

# *End Times' Messenger*

Volume 27

Number 1

January, 1963

- Pentecostal Pattern
- Glossolalia
- World Reports
- Saving the Lost
- Visitation Evangelism

Single Copy . . . . . 25 Cents

PUBLICATION OF THE APOSTOLIC CHURCH OF PENTECOST FELLOWSHIP



READ . . .  
**1962 IN REVIEW**  
(Page 5)

# GUEST EDITORIALS

## Four Points of Development

THE major newsworthy events during 1962 in the world of religion, as seen by this writer, were four in number:

1. The impact of evangelism in both North and South America, especially as illustrated by the Billy Graham Crusades; 2. The Vatican Ecumenical Council and far-reaching trends related to it; 3. The continued battle of secularism versus a recognition of the claims of God in church and state relations; and 4. the Re-occurrence of the Glossolalia and prayer for physical healing as a part of the normal ministry of the Church in many historic Protestant denominations.

### What May We Expect in 1963?

In present-day journalistic parlance, the personal return of Christ for His Church is not often thought of when assessing contemporary news. When considering the news possibilities of 1963 — without going into date-setting — the possibility of the Second Advent should be the pre-occupation of all Christians.

On the present newsfronts, we may expect continued developments in 1963 in each of the four areas referred to when considering 1962: 1. Evangelism; 2. ecumenicism; 3. aggressive secularism; and 4. an increasing measure of the manifestations of the power of the Holy Spirit in all parts of the Body of Christ.

There is another important matter which, in my mind, will have far-reaching effects in 1963 in the life and witness of the Christian church, especially the "evangelical" wing in North America. In his article in the **Sunday School Times** (Nov. 10, 1962), Dr. Alan Redpath preferred to what he called "Phariseeism." I concur entirely with Dr. Redpath. He wrote: "The separatist movement has become involved in a Phariseeism in its fellowship, which I believe is grieving the Holy Spirit."

Will this professional separatism, which thrives on loveless orthodoxy, predominate in 1963, or will we be blessed with a revival of Philadelphian love, quickened by the Holy Spirit, giving a fresh revelation of the Lordship of Christ?

Earl Kulbeck, Editor, Pentecostal Testimony, Toronto

## A "Call for Renewal"

EVANGELICALS are facing critical days ahead. The gospel as presented in the New Testament and practiced by the early converts has never been popular. As believers were ready to suffer for their faith and for the cause of Christ, the Church prospered.

Persecution was not avoided. It was expected. Christ crucified, risen, ascended and coming again was the center of apostolic preaching. Christ was the answer to the needs of a depraved and wicked society in the midst of a self-righteous, Judaistic, religious world.

Evangelicals face two disturbing factors in meeting the challenge of this Twentieth Century: first, an increasing scarcity of quality, trained and dedicated personnel. The post-war era of material prosperity has not provided a spiritual climate conducive to the production of self-sacrificial workers. The lure of ease, the desire for wealth, and the cost of preparation for missionary or ministerial service are factors contributing to this problem evangelicals face.

Second, there is a growing tendency among evangelicals to lower the standard for Christian discipleship. Evangelicals are conscious of the tremendous outreach of groups in which hundreds are easily enlisted. To keep pace, evangelicals have evaded the emphasis on the cost of discipleship by an emphasis on grace. This has resulted in shallow conversions. Separation to God and separation from the world has been minimized in order to secure numbers. The result has been a loss of power and influence in witnessing.

The apostasy and failure of some prominent evangelical leaders has also had a demoralizing effect upon the cause of evangelicalism. The day calls for a renewal of vital, old-fashioned, Holy Ghost preaching and Biblical, Christian living.

E. G. Steiner, Exec. Sec., Evangelical Mennonite Church

## End Times Messenger

### EDITOR-IN-CHIEF

Irvin W. Ellis

### MANAGING EDITOR

Lorne O. Pritchard

☆☆

### CONTRIBUTING EDITORS

Foreign Missions ..... F. Assman  
F. G. B. I. .... A. D. Marshall  
Ladies' Missionary Fellowship .... E. Spicer  
Youth Department ..... R. Tauber  
Sunday School ..... C. K. Mitchell

☆☆

### EDITORIAL BOARD

I. W. Ellis, L. O. Pritchard, E. L. McRae

☆☆

### GENERAL EXECUTIVE

(Head Office: 1612 Adelaide Street East,  
Saskatoon, Sask.)

G. A. Batke, Moderator; F. Assman, Clerk;  
C. S. Currie, C. R. Ball, A. E. Sheppard,  
L. K. Martin, D. W. Brewer, R. L. Dean,  
C. K. Mitchell, N. Worth, R. A. Larden.

☆☆

### MISSIONARY COUNCIL

F. J. Kosick, Chairman; F. Assman, Secretary-Treasurer; E. L. McRae, D. W. Breen, G. S. McLean, R. A. Larden, J. D. Francis, A. E. Sheppard, V. Schlamp, D. G. S. Wallace.

☆☆

### SUBSCRIPTION RATES

Single Subscriptions, one year ..... \$ 2.00  
Two Years ..... \$ 3.50  
Three Years ..... \$ 5.00  
Single Copies ..... 25 cents each

☆☆

**CORRESPONDENCE** regarding subscriptions should be sent to: **End Times' Messenger, Eston, Saskatchewan.**

☆☆

**MANUSCRIPTS** should be sent directly to the Editor, **Irvin W. Ellis, 3861 Brighton Drive, Calgary, Alberta.** All copy should arrive at our desk three months before date of publication. All editorials, sermons and articles appearing in the **End Times' Messenger** represent the personal views of the authors. They do not necessarily reflect the policies of the Apostolic Church of Pentecost, or the convictions of individual members.

**PRINTED MONTHLY in Saskatoon.**

☆☆

Authorized as

**SECOND CLASS MAIL**

Post Office Department, Ottawa,  
and for payment of postage in cash.

**END TIMES' MESSENGER**



**SOMEWHERE** in the moonlit distance, a tower clock gave forth with twelve sonorous chimes.

As if it were a signal eagerly awaited, bells, horns, whistles joined together, as well as what seemed like a loud shout of voices from everywhere.

The street was crowded with exuberant people, weaving about, waving all manner of things, slapping one another on the back, shouting, "Happy New Year! Happy New Year!"

I surveyed the scene with mixed emotion. Was this the most fitting way to leave the old and bid welcome to the new?

Is this truly a new year?

Can it be called a "new" year, when the sins and sorrows of last year are carried over the threshold from December 31st to January 1st?

If one is spiritually lost, guilty and under condemnation, has anything basic actually changed?

JANUARY, 1963

Ponder seriously this question: When does a NEW year actually begin? According to the calendar? Not really. Far rather it should be measured by our personal relationship with the transforming Lord Jesus Christ.

When does a NEW year have its date? When one truly cries out, "God be merciful to me a sinner" (Luke 18:13), and experiences the grace of the One who declares, "Behold, I make all things NEW" (Revelation 21:5). "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Romans 10:9, 10).

When you truly repent and receive the Lord Jesus Christ as your personal Saviour, the dawn of a brand new year will have begun.

The former wearisome days will all be part of the past. When you begin with HIM, life really begins, and the days become a delight. — "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent" (John 17:3).

Make this a real NEW year. Cause this to be the brightest of days. Remember and receive the ageless truth: "If any man be in Christ, he is a NEW creature: old things are passed away: behold, all things are become NEW" (2 Corinthians 5:17).

Then, and only then, will you have cause for true celebration. — Only then will you have a truly happy new year and will testify: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings" (Psalm 40:2).

Happy NEW Year!

—Edwin Raymond Anderson

# “What I Have Written”

By Noel McNeill

(Haliburton, Ont.)

AT THIS TIME of year we stand on a dividing line. This is the line between 1962 and 1963. Actually your life has been made up of dividing lines of years and events. It would be easy to look back and wonder “What would I be if I had . . . ?” But we must shrug that thought aside and admit “Well, it is too late now.” One day we will come to the final dividing line. It will be too late then, too!

In John 19:22 we see the words of Pilate “**What I have written, I have written.**” Pilate evidently has made a decision Who is this man? His name indicates the possibility of slavery in his background. Can you picture him? A grasping individual seeking to raise himself at all costs. The army is the only open avenue to him. By being a little more ruthless and cruel he attracts attention and rises through the ranks until he finally becomes governor. This is a relatively high office in the Roman government. As we enter the picture he has just sentenced Christ to the cross, and, perhaps as an atonement, has placed an inscription over His head. He refuses to retract this inscription with the words “What I have written, I have written.”

“Pilate, you speak of more than you think! You have made a mark not only on a board, not only in your life, but in history.” What a mark! The dividing line of his life yes, but also the very dividing line of all history! Like all others it was done and could not be undone. Each one

of us comes to that finality. Even now as we look back into 1962 — we can’t change it. It is final.

Other men have made their marks in time. Abraham believed God — (Romans 4:3). That is a mark I want to leave behind me. Moses left the allurements of Egypt (Hebrews 11:24-25). Oh, that we too would live lives of separation from the world! Enoch walked with God (Genesis 5:24). This is a mark for each one to aim at.

In history others have made their mark. Wesley saved England from sin and revolution. Whitefield is renowned as a great preacher. — Moody shook two continents Godward. McCheyne lived a life of complete surrender. His short life (29 years) has had a tremendous influence for God.

In our present day men and women are making their marks for God too. We have our great evangelists; our faithful pastors and elders; and our dedicated workers. In the finality though, everything must come down to the individual level. Each one of us makes a mark. What is yours going to be? More pointedly, what has it been?

Remember, your marks cannot be erased. They are permanent. Our actions are witnessed in heaven (Luke 15:10). We are individually responsible. “What I have written.” No one else can do it nor can they take the blame. In Matthew 25:24-26 the unfaithful servant’s confession (I knew . . . ) determined his

destiny. In Luke 16 we have the report of the rich man in hades. He wanted to help his brother but could not. It was too late.

What have you written in the past year? What about this year? Will you be like the godly men listed above who died content? Or will you be like Pilate, the unfaithful servant, or the rich man forever sorrowful because you missed your chance?

Why not start the New Year right. Give your heart to Christ? Believe in Him and be saved (Acts 16:31). Dedicate your body, soul and spirit to Him (Romans 12:1) and make a mark worthy of a Christian.

## End Times’ Messenger

Better than ever! Challenging articles! Mission fields graphically presented! This is the new End Times’ Messenger. You need its fresh presentation of Bible truths and missionary emphasis.

Enter your subscription and enjoy the next issue of the End Times’ Messenger. Write End Times’ Messenger, Eston, Saskatchewan.

### DO IT NOW!

|         |       |        |
|---------|-------|--------|
| 1 year  | ----- | \$2.00 |
| 2 years | ----- | 3.50   |
| 3 years | ----- | 5.00   |

The “work break” should be a desirable innovation in many churches where too few members try to win souls, visit the sick or roll up their sleeves to improve the property. Perhaps we should emulate a Dayton, Ohio, church. At home or at work the members pause for a break (not a coffee break) but a “PRAYER BREAK.” Pastor Roy C. Starch says, “The prayer break offers a moment in which to forget daily cares and to remember the church and its people.

— A. Reid Jepson.

## COVER PHOTO

This month’s cover picture is of Colonel John Glenn, American astronaut, who in April, 1962, orbited the earth in 87 minutes at an altitude of 160 miles and a speed of 17,458 miles per hour. Commenting on Russian cosmonaut, Major Gherman Titov’s remarks to the effect that he hadn’t seen God or any angels in space, Colonel Glenn replied, “The God I believe in I didn’t envision as being small enough that I could run into Him in space with the little distance we’ve gone.” Photo courtesy of the Lutheran Church - Missouri Synod.

Page 4

## In 1963 A Jubilee

# TROSSACHS CAMP

50th Anniversary

PLAN NOW TO ATTEND

Youth Week—June 30 to July 6 - Anniversary Week—July 7 to 14

END TIMES’ MESSENGER

# Religion in Review 1962 - Movement

ONE THING was certain: 1962 was a year of **movement**.

Early in the year Lt. Col. John H. Glenn Jr. rocketed off into the skies to become America's first man in orbit—and millions of people around the globe followed his movement through the uncharted stretches of outer space.

Late in the year American warships moved out into the seas to fence in Cuba with a determined blockade.

And thus it went, as 1962 moved along. Space probings, military ventures, political marches: a year of movement.

In the world of religion, too, 1962 was marked by movement.

