and if therapy is necessary, such members receive a treatment which is designed to bring it back to its normal God-intended function.

It is needful to point out here that all members have not the same job to do. Some are feeble . . . some are strong . . . some have an outwardly honorable job to do, some less honorable. The over-riding thought is that all members are

placed into a wonderful organization, known as the **BODY**: an arrangement so delicate and so intricate, that medical science has worked throughout human history to understand and to minister to the needs of the human body. So also is the spiritual body. Various functions are assigned to different parts of the body and these all work together for the mutual benefit of a normal existence. The Holy Ghost Himself assigning the diversity of usefulness.

What is the lesson? Every Christian is bound by the Spirit of God to the Body of Christ. The administration of the work of Christ in preaching the Gospel and bringing men and women to Christ is the common burden of all Christian people. We must learn to join in the great endeavor of preaching the Gospel with the Holy Ghost sent down from Heaven. It is not an individual test. For the successful accomplishment of this job every part of the Body must function in its God-given sphere.

The world has learned the lesson that in unity there is strength. The Holy Spirit teaches the same lesson. Let the ear do the hearing . . . let the eye do the seeing . . . the feet the walking and the hands the working. So will the work of Christ grow and flourish.

* * *

One of life's hardest jobs is to keep up the easy payments.

THE MEANING OF life and its purpose, has teased the minds of men for centuries. Simple folk have worried over it . . . philosophers have pondered its depths.

What am I? Why am I here? Where am I going?

One is born, follows a daily routine through the passing years, and dies.

With human reasoning, the writer of Ecclesiastes declared: "**One generation passeth away, and another generation cometh . . . The sun riseth and the sun goeth down**" (Ecclesiastes 1:4-5).

Or, as a modern version puts it, "Life gets tedious — don't it?"

What is life all about?

Of man, God states: "**I have created him for my glory**" (Isaiah 43:7).



with Gertrude J. Wiechula

The Lord Jesus Christ said, "**I am come that they might have life, and that they might have it more abundantly**" (John 10:10).

The resurrected Christ offers us abundant life — life that goes beyond the boundaries of frail human existence. He will completely restore the abundant, spiritual life — of which sin has robbed us — if we will only ask him to do so!

The early Christians knew this

abundant life and personal fellowship with the Lord Jesus Christ. The apostle Paul told the people of Athens, "**For in him we live, and move, and have our being**" (Acts 17:28).

And he stoutly declared: "**For to me to live is Christ, and to die is gain**" (Philippians 1:21).

Down through the years scores of men and women have echoed his words.

And to-day, we can experimentally know — now — the abundant life in Jesus Christ. Then, we can say . . .

What am I? A Christian!

Why am I here? To glorify Christ!

Where am I going? To be present with the Lord!

For He said, "**Because I live, ye shall live also**" (John 14:19).

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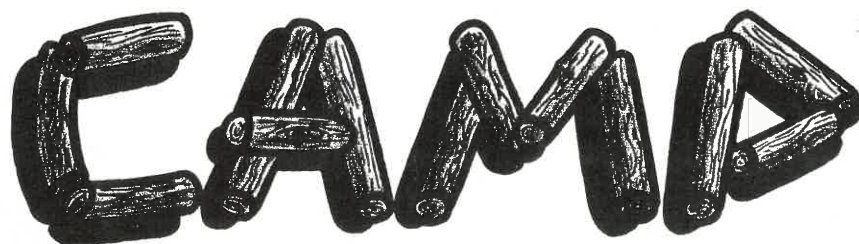


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