Millions in the Church were moved to react as the U.S. Supreme Court handed down its historic verdict banning a Board of Regents-composed prayer in the public schools of the State of New York. Some were moved to righteous indignation, viewing this as a major step in an anti-God movement;—others stood up to defend the legal aspects of the High Court's decision.

Church bodies, too, were on the move. Most were moving along in a slowing-but-steady pace—their progress marked by ever-increasing membership totals and burgeoning construction statistics. Some found their orbits drawing closer together . . . and merging talk (whether fact or fancy) linked the names of such groups as the Evangelical United Brethren & The Methodist Church; the Christian Missionary Alliance and the Missionary Church Association; The Presbyterian Church in the U.S. and the Reformed Church in America; plus the inevitable various and sundry Lutheran bodies. There was even the formation of an "unofficial but permanent committee" to explore the linking of the American and Southern Baptist Conventions.

Movement . . . and some were even moved to pray.

The names of Billie Sol Estes and Marilyn Monroe moved into tragic prominence in the headlines—and

JANUARY, 1963

many in the United States were moved to sobering and conscience-stricken introspection.

Missionaries suffered personal hardships to an unusual degree: kidnappings; hospital raids; earthquake; massacres. But through it all they found ways of taking advantage of unusual opportunities: witnessing at the Communist-sponsored World Youth Festival in Helsinki; broadening the outreach of radio and journalism in Latin America and Asia, translating the Scriptures into new tongues.

The sun was hot that summer afternoon along Chicago's lakefront . . . but few in the crowd of 116,000 seemed to mind—least of all the 1,729 who moved forward in response to the evangelistic appeal to register their decisions for Christ. (All in all the aggregate attendance for Dr. Billy Graham's 19-day Chicago crusade exceeded 703,000 . . . and the decision total reached 16,451.)

Movement. All year long . . .

For more than a few beloved friends throughout the ranks of evangelicalism, 1962 was the year they moved into the presence of the **One Whom** they had served so long. Death, as always, left gaps behind the pulpit and in the classroom and out in the mission field. In the field of evangelical journalism alone, for example familiar names of well-beloved leaders marked the obituary columns: Clyde Dennis (Good News Publishers); William R. Barbour (Fleming H. Revell); Esther Ellinghusen—(Gospel Light Publications); Martin Erikson (The Standard, Baptist General Conference).

Movement, movement, movement. Much of it was predictable. Separatist and ecumenicist moved as expected; integrationists and segregationists failed to surprise; the Second Vatican Council made no great headlines because of either its pace or its pronouncements.

There were starts and stops and detours to mark the move of the

(Contd. on page 6)





## Apparent Contradiction

Vantage, Sask.

"I quote from the October issue of your magazine, page seven, The Scriptural Pentecostal Pattern, Christian girl, do you have to 'doll up' like the world to keep your position? If you do, then that position is wrong for you.

"I quite agree with the above quotation and in so doing I also disapprove of your cover photo. Is there not a Christian mother without earrings to be photographed?

"Help us to help our daughters not to conform with the world but 'that women adorn themselves in modest apparel . . . with good works.'

"There is a letting down in Christian standards in our Full Gospel society that is frightening. We are told to come out from the world and be separate."

E.M.

## Timely Messages

Eston, Sask.

"Just a line to congratulate you on the latest (November) issue of the 'End Times Messenger.' In my opinion it is one of the best yet. Your editorial on 'Danger Signals' is a word in season for us all. I could not but rejoice and thank and praise God for your insistence that the aim of the Spirit is to exalt and glorify our Lord Jesus Christ . . . and that our aim too should and must be that 'in all things He might have the preeminence.'

"Dr. A. B. Simpson said a lot in a few words in that lovely hymn: 'Once it was the blessing, now it is the Lord,' — with its precious and meaningful chorus:

'All in all forever, Jesus will I sing,  
Everything in Jesus and Jesus every-  
thing.'

"Your editorial may produce some repercussions. Personally, I feel God is honored by your attitude and has helped you much. May He give you if need be a brow of brass . . . a long-range vision of Bema responsibility and rewards and withal a heart of compassion for those whose conception of spiritual standards is dim and a bit muddled.

"May the Lord bless the magazine as a timely message in these confused and hectic days."

E.B.N.

The Pas, Man.

"I appreciated your editorial in the October issue. I have sensed very keenly the deadness and laxness among the saints, including my own heart."

L.K.M.

Pangman Sask.

"This last issue (November) was wonderful for presenting to the unsaved. It was well put together and very informative."

G.O.B.K.

Haliburton, Ont.

"We certainly look forward to the 'Messenger' each month but must confess we can agree in part with K.M.'s sentiments in the October issue. I would certainly like to see more emphasis on the Baptism in the Holy Spirit and Divine Healing. However, I can understand the financial necessity of reprinting articles. I really believe you are doing an excellent job with the limited resources at your disposal."

N.M.

Lindsay, Ont.

"We do appreciate and enjoy the paper and don't want to be without it."

A.G.M.

Vancouver, B.C.

"We do wish you to know how very much we enjoy and appreciate the 'End Times Messenger' from cover to cover. We certainly pray the Lord will richly bless you at Eston, and Brother Ellis at Calgary, whose editorials are excellent, and abundantly meet the needs in every department."

C.M.R.

\* \* \*

New Westminster, B.C.

"We appreciate the 'End Times Messenger' very much and would not want to miss one single issue."

S.N.

\* \* \*

North Surrey, B.C.

"Yours is a wonderful magazine and worthy of taking its place among the best of religious periodicals."

G.A.A.



## WANTED

More  
A.Y.M. GROUPS  
to enter the  
End Times' Messenger  
SUBSCRIPTION CONTEST  
(Read the details on the  
back page)

(Contd. from page 5)

world of religion in the Year of Our Lord 1962.

But close observers of the evangelical movement thought they saw in it all an encouraging measure of advance for the cause of Christ.

They dared to sing it: "Like a mighty army moves the Church of God."

Larry Ward  
Editor, World Vision Magazine

## A Quarter Saved...

... is a quarter earned. Pardon our revision of the old saying, but in these days of inflation what's the difference? The point is this: If you have been buying the **End Times' Messenger** magazine each month, you can save more than a quarter by subscribing for a year — and even more by entering a two or three-year subscription. Rates: 25c a copy; \$2.00 for one year; \$3.50 for two years; \$5.00 for three years. Send money with your order to: **End Times' Messenger, Eston, Saskatchewan.** Subscribe and save!





# THE SCRIPTURAL PENTECOSTAL PATTERN

By Lorne O. Pritchard

**WE HAVE BEEN FINDING** the products of Pentecost in the book of Acts. Let me here, give a brief review of what we have already found.

We discovered that Pentecost produced Bible believing, Christ centered powerful preaching. Read the book of Acts and follow this thought throughout.

We have also discovered that Pentecost produced genuine miracles. We pointed this out from the third chapter of Acts, but this fact can be found throughout the New Testament. Pentecostal believers believe in the miracle working power of the resurrected Lord, in the present as well as in the past.

Then we noted that Pentecost produced powerful praying. I am not ashamed of this fact that prayer and Pentecost, are not only joined in the Bible, they are still found in the experience of genuine Pentecostal people.

In our last article, we discovered from Acts chapter 5 that Pentecost produced separation. Separation from the world and separation from sin. It is my conviction and contention that the lack of separation in our churches to-day is a proof of a departure from the pattern. — Separation from the world is a pattern connected with Pentecost.

It is J. B. Phillips, in his introduction to the Book of Acts who has written, "There can be little doubt that a new Pentecost would quickly sweep away our differences to the limbo where they belong.

We in the modern church have unquestionably lost something." If there is any one thing lost by the modern Pentecostal church, it is this thing called separation.

Christian people to-day seem to

want to be like the world. When the truth is, once you become a Christian you can never really like the world again. At this point the Christian church has lost so much power.

Again I quote from another. "You talk to God about power and God will talk to you about purity. You talk to God about happiness and God will talk to you about holiness." These things we believe. The power of a genuine Pentecost will still bring with it a spirit of separation from the world.

But there is another product of Pentecost. Acts 5:41, "**And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.**" Pentecost produced joyful Christians.

In the book of Nehemiah we read that the joy of the Lord is our strength. Therefore, we must conclude that joyful Christians will be strong Christians. The joy of the Lord is our strength and the blessing of Pentecost and the Pentecostal experience gives added joy.

One day, my mother was asked by a young Christian, "What is the difference between to-day and days now past in Christian circles?" She said, "Forty years ago we didn't go to meetings to **get** blessed, we went to meet with the saints because we **were** blessed. We were so blessed in our souls, so blessed in our homes, so filled with the Spirit that we just had to go and share with others that which we already had received. To-day it would seem that people go to church to get blessed. If they get blessed, then it's a good meeting, if they don't get blessed, the meeting was not so good! If the preacher blesses them with his sermon, it was a good sermon, if they were not blessed, it was a poor

sermon. As my friend, Brother E. L. McRae, has said; "Some people sit in the pew and by their expression seem to say to the preacher: bless me if you can."

When people enjoy and are rejoicing in the things of the Lord as they should, they long to **give** but when they are not filled with His joy they only want to **get**. Going to meetings to **get**, reduces the believer to a mere spectator. Soon such an one simply goes to church to be entertained. Going to **give** makes one a participant, and such an one does not need to be entertained.

The Lord Jesus said, "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full."

Fullness of joy! This is to be the portion of every believer. I repeat what I have often written before, some people have enough religion to be very miserable. They do not enjoy themselves and others cannot enjoy being with them. God intended that the experience of Pentecost would add joy to the believer, and it does. To be filled with the Spirit, is to be filled with joy in the midst of a world that is filled with chaos and trouble.

"Be not drunk with wine wherein is excess; but be filled— (by being filled) with the Spirit."

## ... Note ... Change of Address

Manuscripts, news items,\* advertising and all other copy for publication in the "END TIMES' MESSENGER" magazine, should be sent directly to the Editor at his new address: 3861 Brighton Drive, CALGARY, Alberta.

Church Bulletins should be mailed regularly to: Irvin W. Ellis, Editor End Times' Messenger Magazine, 3861 Churches or districts having weekly, monthly or quarterly bulletins should place the Editor on their regular mailing list.

We do more for others by correcting our own faults than by trying to correct theirs.

\* \* \*

A cake made of memories will do for a bite now and then, but it makes poor daily bread.

# Glossolalia

By David J. duPlessis \*

## A TESTIMONY

**I** AM A PHYSICIST doing research work for a large chemical company. I am also a seminary graduate and an Episcopal priest."

Thus begins the testimony of the Rev. William O. Swan, published in "Trinity Magazine," P.O. Box 2422, Van Nuys, California, at Easter of 1962. He continues his story as follows:

"We went into the cathedral for prayers. When I left, I heard my own lips forming a new language, and I knew they could do it again when I so desired.

"I decided to make speaking in tongues the object of an introspective study. Where does it really come from, in terms of theology, psychology, common sense? . . . How much imagination is required to make the claims I have read about?"

"To get the answers, I spoke in tongues occasionally throughout the day. I was looking for patterns, repetitive phrases, clues to use for analysis. But the experiment ran into immediate difficulty. That 'before-the-altar' feeling would come upon me within about 45 seconds, and if I persisted for two or three minutes, I would fill with emotion."

"Since then, when I speak with tongues a simple feeling of love would drench my whole person, and appears to leave a permanent stain of love which does not evaporate."

"In three short days the experimental study was over, with practically all my questions still unanswered. I had discovered most powerfully what everyone else seems to assume: **Speaking in tongues is prayer!**"

The writer of this article was praying with the Rev. Swan when he received the Baptism of the Holy Spirit in St. Paul's Episcopal Cathedral, Detroit, Mich.

☆ David J. du Plessis has had a most unique ministry during the past 10 years. He has travelled through many countries and ministered the deeper truths of God's Word in many churches. Ministers and people in Episcopalian, Lutheran, Presbyterian, Methodist and Baptist churches have been filled with the Holy Spirit and spoken with tongues during his ministry.

This article is now available in tract form and can be obtained for free distribution by writing directly to the author: David J. du Plessis, 3742 Linwood Avenue, Oakland 2, California.

Page 8

## Speaking "in tongues" is Prayer.

"For one who speaks in an (unknown) tongue, **Speaks not to men but to God**, for no one understands him, because in the Holy Spirit he utters secret truths and hidden things (not obvious to the understanding)." 1 Cor. 14:2 (Amp. N. T.)

"So too the Holy Spirit comes to our aid and bears us up in our weakness; for we know not what prayer to offer, nor how to offer it worthily as we ought, but the Spirit himself goes to meet our supplication and pleads on our behalf with unspeakable yearnings and groanings too deep for utterance; (Writer's Note: This I believe is just another way of describing praying in tongues). And He Who searches the hearts of men knows what is in the mind of the Holy Spirit—because the Spirit intercedes and pleads (before God) in behalf of the saints, according to and in harmony with God's will." Rom. 8:26-27. (Amp. N.T.)

The Apostle Paul, who spoke with tongues more than all his contemporaries, (1 Cor. 14:18), never makes mention of an instance where it would seem that the church or anyone received a 'message in tongues', or even "in tongues and interpretation." He writes: "For if I pray in an unknown tongue my spirit prayeth, but my understanding is unfruitful." 1 Cor. 14:14. Then he says: "I will pray with the spirit, and I will pray with the understanding also." (1 Cor. 14:15). In verse 16 he says: "Else when thou shalt bless with the spirit (in tongues), how shall he that occupieth the room of the unlearned say AMEN at thy giving of thanks (prayer), seeing he understandeth not what thou sayest?" (in tongues).

It seems quite clear to me that Paul considered **all speaking in tongues as Prayer**, and always addressed God . . . never a "message" to men.

Prayer can be giving thanks, making intercession, praise, worship, adoration, and confessing our love, admiration, gratitude, and devotion to God. In this we are too often weak, but "the Spirit helpeth our infirmities."

## Interpretation of Tongues

Now then, if speaking "in tongues" is speaking to God, it is always prayer, and the interpretation will always be in the form of prayer . . . man speaking to God, and not . . . God speaking to men.

Even on the day of Pentecost, when unbelievers heard their own languages

spoken by those who were speaking in tongues for the first time, they did hear messages or sermons addressed to them but they heard them "speak in . . . tongues, the wonderful works of God."

Then also in the house of Cornelius: "They heard them talking in unknown languages and extolling and magnifying God." Acts 10:46 (Amp. N.T.)

Paul says: "I would that Ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh in tongues. Except he interpret, **that the church may receive edifying.**" 1 Cor. 14:5. Thus, tongues followed by interpretation Edifies the church, and so also: "He that prophesieth edifieth the church." 1 Cor. 14:4.

Prophecy is edifying to the church, and tongues plus interpretation edifies the church. Indeed, both are edifying, but it does not say that "tongues plus interpretation is prophecy."

Interpretation must be prayer, for speaking in tongues is speaking to God, and prophesying is speaking—"to men for their upbuilding and constructive spiritual progress and encouragement and consolation." 1 Cor. 14:3 (Amp. N. T.)

All too often we hear of "a message in tongues." There is no such term, or suggestion in the New Testament. It should rather be "a prayer in tongues" or perhaps "an utterance in tongues."

He that speaketh in an unknown tongue **Edifieth himself.**" v. 4 Naturally, because speaking to God in Prayer, no matter where or when or how, will always edify, comfort or encourage the one who prays. The more edified anyone is the more hope there is of being used of the Spirit to edify others or the church.

Since speaking in tongues is prayer, it does not mean that what follows "an utterance in tongues" must be interpretation. It could very well be an Answer to the prayer just uttered by the Spirit, for prayer . . . real prayer should be a dialogue between "Father and child," and our Father speaks to His children in prophecy.

## Some Questions on "Interpretation"

I have prayed with multitudes that came to seek the Baptism in the Holy Spirit from the mighty Baptizer—the Lord Jesus Christ. He said: "Those who believe . . . will speak in new languages." Mark 16:17 (Amp. N.T.)

Even after 40 years of experience I never cease to thrill when I pray with those who encounter Christ as their Baptizer (John 1:33-34) and hear them begin to speak "new tongues," or "other tongues," "unknown tongues" or "divers kinds of tongues," as the Spirit gives utterance. Yes indeed, they speak, but it is the Spirit that gives utterance. He forms the words on their lips as they speak by faith in Him, to magnify God.

Then someone will ask: "While I was speaking in tongues it seemed I received a strange understanding of what I was saying to God in tongues. Was that in-

END TIMES' MESSENGER

terpretation?" Yes, the Holy Spirit quickened your understanding to know what He was saying to God in an unknown tongue through your spirit.

Someone else asks: "As I was speaking in tongues it seemed I received through my understanding some new revelations and some answers to my problems. Was that interpretation?" No, that was Not interpretation. That was answer to your prayer. That was the dialogue between you and the Father. You speak to Him in tongues and He speaks to you through your understanding. Any revelation that comes to you personally through your understanding is never interpretation, for speaking in tongues is speaking to God. The Father does not speak to you in tongues, you speak to Him in tongues.

Then again comes another question: "While I was speaking in tongues, I received a message for the church (or for someone, was that interpretation?" No, that was not interpretation. That was prophecy, and you should learn to speak out such revelations, very calmly, reverently and confidently. It may be the answer to the prayer in the Spirit that you have prayed for others, or for the church. Do not get excited and shout or scream out the words.

Lately I have often been asked: "How can I know what is 'interpretation' and what is 'prophecy?' Interpretation of tongues is always addressed to God and ends in Him. Prophecy is addressed to the people, for edification, exhortation and comfort.

#### Some Practical Misunderstandings

Recently a Minister said to me: "I have some real problems in regard to 'interpretation of tongues' in my church. Someone will speak in a tongue and it sounds like a prayer repeated two or three times. Then another will begin to interpret, but there is no repetition in the interpretation. In fact the interpretation usually lasts much longer than the tongue. Those who listen carefully feel that they cannot accept this as true interpretation."

I think they were right. Why should everything that follows an utterance in tongues necessarily be interpretation? Suppose you heard someone pray in your own language: "Lord bless Thy people, they need edification. O Lord Thy people need extortion to-day. — Dear Lord speak a word of comfort to Thy people." Would you be surprised if this prayer is followed by a rather lengthy word of prophecy that is truly edifying and comforting? No, not at all. Then why not accept for your guidance the Scriptural principle that 'speaking in tongues is prayer' and what follows may often be the answer to the prayer and not the interpretation of the prayer.

Then my friend asked further: "How is it that sometimes a person will commence to speak with tongues, just a few sentences, and then he proceeds to interpret himself, but he gives a long 'message' and does not revert back to tongues again, was that an interpretation? No, that was prayer in tongues,

followed by prophecy.

Prayer can lead to the most wonderful answers and experiences. No matter who speaks in tongues, or how long or short the utterance. I always accept it all as Prayer. If the 'speaker in tongues' or someone else follows with something like, Thus saith the Lord, or perhaps — "Yea my people." I just conclude that was prayer in tongues followed by prophecy. Since prophecy is most edifying. I believe we get much more of this manifestation than we give Him credit for. However, when the 'speaker in tongues' or someone else follows with words like "O Lord our God, how great Thou art," and then continues in that strain, speaking to God, I know that is pure interpretation.

May we speak with tongues any time?

Surely, we can Pray anytime and anywhere. So why Not pray 'in tongues' anytime? The Holy Spirit has become Resident within us and He is there 24 hours a day, every day, all the year round. Paul writes to Timothy: "Wherefore, I put thee in remembrance that thou stir up the Gift of God, which is in thee by the putting on of my hands." (Writer's note: I believe Paul prayed for Timothy when he received the Baptized for the Ephesians in Acts 19:6).

Paul further reminds Timothy: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." 2 Tim. 1:6-7. How we need this Power, this Love and a Sound Mind. Stir Him up and pray in His Power, His Love and His Sound Mind, at all times and anywhere.

I do not think any one has ever fathomed the depth and the grace that comes from Praying with the Spirit. No wonder Paul thanked God that he prayed with tongues more than all. Look at the grace, the wisdom, the power and the ministry that Paul enjoyed on earth. He found it wise to speak but Five Words with the understanding in the church, after he had prayed 10,000 words in a tongue at home.

Then comes the question: "Why can we speak in tongues anytime and yet we cannot interpret or prophecy anytime?" Because that speaking in tongues is speaking to God and it edifies the

speaker, but interpretation and prophecy is speaking to men, therefore men should be present to hear in order to receive edification. The 'speaker in tongues' always needs edification and can receive it anywhere, anytime by 'praying in tongues.' However, let all our speaking or praying in tongues always be very reverent, for we are speaking to our heavenly Father.

Next Month . . .

David J. du Plessis will answer the questions: — Is "Speaking in Tongues" a Gift? When are Tongues a Sign? and when to pray for "Interpretation."

Plan NOW!

to attend the  
50th Anniversary  
CAMP MEETING  
at Trossachs, Sask.  
July . . . 1963

A Conference at the Summit — when will it take place? Can it be successful? Will one nation take advantage of the other? Many people feel that the only way to keep peace is for the top leaders themselves to sit down and attempt a meeting of minds. Summit Conferences are not new. This has been God's method from the beginning. In the Garden of Eden God called His first man to a Summit Conference: "Adam, where art thou?" On Mt. Sinai Moses was summoned to the Summit to receive the decalogue. Later at Calvary's mountain God saw His Son on the "Summit," — turned His back on His only begotten as the victim of our sins cried, "My God, my God, why hast Thou forsaken Me?" The sinner is invited to a Summit Conference now. If he attends, negotiates for salvation by repentance and faith he will find that he is excused from the most terrible of all Summit meetings at the Great White Throne of judgment. "There is therefore now no condemnation (judgment) to them who are in Christ Jesus (Romans 8:1)."

— A. Reid Jepson.

#### QUOTABLES

Compiled by John E. Southard

Immortality is not a future promise, is is a present gift.

Never do anything that you would not do if you knew it was your last hour.

\* \* \*

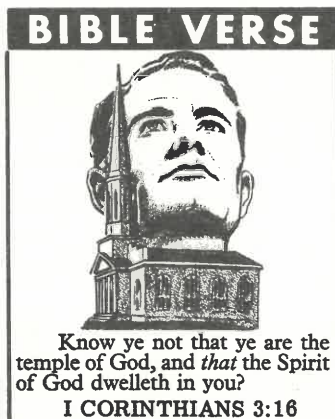
When you talk you only repeat what you already know — listen, you may learn something!

\* \* \*

No man can go to heaven who has not sent his heart there before.

\* \* \*

The sun sets early for those who live in the valley.



kingdom on its feet. More than 200 desert Bedouin sheikhs cheered the King's words at a meeting in Amman. A number of them made speeches in reply, pledging the support of their tribes to the King's Government.

**HIGHTISTS IN DAMASCUS.** Homs and Soueida

By PAUL HOEMANN  
Special to The New York Times.  
ROME, May 5—Vice Premier Giuseppe Saragat, after his resignation, today signed the City Charter.

Mr. Quinn and a signed as Councilmen charges of violating a right-of-interest provisions of the City Charter.

Mr. Quinn was elected to the City Charter. The City Charter Committee, composed of Mr. Quinn and Mr. C. J. Quinn, is now working on the Charter.

Both polls carried a most compensation of including a contingent of \$2,500. The amount of \$2,500. The amount of \$2,500.

## Names in the News

Rev. "Jock" Wallace visited F.G.B.I. November 27, 28, 29 and spoke to the student body on the subject of "Missions."

At the S.W. District A.Y.M. rally in Swift Current Nov. 16th, Rev. Wm. Lindberg of Leader, Sask. was elected district leader.

Rev. E. Armbruster and family have taken over the pastorate at Kincaid, Saskatchewan.

Rev. Steve Nemeth and his wife visited the Eston Assembly and the Full

Gospel Institute the first few days of December.

Rev. W. E. Crowder, who taught at F.G.B.I. for the opening six weeks of school, conducted a Teacher Training class in Craigmyle, Alta., during the last week of November. Rev. Ian Lockie is the pastor.

Rev Jensen is now the pastor of the Apostolic work in Brandon, Manitoba.

November 18 was the date of the church dedication on Salt Spring Island, B.C. The work was opened up some time ago by Rev. A. E. Sheppard, carried on by Misses Joyce Tauber and

Linda Nagel until it was taken over by Evangelist and Mrs. Miller.

Rev. Lester Pritchard conducted the church dedication service.

Rev. E. Funk conducted a series of Evangelistic services in Nanaimo Apostolic Church in November. Rev. L. Crick is pastor.

### Recent Births

Pastor and Mrs. Ben Kirkpatrick of Consort, Alta. are the proud parents of a baby boy, born November 21. — Dwight Lester.

Rev. & Mrs. Lloyd Schuetz, in Africa had a baby girl born to their home in November, Ronda Shelley Dawn.

Rev. Norman Worth, missionary-elect to Europe, visited the Eston Full Gospel Church and ministered to the students of F.G.B.I. on December 5th.

### CONGRATULATIONS

Sister Storie on your birthday, December 9th. Our readers join us in asking God's continued blessing to rest upon your life.

## Church Under a Tree

A CHAIN OF EVENTS takes me back to the latter part of the second week in April. After spending the day painting the Harare church I arrived home about six o'clock. Being a bit tired I decided to relax a bit before getting something to eat, so sat down to catch up on the news from the paper which I purchased on the way home. It seems that these houses are built with perpetual knockers. About five minutes and there was a knock at the door. Walter had come to inform me that someone was at his house who wanted to see me.

Upon arriving at Highfields at Walter's home I met one of the Christians from Gatooma and also Brother Chakawuya from the Mt. Darwin district (Gomo Reserve). After a two hour discussion I said we would go to his reserve as soon as we could make arrangements. As this was nearing the time of Brother and Sister Curries arrival, and the remaining weeks were well filled, the arrangement was to go after their return. After Walter's wife served us a cup of cocoa I took the two visitors to catch the nine o'clock train.

As mentioned in my last letter, Brother and Sister Currie and I went out to Gomo Reserve, Brother Chakawuya came in to Salisbury again later, was baptized in water and filled with the Holy Ghost. Before

he returned to his reserve arrangements were made for weekend services at a future date.

Albert and Verna Roberts came from Bulawayo for this occasion but unfortunately Albert was attacked by the flu and was just recovering at the time we had to leave so deemed it best not to go camping. We left with two cars loaded and also picked Nason Mtisi up at Jumbo.

As we approached the village of Chakawuya we were very pleased to see that the road had been fixed, especially in two very bad places. Upon entering the village, after many greetings and much handshaking we saw further evidences of their preparations. Benches had been arranged in a semi-circle in front of a large tree. These benches had been made by taking the forks of trees, putting them into the ground and placing large trees across them. Each row was a little higher than the one in front of it so that everyone would be able to see. The ground had been cleared and they did everything possible to make it comfortable for us.

After pitching the tent and preparing our camp a bit we had our first service. Many people had already gathered so there was a good crowd even that first night. We enjoyed their singing as Brother Chakawuya led them. This was our introductory service but we enjoyed

the presence of the Lord from the beginning.

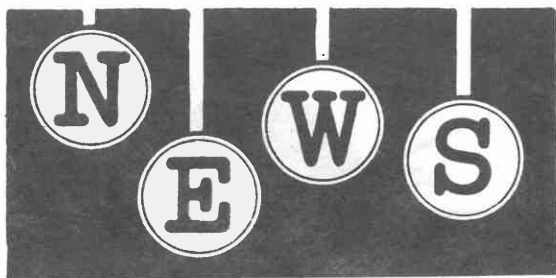
We were awakened the next morning at four o'clock by much prayer and praise. Brother Nason had gathered everyone for service. It was during this time that Brother Chakawuya's son received the Holy Ghost. Three services were held each day on Saturday and Sunday. His power was manifest in many of these services and during the two days, six were filled with the Holy Spirit. During one of the prayer services Brother Chakawuya's younger son (no more than 7 years) was praying, tears running down his face and saying, "Shamwari wangu, Shamwari wangu" — "My Friend, my Friend."

An ox had been killed and at least 500 pounds of mealies ground to feed everyone that came. During meal preparation there were many groups scattered about with fires and cooking pots. At night they slept around the fires. Some had walked from a distance of 12 miles.

For our last service about three or four of the young people stepped forward to sing a special number for us — it was the new choruses we had taught them. Adieus were said in the morning, prayer with them once again and we were on our way once more, so happy that the Lord had honored the long efforts of this man and others who have a real hunger for Him.

—Shirley Anderson

END TIMES' MESSENGER



## from our LADIES' MISSIONARY FELLOWSHIP

# "Remember Lot's Wife"

**"REMEMBER LOT'S WIFE."** She "looked back from behind him, and became a pillar of salt."

"From behind him." How significant! This was her usual place, lagging far behind in spiritual matters. She did not stand united with him in worshipping the Lord, desiring His presence in their home and yielding to the moving of His Holy Spirit.

There was no reverential fear of God before her eyes. Right at the moment of God's marvellous grace in delivering them from the destruction of Sodom, she dared to disobey His command,—"Look not behind thee." The fruit of her self-will did not end with her becoming a pillar of salt; she was thus responsible for the disgraceful origin of two nations who consistently fought God's people.

When Lot went to warn their children to flee, his wife did not accompany him, to add her own tears to his plea. She had no concern for their salvation. Indeed, had she led them and others to the Lord, there would have been found the righteous ten, of whom God said, "I will spare all the place for their sakes."

Immediately after charging us to—"Remember Lot's wife," God says:—"Whosoever shall seek to save his life shall lose it" (Luke 17:33). "Love not the world, neither the things that are in the world."

But Lot's wife, like disobedient King Saul, desired the "better things" of the world for herself and her children, and filled her life with them. No thought of teaching them God's love and His holiness; no time to lead them in communion with Him, no warning her friends of doom. Rather, she became so blinded by worldliness, she scarcely believed the angel's words, and he had to hurry her to safety, God being merciful.

Now these things are examples, warnings and admonitions for us. As we begin this New Year, let us remember Lot's wife. Grave national danger confronts us, from Communist designs upon our liberty. May we win our own children and others to God and His righteousness, so He may spare our country, and preserve freedom for the Gospel to go forth, besides the eternal gain of Heaven.

— Sister E. Spicer.

## S.E. Sask. District Meeting

**T**HE FIRST DISTRICT meeting of Ladies' Missionary Groups in S.E. Sask. was held in the Grenfell Apostolic Church on October 26, during its annual missionary convention. Thirty-two delegates attended.

It was a privilege to have present Sisters Sieker and Hunt, missionaries on furlough from Nyasaland, Africa. Sister Sieker spoke on Psalm 84, stressing the importance of fellowship with one another, but most of all with our wonderful Lord.

Sister M. MacKenzie conducted the meeting, and Sister Emma Pinter was secretary. Sister V. Jonat of Stoughton led in opening prayer. Sister MacKenzie asked each of the ladies to introduce themselves, so all would be acquainted.

The groups represented at this meeting were Grenfell, Oakshela, Lemberg, Stoughton and Kipling. The secretary of each group gave a brief report of its activities.

Sister Gwen Groves was elected district president for a one-year term.



★ Sister Sieker and Hunt ask us to pray for revival in Africa. "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him" (Isa. 59:19). Pray, too, for the Lord to protect the African workers and Christians. The enemy threatens to pull up their gardens causing famine, if they don't join them. Pray for the Lord to overrule so they won't.

\* \* \*

★ Pray for those in authority over us, and for revival, that our land may be spared and our freedoms preserved.

A very interesting and enlightening question period followed, with Sisters Sieker and Hunt answering questions about parcels and needs. Sister Hunt stated that food parcels are very welcome, and they pay only a very small duty on them. They can use any amount of bandages made from old sheets, also used Christmas cards, and funds to buy tracts and gospel portions.

Sister MacKenzie thanked Sisters Sieker and Hunt, and also the delegates for making the effort to come to this first district gathering.

Sister Frances George closed the meeting in prayer.

## PATIENCE

How patiently love will survive  
Through times of doubt and fear  
And in full glory will arrive  
Before peace can appear.  
How patiently hope will remain  
Though hidden from our sight  
And still come forth without a stain  
When sunrise ends the night.  
How patiently faith can abide,  
When pride and hate wax strong  
And right and truth are crucified,  
Then sing a rousing song.

— Albert Leonard Murray.

\* \* \*

The only safe and sure way to destroy an enemy is to make him your friend.

\* \* \*

Lord Tweedsmuir one defined an atheist as "a man who has no invisible means of support."

\* \* \*

Just think! According to the record, 50 million people die every year; yet the world's population increases at a rate of 60 thousand a day. Two billion souls yet unsaved grope in darkness, ignorance, idolatry and superstition.

★ Uphold the Neilsens, and Sisters Steeves and Ashley in India. The political situation makes missionary work more difficult now.

\* \* \*

★ The winter months are always harder for our home missionaries. Pray much for them to be encouraged, and their needs met.

\* \* \*

★ Pray for a real moving of God's Holy Spirit at Bible School, as they begin the second term there.

\* \* \*

★ Pray for our missionaries on deputation, to be strengthened, anointed and their needs supplied. Pray for God to make them a challenge and blessing to every assembly they visit.

\* \* \*

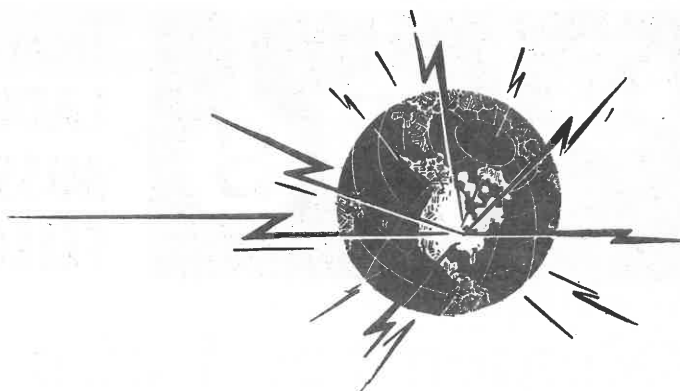
★ A sister in Ontario requests our prayers that God will touch her body. Let us bring her to Him, unitedly.

\* \* \*

★ Sister Mitchell asks prayer for an elderly African to be delivered from drink.

Press-time News from  
Around the World

# WORLD REPORTS



VOLUME 27

JANUARY, 1963

NUMBER 1

## Shipments of Gospels Reach Cuba

Los Angeles, Calif. (MNS)— During the past two years 700,000 copies of the Gospel of John have been sent to Cuba by World Gospel Crusades, according to the organization's president, Dr. B. H. Pearson.

Shipments of 100,000 Gospels each were begun in May, 1960. Early shipments had to be re-routed through Mexico but more recent consignments have been received directly.

The Rev. Orlando Perdomo, acting Bible agent for the United Bible Societies of Latin America reported that the Scripture portions were received by the churches "like sweet manna in the desert . . ." He said that anxiety of the Cuban people because of recent political crises has increased their desire to read the Bible. Distribution of the Gospels was made systematically and carefully. The demand remains larger than the supply.

## Chapel Construction Interrupted In Spite of Government Permission

Colorado, Bolivar, Colombia (MNS) — In spite of sweeping guarantees given by the central government, evangelicals here have once more become the victims of bigotry and violence. The new chapel, under construction with the approval of national government officials and the local mayor, was destroyed by a fanatical mob on October 23. The attack occurred about 6.30 p.m. as a mob led by Elias Machado and Toribio Vanegas set itself to the destruction of the building with stones, crowbars and other weapons.

Having destroyed the work that had been done on the chapel, the attackers proceeded to the manse, threatening to burn it and kill the pastor. As they swarmed around the house Toribio Vanegas shouted: "Surround the house! Break the doors down! Kill that man (the pastor, Marcos Murcia)! Don't let him get away!"

Pastor Murcia managed to escape, and when the men discovered he was gone they discontinued their efforts, but he is still a refugee feeling it unsafe to return to the town. The authorities have taken no action against the attackers.

The church at Colorado is related to the Inter-American Mission, the Latin American branch of the Oriental Missionary Society.

## Christian Pavilion Attracts Fair Visitors

Thessaloniki, Greece (MNS)— A Christian pavilion erected by the American Mission to Greeks drew an estimated one million visitors during the three-weeks duration of the 27th International Fair here.

Gospels of John, evangelical booklets and tracts were distributed at the exhibit which was maintained and staffed by the Evangelical Publishing House "O Logos," an agency of the mission.

## Persecutors Driven from Baliem Valley

Sydney, Australia (MNS) — Reports from the Baptist work in the Baliem Valley of New Guinea indicate that adjoining tribes have come to the aid of the Christians who were victims of a savage anti-Christian uprising at Maki on September 30. Diangwa and Yambalek, the chieftains who instigated the massacre, have been driven from the valley and the Christian refugees are living in Diangwa's village.

The church at Maki reported larger attendance on the Sunday following the massacre than previously. "The church has emerged triumphant from the fierce persecution, and we have every reason to believe that it will be stronger and more virile than ever as a result of the fires of suffering and trial through which it has passed," one report to the Baptist World Alliance said.

## Lutheran Radio Station to Broadcast In Ethiopia

Addis Ababa, Ethiopia (MNS)— "The Radio Voice of the Gospel" is scheduled to go into operation here with one of two 100 KW transmitters in February, 1963. The second transmitter with an antenna system that will beam signals to most of Africa is to go on the air in April.

The major initiative in the construction of the new, strong missionary station has been by the Lutheran World Fellowship, but an agreement has been reached whereby the Near East Christian Council (WCC-related) has permanent rights for approximately half of the programming time. Time for non-Lutheran groups will be assigned by the NECC.

## Radio Potential Increasing In Africa

New York City (MNS)— Sudan Witness reports that unprecedented sales of portable transistor radios across Africa are adding millions to the listening potential of ELWA, the Sudan Interior Mission's radio voice at Monrovia, Liberia. Nigeria alone imported 125,000 sets during 1960, and 146,000 sets during the first nine months of 1961.

## U.S. Church Contributors Increasing

Washington, D.C. (MNS)— The annual report of the National Council of Churches Department of Stewardship and Benevolence reveals that in 46 Protestant and eastern Orthodox church bodies giving reached a record total of \$2,708,722,264 in 1961.

According to Christianity To-day (November 23, 1962), for 43 groups whose figures can be compared to the previous year, the 1961 totals show an increase of 4.8 per cent. Gifts to foreign missions increased 8.1 per cent.

Heading the list in per capita giving are: Evangelical Free Church, \$341.09; Free Methodist Church \$295.26; Wesleyan Methodist Church, \$239.00; Pilgrim Holiness Church, \$199.15.

END TIMES' MESSENGER



## Korean Orphan Choir Touring Europe

Paris (MNS)—The Korean Orphan Choir is currently touring Europe en route to the United States for a four-months tour of North America under the sponsorship of World Vision, Inc. The choir, made up of 34 Korean orphans ages 7 to 13, has already made appearances in Formosa, Hong Kong, the Philippines, India, Iran, Palestine, Berlin and Amsterdam. The children were warmly received everywhere.

"It was in a spirit of affectionate indulgence that a large Delhi audience attended the concert," said *The Hindustan Times*. "Long before the choir had finished singing the Indian national anthem, one realized that here was a group that need not fear the severest music critic . . ."

## Evangelicals Stoned In Colombia

Siachoque, Colombia (MNS)—Evangelicals driving from here to Bogota on September 14 were halted by a road block and a hundred Roman Catholics who stoned them in spite of the fact that they were travelling under police escort.

Worldwide Evangelization Crusade missionary Kenneth Chapman, stationed in Bogota, started Gospel services in Siachoque last May. Three visits were made and two men publicly accepted Christ. At the fourth visit on September 13 there were three more professions of faith.

Early the next morning, as the missionary and his party prepared to return to Bogota, a new convert warned them of the road block and the planned attack. An appeal was made to the Mayor, who dispatched a policeman to accompany them as they left town.

The angry mob ignored the policeman's request that they respect the Mayor's order. As the missionary's truck drove away amid a downpour of stones and the crash of broken glasses they shouted: "We have an order from the priest to stone these heretics who have come to take away our peace! Down with the Communists! Long live the Virgin Mary!"

## Missions to Be Reviewed By Tribal Chief

Islas San Blas, Panama (MNS)—At their recent General Congress a tribe of Indians here adopted a resolution that "religious leaders who desire to establish themselves in the San Blas Islands must respect the Sahila (chief), give attention to his decisions and obey his orders."

Upon entering the island missionaries will be required to interview the "Sahila" and declare their motives and intentions. The "Sahila" will then call the people together to vote to accept or reject the establishment of the mission. It is not clear whether this applies to those missionaries related to missions already established.

## Sudan Government Takes Over Christian Hospital

New York City (MNS)—The Nyakma Leprosy Settlement in the Nuba Mountains of the Sudan has been taken over by the government, but Christian activities have not been curtailed, according to a report received at the headquarters of American Leprosy Missions here.

The hospital, established in 1952 by the Australian and New Zealand branch of the Sudan United Mission, now treats 500 resident patients and approximately 25,000 in nearby village clinics.

In a letter to O. W. Hasselblad, M.D., president of American Leprosy Missions, the Rev. W. J. Lunn, field superintendent of the Sudan United Mission, said: "So far as we can see, the medical staff sent by the government medical department are doing their work efficiently. There has been no interference with the church life and work at the Nyakma Leprosy Settlement, and the pastor remains in residence there."

He reported also that the leprosarium staff had already left the Sudan and were planning to establish leprosy work in the neighboring country of Chad.

JANUARY, 1963

## Evangelical Broadcasts Stopped In Thailand

Lincoln, Nebr. (MNS)—The office of Back to the Bible Broadcast here has received a cable from Thailand saying: "Stop all programs. New government regulations allow only Buddhist broadcasts." No further details are immediately available.

## Literacy Increasing In Pakistan

Karachi (MNS)—A bulletin of the 1961 census made public last month reveals that there are 14,335,809 literate persons in Pakistan. Persons aged 5 and over are included in the census. Over-all percentage of literacy for the country is 19.2. According to the 1951 census, 18.9 per cent of the population was literate.

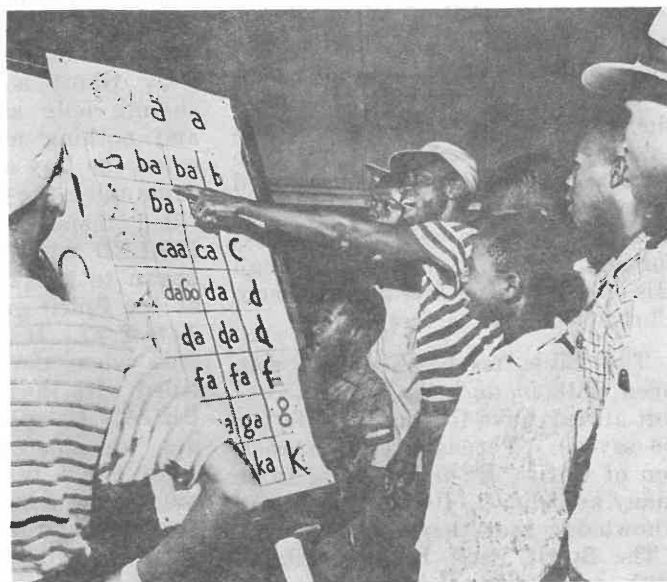
Literacy in the 1951 census was defined as "the ability to read a clear print in any language." In 1961 the term was defined as "the ability to read a simple letter in any language with understanding," thus bringing it more in line with the international standard.

## Evangelism Institutes Planned

San Jose, Costa Rica (MNS)—Dr. Kenneth Strachan, international co-ordinator of Evangelism-In-Depth, has announced tentative plans for National Institutes on Evangelism in six Latin American countries during the first half of 1963.

Participating in the five-day Institutes will be Dr. Fernando Vangioni, distinguished Argentine evangelist and president of CLASE (Consulta Latinoamericana Sobre Evangelismo); the Rev. Cruz Aceituno and the Rev. Jonas Gonzales, collaborators with Evangelism-In-Depth in Guatemala.

Purpose of the Institutes will be to train the local Christian leadership in the methods of Evangelism-In-Depth.



The lives of 60 million Asians and Africans have been changed as they learned to read and write in the world literacy program of the National Council of Churches; many more learned of the message of Christ through the assistance given by the Council to 79 foreign mission boards and related agencies cooperating to bring Christ to 60 different nations in 200 languages. It is the hope of mission-minded churches to spread the Gospel of Christ to every human being. Their coordinated labors, with the help of the National Council of Churches, have made missionary work more effective in Africa, Latin America, the Far East, the Near East and Southern Asia.



By F. Assman

(Missionary-secretary of the A.C.O.P.)

## SAVING THE LOST

**"The Son of Man is come to seek and to save that which was lost"**  
(Luke 19:10).

**T**HE MASSES in the world are lost, but do they know it? No person can be saved unless they first know they are lost. It is not enough to know one is lost, but also to know afterward how to be saved. Every human being, living or dead, is implicated in the death and resurrection of Jesus Christ. Souls who are saved will be resurrected unto life eternal. Souls that are lost will be resurrected unto eternal damnation. The Lord is not willing that any should perish, but that all might be saved. It is for this reason his life was given at the cross.

Through the fall of Adam all men have sinned and come short of the glory of God. The sentence of death is upon all. Jesus, however, loved the world and so came to seek and to save that which was lost. To have the sentence of death removed from me someone must die in my stead. Jesus was willing to do this for me. Praise the Lord! Through His death I am set free and he whom Christ sets free is free indeed.

The Bible teaches that no man need walk in darkness (remain lost) but all can have the light of life (or be saved). Through the resurrection of Christ, He imparts life to as many as believe. Believers have the knowledge that they are saved. — **"The Spirit itself beareth witness with our Spirit that we are the children of God"** (Romans 8:16). After a person is saved, it is the Bible pattern to be filled with the Holy Ghost with the evidence of speaking with other tongues as the Spirit gives utterance. The purpose of this infilling is to provide the believer with a power to serve the Lord and to be a witness for Him. **"But ye shall receive power, after**

**that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth"** (Acts 1:8).

In observing the mission fields of the world, there is indication that where real progress is being made, it is by missionaries and believers who have received a mighty infilling of the Holy Ghost.

God's method in missions and world evangelism is not based on finances as the most important thing, but one thing necessary above all else is the infilling of the Holy Ghost. This is promised to all believers. Sometimes there is the expression that to be baptized with the Holy Ghost is the Spirit of God coming only as upon the believer and nothing more. This was not so on the Day of Pentecost. True it came upon the believers, but it also filled them. **"And they were all FILLED with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance"** (Acts 2:4). It is also of interest to note when the first disciples were filled with the Holy Ghost that they **BEGAN** to speak with other tongues, which suggests that once they were filled it did not mean that there was no more speaking in tongues. Each time a believer receives a fresh infilling of the Holy Ghost it may well be marked with the sign of speaking in other tongues. The speaking in tongues is evidence of a supernatural phenomenon that has taken place. It is the work of the Holy Ghost in the life of the believer and no believer should be satisfied with just the experience of salvation, but wait on God for the glorious infilling of the mighty baptism in the Holy Ghost.

It has pleased the Lord to use men for the spread of the gospel. The Lord could thunder a voice from heaven every day demanding the lost to be saved. But this God is not doing. He could have chosen angels to carry the message to the needy around the world. But this again God is not doing. Jesus said: **"Go ye into all the world and preach the gospel to every creature"** (Mark 16:15). No matter how we try to excuse ourselves from the work of the proclamation of the gospel, the Word of God resounds in our ears like a trumpet blast, **"Go ye."** Until the lost have all been reached with the gospel in our generation we, as believers in the church of Jesus Christ, are responsible in making known the message of salvation to all the world. There are more unsaved in the world today than there was a generation ago. We are not fulfilling the Commission because someone is failing in the task. May we seriously ask the Lord to show us His will in everything, so as to win the lost, ere they perish in the night.

### ● SPECIAL NOTICE ●

DURING THE ANNUAL CONFERENCE held in June, 1962, a resolution was made toward the support of a Full Time Field Representative for Apostolic Church of Pentecost of Canada. Some made pledges of support in the amount of \$5.00 monthly for a period of one year toward creating a fund for this purpose. It was agreed that solicitation on a voluntary basis for further pledges of support should be carried in the **End Times' Messenger**.

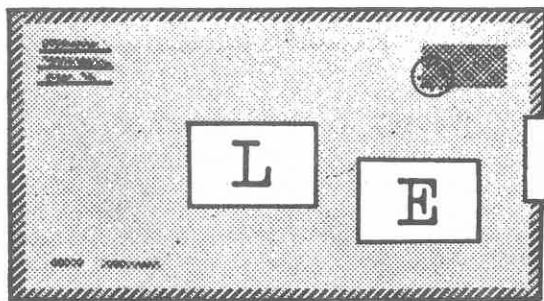
If you are interested and desire to offer your pledge for a monthly sum, please write our general office to inform us of the amount of your pledge. Address your letter to the **Clerk of A.C.O.P., — 1612 Adelaide Street East, Saskatoon, Sask.**

### Have You Considered A Christian Will?

**L**ET your influence and support of Christian work and missions continue even after you are gone by including the Apostolic Church of Pentecost in your will.

For information, write to:  
**Apostolic Church of Pentecost of Canada  
Incorporated  
1612 Adelaide Street East  
Saskatoon, Sask.**

END TIMES' MESSENGER



## from the field

### Encouraged to Press Forward

ON TUESDAY evening this week we gathered some of the African domestic servants living near here to our home in Sauerstown, Bulawayo for a cottage prayer meeting. The Lord met with us in a gracious way. However, immediately after the service we were informed that while the service was in progress, Uluka's blankets and clothing were stolen. Uluka was attending our service at the time.

During the last seven weeks, although about a dozen schools and churches have been burned down in Matabeleland, none of the properties associated with our mission have been molested. We are encouraged to press the battle forward for God.

A short time ago Val and Valerie Rajah, a young Indian man and wife, were buried in the All-Conquering Name of Jesus at the Bulawayo Church. This is a definite victory and answer to prayer. Val was formerly a Hindu and Valerie was nominally a Christian. Both now know the transforming power of the Risen Christ in their lives. Valerie has been very near to receiving the Baptism with the Holy Ghost. She has been working for the last few weeks and has commenced tithing. Please pray for them that they may receive the enduement according to His Promise.

Liveson, the young African staying with us who recently was baptized with the Holy Ghost (Acts 2:4), continues to grow in the Lord. He is zealous in seeking to win others to Christ.

At the Njube Church, Verne has just commenced a special class for women and older girls in connection with the Sunday School. While this is in session Albert takes a class for the men and older boys. At the same time Mangalube, our

African lady gospel worker takes the rest of the Sunday School. There is quickened interest in these developments.

Brother Uleya, our African Evangelist, started yesterday on a six weeks tour of our stations. Please remembers him in your prayers.

—Albert and Verna Roberts

### New Fields Opening Up

SINCE LAST writing quite a number of events have taken place. Some of which we would welcome a repetition more often, others — once is quite enough!

Since Brother and Sister Currie's arrival we have travelled to quite a variety of places and still have others to go to. Hartley and Golden Valley being two of the places. Hartley is a town about 70 miles from here, about 20 miles this side of Gatooma. There is still another town on this same line closer to Salsbury where I trust we will be able to start a work. Two weeks ago we went to Gatooma for a baptismal service. The river is about 10 miles or more out of town so the people hired a truck to take them there. Twenty-two were baptized and one woman received the Holy Ghost. Three have received the Holy Spirit in Gatooma recently.

Just over three week ago upon returning home I discovered my house had been broken into. The burglar broke a bedroom window to enter. Matches were strewn from one room to another and things in a bit of a mess. He got away with an old suitcase, many clothes and our piano accordion. We do miss the accordion in the services, but thankful for the things that were still here.

Many thanks to each of you for all you do for us and trust you will continue to remember us in prayer. We still long to see a real moving of God's Spirit in these areas.

—Shirley Anderson

### Hand Picked Harvest

IT IS A LONG time since we sent a letter from this part of the world (Bethlehem). Somehow when there are not great reports to give it rather discourages one in writing. However, it is encouraging to know that the Lord has a full report of all things. It seems more and more our work is amongst individuals rather than a gathering of people. The harvest of souls here will really be handpicked.

There has been much prayer gone up for the husband of one of our women. He never hinders her regarding spiritual things as so many men here do, but he has no interest for himself. The Lord wonderfully healed him recently. Help us pray that he will yield to the Lord.

One morning Danny was just beaming with joy when he came for breakfast. He had dreamt of the coming of the Lord. He said he had given himself all over again to the Lord. A few days later the teacher in school took off forty marks in his reading because he would not read the swear words aloud. It kind of took some of his joy, but he has the victory again.

The Lord continues to supply the paper and material for the Braille magazine. All who receive keep their copies to re-read.

Until now we have not found a suitable person to stay with Hilweh while I have furlough. Thought to put her in a place to board, but that too is not easy. Please make it a matter of prayer.

We now have a fairly good water supply. It is such a treat after all the trouble we have had.

The olive harvest was very poor this year. Olives and oil are a must in the diet of the folks here, so it is hard on the poor as the prices have soared.

We appreciate so much all your

## ~~~~~ Letters from the Field ~~~~~

interest in us. Pray we will be faithful in the work He has given us in His vineyard.

—Margaret Hogg

\* \* \*

### Revival Blessings

**"But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God to the wicked"** (Isaiah 57:20-21).

**C**ERTAINLY this scripture is so true in this day we are living in. Trouble everywhere, wars and rumours of wars, national strife, men's hearts failing them for fear. This is indeed the picture of the day we are living in. The Word of God is being fulfilled. The coming of the Lord draweth nigh!

Here in Central Africa we have had plenty of difficulties too, but we rejoice that even though the enemy has tried to come in like a flood, the Spirit of the Lord has lifted up a standard against him. Others have been saved, no not large numbers, but some definite conversions. God has also been pouring out His Spirit upon others. In one area five more have been baptized with the Holy Ghost. In another assembly two have received the Baptism of the Holy Ghost. Another assembly had

had a stir of the Holy Ghost, cleansing it from sin and worldliness. As a result a number more were saved, and many refilled with the Holy Ghost. This came about largely through one humble sister, uneducated yet with a deep hunger for more of God. The Lord met her and mightily refilled her with the Holy Ghost and she became the channel through which God worked to the reviving of the rest of the assembly. We give God the glory.

The Christians are also getting a greater burden to support the work with their tithes and offerings. We have been giving teaching on tithing. At present a church structure is being built to the glory of God in Lima-Lamba about ninety miles from Kitwe in the rural area where we are finding a real hunger for God. We thank the Lord for other deliverances from sickness and demons. Truly Jesus is the same yesterday, to-day and forever.

The rains have just arrived and cooled things off. It certainly has been hot. We are all well and rejoicing in the Lord.

We want to once again say a big "thank you" to all of you for your prayers and gifts. We want to feel that you have a real part in the work out here and that you will share in

the rewards one day. Please stand with us in mighty believing prayer for God to do even greater things. As we see the clouds of darkness moving in, let us be reminded that we are living in the last days, and God has promised to pour out His Spirit upon all flesh in these last days (Acts 2:17-18). God bless you all.

—Brother and Sister Lloyd Shuetz

\* \* \*

### Constantly Progressing

**"The Name of the Lord is a strong tower. The righteous run into it and are safe."**

**I**N THESE DAYS when men's hearts are failing them for fear, how blessed that we can lift up our heads and rejoice for our Redemption draweth nigh!

We want to thank each of you who have prayed for us, and to urge you to continue to hold us up before the throne of grace. Pray that God will send a revival in our midst. We long to see a real outpouring of the Holy Spirit here in this needy part of God's vineyard.

I plan to begin a Bible study for some of the College students this week. Please pray that as they come to our home from time to time to study the Word of God that the Holy Spirit will work in their hearts and that they will be willing to take a stand for the truth of God's Word. I received a letter just a little while ago from one of the young men who visited us here when he was in the College last year, and was pleased to read that his contract with us here had been the means of opening his heart to the light of the gospel. Truly we never know how much good a few words spoken in personal witness can do when we follow them up with prayer.

The Bible School in Kottayam closed on the first of November. It had been four and a half months of real hard work for all of us, but we know it has been worth while. As we look back upon the strenuous weeks of travel and study, we marvel at the way God always supplied the necessary strength even as our day.

Brother Joel, who is pastoring  
**END TIMES' MESSENGER**



This car, purchased by the Veteran Full Gospel Assembly for us, has already travelled over 13 thousand miles in the spreading of the Gospel of Christ here in Central Africa. We are grateful to God for people with a vision, as this Assembly, who help make it possible to make Christ known to the heathen.

—Brother and Sister L. E. Schuetz

## LETTERS FROM THE FIELD . . .

the church at Kozhikothakolungara, where the Prosser Memorial Chapel is, has been having good results in his meetings. Another was saved just a little while ago. He is also opening another new work a few miles from there at a place called Kothamangalam. Quite an number of Hindus have been listening to the gospel. Please pray that God will really move there.

Also Brother Mathai reports another one saved at the place where he is labouring. Please pray especially for Alwaye town. So many young men have come to our meetings and accepted Christ, but so many of them seem to lack the courage to take a real stand for the Lord and to follow Him in baptism. — Please pray for them that they might get established in the Lord. Also please pray for the many who listen and are under real conviction at the street meetings from week to week.

I had the privilege of speaking at a Women's meeting at the Y.W.C.A. Hostel a little while ago. Quite a number of the College girls attended the meeting and it was a privilege to give them the gospel.

Thanking you again for your prayers and gifts and wishing you God's richest blessing.

—Sisters Irene Ashley  
and Elizabeth Steeves

Better to weave in the web of life

A bright and golden filling,

And to do God's will with a ready heart,

With hands that are swift and willing,

Than to snap the delicate minute threads

Of our curious life asunder,

And then chide heaven for the tangled  
ends,

And sit and grieve and wonder.

— D. Carl Yoder.

\* \* \*

Parasites are people who go through  
a revolving door on another fellow's  
push.

\* \* \*

Morality must accompany Christianity,  
but Christianity is much more than  
morality.

\* \* \*

There is more to life than increasing  
its speed.

JANUARY, 1963



## The Problem Clinic

Rev. E. L. McKee



**"Please tell me why some pastors and evangelists in our fellowship are so lenient with their children in church? I have seen children of our ministers behave very badly in church and their parents seem quite unconcerned. Is this not a poor example for other children?"**

**T**HIS matter has been brought to my attention several times. I am sorry that I am not able to refute what you say. Too often this has been my observation. First of all let me say a kind word for the pastor's children. Our judgment must be tempered with understanding. We all know that the pastor's family is under very close surveillance. This tends to magnify their faults. It also gives them a sort of resentment that can express itself in many ways, good or bad. One more thing that can add fuel to the fire, is the high standard that is set for the preacher's child, but not expected of any normal child. This is unfair.

I am not trying to excuse these pastors. Some, I am sure should refresh their memory with the very plain exhortations in God's word related to the pastor's qualifications. I Timothy 3:4, **"One that ruleth well his own house, having his children in subjection with all gravity; for if a man know not how to rule his own house, how shall he take care of the church of God?"** It is clear from this passage that a pastor's children must be in subjection; that is, they should be under control. Their childish mind is not developed to the place where they know what to do, so they must be told what to do by their parents. The parents make the decisions and these decisions are carried out by the child. This is important to the child in his formative years. If the child is left on his own, to do what he pleases, even if it displeases everyone else, that child will develop into a spoiled adult.

Notice God says **"he is to rule."** Who is to rule? The pastor of course. This places the responsibility upon the shoulders of the father where it belongs. This verse in Timothy suggests that some may not know how **"to rule his own house."** If this is the case, it is a pity that he is practicing on the church of God. There are three simple principles laid down in the Bible. If they are adhered to, all is well.

First we are **not** to **"spare the rod."** This principle contradicts the false idea that we are not to administer any punishment or correction. Nothing can be farther from the truth than this philosophy. If a child does wrong and he does not know he is doing wrong, then teach him. But if he deliberately does wrong, then he must be corrected. But do not forget, the opposite applies if the child does well. Then he should be complimented.

The second rule is to love your child and let them know it. **"Love never faileth."**

The third principal is to **lead your child to Christ, and bring him up** in the way he should go. That is God's way.

In closing may I say that my heart goes out to you dear pastors. I know how little time you have for your home. Many of you only eat and sleep at home and you are strangers to your children. My advice to you is, take time to set your own house in order. My New Year's resolution for '63 is to be a better pastor and a better parent.

# BIBLE SCHOOL

## Past and Present . . .

### History of the Prairie Apostolic Bible School

#### 1943-44 :

The Prairie Apostolic Bible Institute opened with an enrollment of about 23 students. The faculty consisted of **R. E. S. Toms** (pastor of the Saskatoon assembly) as principal, **E. P. Wickens**, and **N. J. Forge** serving as the dean. **Mrs. M. McKay** was the cook.

#### 1944-45:

The second year the student body doubled, with 47 enrolled. A school paper, "The Echoes" was organized. **Miss A. Mitchell** and **Miss M. Maynard** taught for this one term only. At the end of the year Mr. Wickens resigned to resume evangelistic work.

#### 1945-46:

There were many changes at P.A. B.I. in its third year of operation. A boys' dormitory, located several blocks from the main building, was purchased. **P. G. Kylo** succeeded Mr. Toms as principal, while the latter became president of the school with lighter teaching commitments. **A. H. Pohl**, the Missionary Treas-

urer of A.C.O.P. at that time, was also appointed to the faculty. **Mrs. J. Dafoe** took over the duties of matron, and **Miss Ruby Shaffer**, a first year student and school teacher taught secular subjects.

A choir was formed under the direction of another first year student, **Miss Joyce Hudson**, and **Mrs. Cornell** was the cook. The number of students climbed to 58, including several returned veterans who qualified under the D.V.A. plan.

Another first was the publication of a yearbook, "The Advance". — There were 9 students in the first graduation class. **Michael Konowal** and **Alvina Stregger** were the class speakers. After three years of teaching at P.A.B.I., Mr. Forge left to attend Dallas Theological Seminary.

#### 1946-47:

More veterans took advantage of the D.V.A. plan to get Christian training, and the student body numbered 77. Two new teachers, **W. R. Welch** and **Mrs. McMillan**, joined the faculty. There were 11 graduates, with **Elmer Juell** and **Frances Thunberg** giving the valedictorian address.

#### 1947-48 :

School attendance dropped back to 70, with 14 graduates. **Ed Funk**, a D.V.A. student who had already achieved notable success in the ministerial field, was the valedictorian. Various chefs included **Ernie Sauer**, **Herman Dalke** and **Mrs. Webb**. —

#### 1948-49:

Student enrollment was 50. **Miss Marjorie Spicer** (Mrs. Donald Thunberg) replaced **Mrs. Joyce Picklyk** (nee Hudson) as the choir director. Two '48 graduates, **Miss Cora Wicks** & **Mrs. Alice Botha** (nee Gardener) cooked for the school. The valedictory address was given by **Syd Holands**, for a class of 19 graduates.

#### 1949-50:

There was a change in the schedule of P.A.B.I. with the day beginning one hour earlier and a shorter devotional period. This meant the classes were finished by noon, and the afternoon was free for study, practical work or part-time employment. Upon Mr. Tom's resignation, **G. A. Batke** became the minister of the Saskatoon church and a member of the P.A.B.I. faculty. Mr. Welch left Saskatoon for Swift Current and the pastoral duties resigned by Mr. Batke. **Miss Alice Thunberg**, Mrs. Walter Streight a graduate of the '47 class, joined the teaching staff. A school pin was promoted by valedictorian **Jack Blizzard**. There were 19 graduates from a student body of 50. At the end of the term Mr. Pohl, Mrs. McMillan and Mrs. Dafoe resigned from the school's faculty.

#### 1950-51 :

The school's name was changed to the Apostolic Missionary Training Institute with 24 students enrolled. Miss Thunberg assumed the duties of matron; in addition to teaching. Two former students, **N. Neilsen** and **G. Wilson**, '48 class, became teachers and also served in the capacities of dean and business manager. **F. Asman**, Missionary Secretary-Treasurer, assisted with the teaching. There were 7 graduates, with **Bob Larden** giving the valedictory address. With the completion of this term, Mr. Kylo resigned as principal, and Miss Thunberg and Miss Shaffer resigned from the teaching staff.



The Prairie Apostolic Bible Institute faculty and student body 1947-48

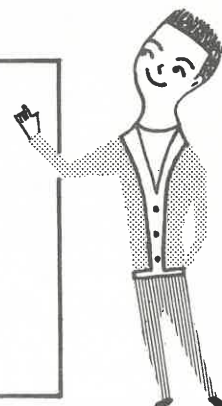
(Contd. on page 22)

END TIMES' MESSENGER



# Apostolic Youth Movement

Dominion Director: Robert Tauber  
915 - 14th Avenue S.W. - Calgary, Alta.



Meet . . .

## BEN KIRKPATRICK

(A.Y.M. Director for Central Alberta)

I CONSIDER every opportunity that I get to give my testimony a real privilege. Therefore I'm thankful to be able to tell to all of you A.Y.M. young people what God has done for me and what Christ means to me to-day. I want this to be a "personal testimony," exactly what it means in my life to know Jesus Christ as my personal Saviour. May it prove to be a personal blessing to you.

I was saved when I was twelve years old but like so many other Christians are doing to-day, I just "drifted" spiritually. There wasn't any aim in my life, no particular sense of direction. The reason was that I had not yet allowed Christ to be the Captain of my life, hadn't yielded completely to HIS control. And as a result being a Christian didn't seem to mean too much to me. You see, I hadn't yet found out that there "IS joy in serving Jesus" like the song says.

After a few years (too many years, in fact), of wandering aimlessly in my Christian experience, a wonderful change took place in my life. It happened when I was about seventeen, at Trosachs camp. Through one of His humble servants, God spoke to my heart. Now I know you have heard those words "spoke to my heart" many times, but God did "Speak to my heart"! That day God impressed upon my heart the immensity of the work He had done for me. He caused me to see the reality and tenderness of His great love for Me. For Me, and what had I ever done to deserve it? Nothing, absolutely nothing, nor will I ever be able to deserve this love and favour. (Neither will YOU!) That day my outlook was completely changed, now instead of merely feeling that it was my DUTY to serve Him, I wanted to serve Him because I loved Him!

I look back on this day as the time I passed the "crisis" in my Christian experience. I had been saved earlier in JANUARY, 1963

my life yes, but the battle had only begun, Satan was trying to ruin my life so it wouldn't count for Jesus. Now I had 'determined, I'd made up my mind' from now on I was going to serve the Lord. Most of you young people are in this "crisis" age right now, I sympathize with you, I understand the battle that is going on. And I'm praying for you that you will be able to 'choose you this day whom ye will serve' as Joshua challenged Israel in (Josh 24:15) and that your choice will be a decided "we will serve the Lord."

Since that day of surrender and dedication to God my life has been so different, I can truthfully say "JESUS is all the world to me." I have found Him completely trustworthy, you can commit your life to Him and He WILL



BEN KIRKPATRICK  
Central Alberta District AYM  
Director

lead you. A man once said: "If you can't trust one who died for you, whom can you trust?"

Always remember that nothing you can ever do will cause you to deserve His love, but the least we can do to live for Him now is to show Him how much we appreciate this love. And please don't feel that this life of service to Him is "dreary," "hard" or anything else, it is the happiest, most satisfying life you will ever find anywhere. Why not try it and see for yourself?

— Ben W. Kirkpatrick.

## Central Alberta A.Y.M. Missionary Project

By Art Kary (District secretary)  
In the spring of 1961, Brother Stan Paulson promoted a plan to support a Japanese orphan in the orphanage founded by Brother Jock Wallace. The cost of supporting one orphan is \$7.00 per month. This support was obtained through pledges made by our AYM young people. The average pledge was ten to twenty-five cents on the average per month. This money was sent in to the district AYM secretary who forwarded \$21.00 quarterly to the missionary secretary of A.C.O.P. who forwarded it to Brother Wallace in Japan.

To increase interest in the project, a picture of the orphan whose name is Kazuo Chan, was given to each young person who had pledged to the support.

This idea caught on very rapidly and the amount received so far has always been more than required to make up the \$21.00 needed every three months. We feel that this has been an excellent way to get young people interested in missionary endeavour.

## Spotlight on Central Alberta A.Y.M. District

Last November it was our privilege to attend the Central Alberta AYM rally at Consort. Young people from Consort, Veteran, Hanna, Craigmyle and Kerrobert were in attendance. The Veteran quiz team won the central Alberta cup from Consort but Consort retained the fellowship banner. For a missionary project the young people here have taken on the support of an orphan in Japan. May God bless all you young teen-agers in Central Alberta.

— Bob Tauber.



# SUNDAY SCHOOL Trading Post

CLIFTON K. MITCHELL



## Visitation Evangelism

By C. K. Mitchell

### The Need

**D**URING THE FIRST six months of 1953, 1,047,290 major crimes were committed, or, a total of four every minute. Now at the beginning of 1963, I dare say the figure has risen considerably. According to a survey made by the United Christian Missionary Society only one out of every five in America is enrolled in any Sunday School. Can anyone decry the need of Visitation Evangelism? (Psm.142:4, Matt. 28:19-20, James 1:27).

### The Motive

To win souls to Christ.

- (A) Pastor and Sunday School Superintendent lead the way. Pastor, Superintendent do not expect the congregation to do what you will not do yourself.
- (B) No class distinction with God Rom. 3:23, 2 Pet. 3:9). God's call is still toward the whosoever will.

### Prepare for Growth

- (A) Prepare your organization :
  - 1. Class 75-100 - All age groups gather together for opening worship. This type of organization soon reaches a saturation level.
  - 2. Departmentalization - separate departments for Cradle Roll, Nursery, Beginner, Primary, Junior, Intermediate, Senior, Young People, Adult and Extension. (No room is needed for Cradle Roll and Extension). Possibilities here are unlimited. Remember the rule of Sunday School growth. **DIVIDE TO MULTIPLY.**
- (B) Prepare your building.
  - 1. Prepare rooms for departments by remodeling.
  - 2. Build a wing or new building.
  - 3. Start a Branch Sunday School.
  - 4. Plan for future building.

### (C) Prepare your workers.

- 1. Train your workers - Plan a Church, Sunday School training course in your church. Encourage attendance at local Sunday School conventions or, if possible, plan to attend one away from home once a year. Infuse into your workers the spirit of Caleb; "Let us go up and possess it." Num. 13:30.
- 2. Should be no less than one worker for every ten pupils. One to every seven is better.

### Find Them

- (A) Follow up your absentees. (Matt. 18:11-14)
- (B) Discover new prospects— milkman, paper boy, grocer, visitors to revival services, D.V.B.S. or Sunday School, friends of your church family— former members, new families moving into town, radio mail, take a community, family or city census.

### Reach Them

Personal work - it is **PERSONAL** and it is **WORK**.

- (A) Absentees-Have a definite system of follow-up.
  - 1. Hand Absentees name to department secretary.
  - a) Secretary sends a card first Sunday.
  - b) Teacher asked to make a phone call to pupil second week.
  - c) Teacher should plan a visit to pupil's home third week.
  - d) Superintendent visits the 4th week.
  - e) Pastor visits the fifth week.
- 2. Worker must give a report of his efforts and success.
- (B) Prospects - two main systems
  - 1. Church family census.
  - a) Announce program Sunday morning.

- b) Pass out census cards in the service.
- c) Congregation fill out names of prospective friends or relatives and hand them in.
- d) Assign visitors to visit certain prospects.
- e) Ask for reports of each visit.
- 2. Community Census.
  - a) Set dates and map out area.
  - b) Organize and train your workers.
  - c) Have certain time for visitation (Sunday afternoon).
  - d) From census cards make Prospect cards.
  - e) Assign a visitor to each prosp't.
  - f) Enroll prospects and win them to Christ.

### Keep in Contact with them

A problem to **FIND PROSPECTS** still harder to **REACH THEM** but most rewarding to **WIN THEM**.

- (A) Personal letter signed by pastor, inviting them.
- (B) Send church bulletin to prosp't.
- (C) Contact him by phone often.
- (D) Don't forget - cards 10% effective, letters 25%, phone calls 40%, but **PERSONAL VISITATION** 80% effective.

### Teach and Keep them

- (A) 90% of the learning depends on the teacher!
- (B) Know your class individually by **FREQUENT VISITS**.
- (C) Love them and cherish them, let them know this.
- (D) Provide social activity for them within church circle.
- (E) Get them busy for the Lord in some field of service. Especially youth - **Use them or lose them.**

## NOTICE

You are invited to send suggestions, reports on your Sunday School progress pictures, and methods you have found successful to:

**SUNDAY SCHOOL TRADING POST**

Rev. C. K. Mitchell,  
Box 82, Glenella, Man.

**END TIMES' MESSENGER**

# BAPTISMAL SERVICE IN THE UMSWESWE RIVER

By Mrs. C. S. Currie

**A**LTHOUGH IT WAS only eight o'clock in the morning, the sun shone bright and hot from the African cloudless sky. Our car braked to a stop neath a jacaranda tree in front of a neat cottage. The door swung open and Shirley Anderson called out, "I'll be with you in a minute." One more stop at the African township of New Highfields where we picked up the interpreter Willie Meda, and his wife, also the preacher Lazarus Chakauya, then we were off.

Clouds of red dust billowed up behind the car as we jogged along the gravel road. After a few miles, we reached the main highway, and for the next hundred miles it was smooth travelling on the tarmat road. The ever changing scenery was interesting in spite of no rain. Newly plowed fields. Last year's wizened corn stalks in others, with piles of gathered corn dotting the fields. Small kopies besprinkled with dizzy rock formations and scrubby trees. Rich farm land—then open prairie, and rolling pasture land stretched on to the horizon. Shimmering heat waves arose from the highway, and a mirage of water puddles shifted always just so far ahead.

Small settlements and towns were passed, then we swerved off to the right. Carefully avoiding the many pedestrians on the road. Many dressed in their Sunday best, out for a stroll. Others going places balancing bundles on their heads. Mothers with groups of children, and the youngest cradled on their backs. Needless to say, we had arrived at Gatooma township.

Winding our way along we were suddenly stopped by two men. On second glance we recognized them as two of the Christians awaiting our arrival. The truck had already taken one load, eleven miles on to the river, and these were waiting

its return. After many handshakes and exchange of greetings we journeyed on to the said place, meeting the truck enroute.

It was a beautiful quiet spot. The sloping sandbank by the placid waters dotted with believers awaiting their baptism. Trees covered the steep slope on the other bank, and below as well as above scattered black boulders with the gurgling waters lapping at their base.

We started the service, and after seemingly a long time the second truck load arrived. The driver informed us, "there are yet more, but I am unable to make another trip." The decision was finally made that the service would go on, while I returned for the rest.

"There are some coming," my guide called from the back seat. — After promising them a lift on our return, we drove on. Soon we met the remaining group, and headed back towards the river.

As we picked up the others waiting by the roadside the speedometer informed us they had walked five miles, and one young mother carried her baby on her back. My heart was greatly moved, and I wondered how many in the homeland would venture out like that. Not knowing that they were going to get a lift, but determined nothing would stand in

the way of them being baptized in the wonderful name of Jesus. Like Abraham of old they started out and God saw them through.

After a lengthy service by the river, of singing, testimonies, and preaching of God's word, the baptismal service commenced.

Shirley Anderson and I were busy with the cameras, as one after another entered the water and Brother Currie baptized them in Jesus Name. Suddenly the power of God began to fall on the candidates. Cameras were forgotten as we knelt in the sand praying for those prostrated under the power of God. One after another was carried out of the water and placed by other seekers. Prayer and praise mingled with shouts of victory in a mighty Hallelujah chorus and did not cease until twenty-two had followed the Lord in the waters of baptism.

Brother Currie and I in turn made several trips in assisting the truck, that had run out of gas, to get the crowd back to Gatooma.

There in a hall another service was conducted, after which a stirring prayer service followed. The Spirit moved mightily upon many of them, and one woman came through to the fullness of the Baptism of the Holy Ghost with the Bible evidence of speaking with other tongues as the Spirit gave utterance.

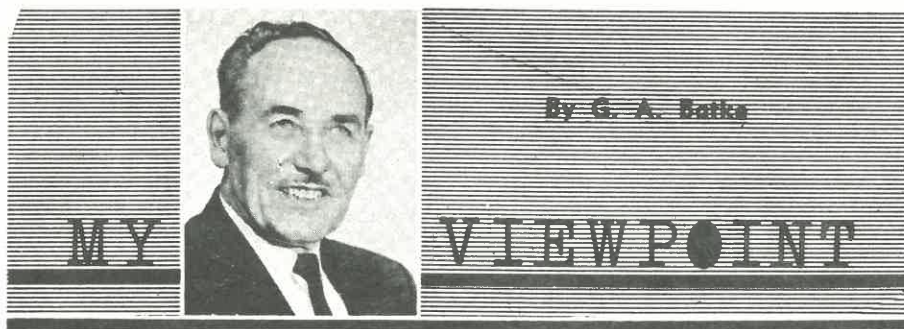
It was with tired bodies, but happy hearts that we turned towards the highway and home. The shadows of evening had blended with the darkness of night, the myriads of stars twinkled from their velvet cushion. The fiery eyes of the nocturnals picked up by our headlights darted to safety. The graceful and

(Contd. on page 22)



## Time For A Change

*Many struggle along without the power to live the kind of life they want to. If you long for a change from your old life, why not come to God? If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. II Corinthians 5:17*



(Contd. from page 18)

1951-52:

Mr. Batke became the Institute's third principal. **Mrs. V. Vaughn** served as matron for one term. There was a student registration of 15, and **Eddie Bradley** was the valedictorian for the school's smallest graduation class—two.

1952-53:

Mr. Toms returned to Saskatoon, to again become the principal of A.M.T.I. in its last year of operation, with Mr. Batke continuing to teach. A '49 graduate, **Miss Grace Toth**, was matron. The valedictorian was **Dick Brewer** for a class of 6 graduates, from a student body of 15.

—Gertrude Wiechula

**T**HE WORLD is breathing a little easier now that the intensity of the Cuban crisis has lessened. However, you make great discoveries during a crisis period. When the stress comes upon a chain, it is the weakest link which will break. During the height of the crisis, the University of British Columbia was heard from in no uncertain sound. No less than five professors were very outspoken against USA policy toward Cuba in general and Russia in particular. There were some demonstrations sponsored by them. Their outcry against the united position of the Western Hemisphere prompted the British Columbia District of the Apostolic Church of Pentecost of Canada to ask me to write the Minister of Education at Victoria. This is the letter:

Hon. Leslie Peterson,  
Department of Education,  
VICTORIA, B.C.

Honourable sir:

At the recent British Columbia conference of the Apostolic Church of Pentecost of Canada a resolution was passed which called for a letter to your department protesting the employment of Professors in the University of British Columbia who have Communistic tendencies and beliefs.

It was during the recent Cuban crisis that their voices were heard in their condemnation of the action taken against Cuba by the United States of America, one which was endorsed by the Western world and in particular the Western Hemisphere. The members of the conference felt that the influence of these men does not presage well for the future of the students who study under their charge. The security of our nation is endangered in a time of world crisis when security measures, such as were taken by the United States recently, are condemned by these men by a word-play on in-

ternational law. The Chinese University uprisings in pre-Communist days as well as the more recent Tokyo uprisings, et al, —all Communist inspired—have not been forgotten. Our authorities are exhorted to take measures to avoid the occurrence of this pattern here in British Columbia.

The Conference sees further danger in the employment of this type of professor. Their materialism and in some cases atheism have militated against the Fundamentals of the Holy Scriptures, and this fact has caused alarm and anxiety in the minds of Christian people and whose children are prospective students to UBC. Inasmuch, then, as our Christian young people must seek their education there in order to round out their preparation for life in this modern age, this conference has gone on record to express its anxiety in and its opposition to the employment of teachers in the University of British Columbia whose materialistic views indicate sympathy toward Communism.

Faithfully yours,  
**G. A. Batke, Moderator.**

Christian people have their democratic rights to WRITE, WRITE, WRITE to their representatives to protest the flooding of our schools of learning with atheism and Communism.



The idea of sharing is fundamental in Christian philosophy. Possession of material wealth and other advantages is not sinful. But failure to recognize the obligation to give as freely as we have received is worthy of utmost condemnation. Jesus said, "Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment" — (Matthew 25:45 46).

— D. Carl Yoder.

\* \* \*

Trouble with a fellow who talks too fast is that he is apt to say something he hasn't even thought of yet.

\* \* \*

When adults act like children, they are silly; when children act like adults, they are delinquents.

\* \* \*

It is one thing to get a man out of the slums; another to get the slums out of a man.

\* \* \*

Sympathy speaks all languages and unlocks any heart.

(Contd. from page 21)

telope grazing by the roadside distinctly outlined by the silvery moon.

Occasionally someone would start up a Shona chorus, and soon the harmonized song of praise swelled from every throbbing breast. Truly God is good, and all are prayerfully looking forward to the next Sunday when more people from this little town are coming to Salisbury to follow the Lord in the waters of baptism.

We covet your prayers for them and others who are earnestly seeking the infilling of His Holy Spirit.

END TIMES' MESSENGER



## New Church Dedicated At the Pas, Manitoba

REV. GLEN S. McLEAN was guest speaker at the Dedication service of Grace Apostolic Church, The Pas, Manitoba on Sunday, November 11, 1962 at 3 P.M.

The message chosen was on the subject of the grace of God at work in the church of Jesus Christ, based on Acts 11:23. Very careful attention was given to the preaching of the Word. The holy presence of God was sensed in the act and prayer of dedication as the members of the church board and pastor stood before the congregation. Brother McLean sang "Bless this House."

A solo by Sister Eva Ward, "Great is Thy Never Failing Kindness," added much to the service. The local Choir sang, "Only Jesus" and "Great is Thy Faithfulness."

Sister Marjorie Thunberg very capably played the Hammond organ which had been loaned for the occasion by the local agent.

Words of greeting were brought by The Hon. Jack Carroll, M.L.A., Mayor H. Traeger, Mr. D. Braun, chairman of the Ministerial Association. Letters of greeting were read by Brother Nels Neilsen.

After the service a time of rich fellowship was enjoyed and supper provided out-of-town visitors and the local folk. Friends attended from Regina, Eston, Nipawin, Porcupine Plain, Hudson Bay and The Pas.

Friends attended from Regina, Eston, Nipawin, Porcupine Plain, Hudson Bay and The Pas.

Pastor Nels M. Neilsen of Nipawin was guest speaker at the morning missionary service, when the Spirit of God challenged our hearts with the need of the great harvest field. Brother Paul Thunberg presented a story for the boys and girls.

In the evening service, Brother McLean gave a prophetic message entitled "What Time Is It?" which stirred and solemnized many hearts. Sister Ward sang under the anointing of the Spirit "I've had a Vision of Jesus" and spoke a few words as to the burning desire in her heart to see the Gospel message presented farther north.

JANUARY, 1963

Pastor Daniel Straza of Hudson Bay led in a testimony service. A Men's quartette sang "Constantly Abiding." Pastor and Mrs. L. Martin presented a duet, "He'll Understand and Say 'Well Done'." On behalf of the Youth Council, Gary Penner presented a piano to the church which had been purchased by the young people.

As pastor and assembly look upon that which "God hath wrought" we are humbly grateful to the Lord for His miracles and blessings. The building is temporal, but the unseen work of the grace of God in hearts is manifest to all, and is a building which is eternal.

In the name of the Lord Jesus Christ we wish to convey our thanks to the Missionary Council, the Apostolic Covenant Builders, various assemblies and the many individuals who contributed to the erection of Grace Apostolic Church in The Pas. It is indeed a witness by its presence and especially by its message.

Join us in prayer for the new converts who came to Christ during the union "Crusade for Christ" which was conducted in The Pas by Brother Barry Moore and Team, December 4-9, 1962. A further report of these meetings will be given next month.

## "The Mighty Ink Pot"

When God revealed to Martin Luther the great doctrine that "the just shall live by faith," it changed his life. He immediately set about spreading that truth to the benighted people of Europe. Though he shouted it from the house-tops, only a few could hear the modern prophet's voice. Luther instinctively turned to the pen. With the help of other reformers, the Holy Scriptures were translated into the languages of Europe. As the common people of Europe began for the first time to read the Bible, light poured in upon them. A careful study of those momentous days will show you how much really happened. We describe it in one magnificent word: Reformation.

Much of the world today is living in a spiritual darkness not unlike that of Luther's time. Both the free and the slave world live in fear. Even some of God's children have give up in despair and are seeking to find their security in bomb shelters.

I plead for a return to faith and action. God is not dead. Communism has not taken Him by surprise. Men's hearts are still in need. The gospel is still the power of God unto salation. Luther's God is our God. We will do well not only to use Luther's message, "the just shall live by faith," but also to use his method—the mighty ink pot.

—Dick Hillis, Overseas Crusades, Inc.



## WANTED

More  
A.Y.M. GROUPS  
to enter the  
End Times' Messenger  
SUBSCRIPTION CONTEST  
(Read the details on the  
back page)



New Grace Apostolic Church in The Pas, Manitoba: The service of dedice was conducted Sunday, November 11. The pastor is Rev. Leonard K. M

END TIMES' MESSENGER

Eston, Saskatchewan



Return Postage Guaranteed

Rev. E. Arnbruster,  
Box 52,  
Kincaid, Sask.



## *Calling All Youth!*

BE SURE TO GET IN ON THE BIG

# A.Y.M.

END TIMES' MESSENGER

## SALES CONTEST

Contest started January 1 and will end March 31, 1963

Young People 12 to 20 are eligible.

### ☆ BIG PRIZES FOR ALL ☆

- ★ You may keep 10 percent of your total receipts!
- ★ The individual with the highest sales record will receive along with his commission, a \$15.00 Bible or the equivalent value in other merchandise from the F.G.B.I. Book Room.
- ★ The A.Y.M. group with the highest sales record will receive a special trophy!

—Get Subscription Blanks From Your Pastor or Your Young Peoples Leader—

**RATES:**— single copy—25c 1 year \$ 2.00 2 years \$3.50 3 years \$5.00

Hand in your sales record and returns weekly . . . minus your 10 percent, to your pastor or send to:

Mr. Bob Tauber, 915 - 14th Avenue S.W., Calgary, Alta.

**EVERYONE WHO WORKS — A WINNER**