End Times' Messenger

Volume 26 Number 10

October, 1962

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Single Copy . . . . . 20 Cents

PUBLICATION OF THE APOSTOLIC CHURCH OF PENTECOST FELLOWSHIP

READ
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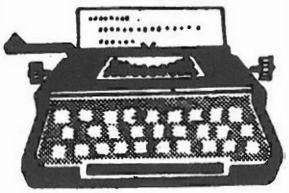

EDITORIAL COMMENT---

How to Find Those Lost Ideas

DR. V. RAYMOND EDMAN, Wheaton College president, was speaking at a conference for Christian writers. "I wonder how many great ideas have been lost," he said, "because they were never written down."

God moved holy men of old to write down the Scriptures, the bedrock upon which all other Christian writing rests. He moved Martin Luther to write down the 95 Theses. He moved the Puritans to write down dictrine, Brother Lawrence and John Owen and Amy Carmichael to write down devotion, Schaff to write down history.

All the while, men were preaching. But it was not enough. A voice might stir men to act; writing kept the preacher from forgetting what God wanted him to say. A voice could be silenced by a tyrant's sword; clay tablet, scroll, papyrus, the type-set page : these were more durable than sword or tyrant.

How many voices were raised in 16th century pulpits against papal corruptions we do not know. But we do know that it was those writings of Luther, nailed to the church door and circulated throughout Europe, that kindled the Reformation. Once written, ideas resist being pushed into a corner and forgotten. — God still moves men to write.

The **End Times' Messenger** magazine is an attempt to convey that divine movement. Modern manufacturing and distribution techniques thrust these pages from an editor's desk across a city, a prairie, a mountain, an ocean, soon to be read by people throughout the world.

But there's another side to it.

I wonder how many great ideas have been lost, even though written, because people didn't read them! How many homes are without Christian reading matter? How many children, even in Christian homes grow up in an environment that includes **Life, Newsweek, McCall's,** the **Post** — but no Christian periodical ?

An editor who's worth his salt isn't satisfied with a circulation of ten thousand, if twenty thousand people might be reading his magazine. But how can he gain those added readers?

That's where you come in. If the **End Times' Messenger** is helpful to you and your family, if it gives you fresh ideas and information and enthusiasm for spiritual matters, then you ought to be working on your friends to subscribe. You ought to be giving subscriptions on birthdays, wedding days, other special days. You ought to be trying to get your church sold on a "Christian periodical in every home" campaign.

And there's another reason you ought to be working to increase the circulation of this magazine. That is the economic squeeze that confronts those who produce magazines to-day. Almost every worthwhile periodical (secular as well as Christian) is up against a struggle to make ends meet. Subscription sales and advertising revenues are just not enough to pay expenses. Some Christian magazines are subsidized — as Martin Luther's writing during parts of his life, and the publications of the Wesley Movement were subsidized — to close the financial gap.

Such subsidies, direct and indirect, will probably continue to be necessary for most of our Christian magazines. Editors and readers are thankful for denominations and organizations and individuals who provide them.

But these subsidies will be kept at a minimum, if not altogether removed, by an increase in the number of subscribers. So get on the phone, write some letters, visit some friends and communicate to them your enthusiasm for the **End Times' Messenger.**

In the past, Christian writing has outlasted the tyrant's sword. Today it may prevent such a sword from being forged.

—Guest Editorial by **Joseph T. Bayly,** Windward Press

End Times' Messenger

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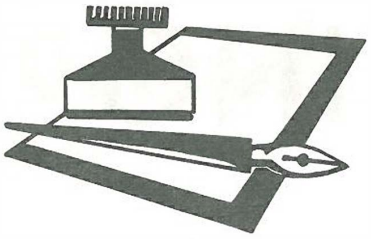


Brainwashing with ink

by Don Hillis

(Reprinted from The King's Business)

CAPTAIN John Whittenham's strong resistance was at last broken. His fatigued mind had yielded to the incessant pressure applied by his Communist interrogators. He was neither the first nor the last captive to succumb to this cruel program of personalized brainwashing.

This is not, however, Communism's most dangerous, subtle, nor far-reaching technique. They are out to propagandize the whole world with their atheistic philosophy. *A generous and oft repeated application of printer's ink forms the basis of their deadliest prescription.*

RED INK

Able and trustworthy Communist "personal workers" represent only a small "task force" in face of the world's population. They know that millions of minds are open to propaganda from every side and that the western world is endeavoring to capture these minds. If the Communists are to win the "war of words," they know it must be done quickly and on a "mass evangelism" basis.

Thus their strategy is simply to use printer's ink which flows into thousands of heads, hearts, and homes where the Communist worker has neither the time nor the invitation to enter.

If the thoughts of men can be colored by the red ink of Communism, the "personal worker's" job will be much more readily accomplished for "as a man thinketh—so is he."

The effectiveness of this program is seen in the almost unbelievable but very evident fact that 600,000,000 people have by it been brought into the slavery of Communism in less than a generation.

CONSIDER THESE FACTS

To the Christian church has been given the greatest "brainwashing" responsibility in all the world. It is the "washing of regeneration"—the "washing of the water by the Word" —a washing that changes not only the head but the heart.

The big job of propagandizing this generation, in this generation, with the Gospel is not and cannot be done by the woefully inadequate "task force" of foreign missionaries.

Ideologies as well as cults and isms are making herculean bids for the minds of men around the world.

This generation—for which we are responsible—is passing into a Christless grave at the rate of 120,000 souls a day. At the same time it is increasing in population at the rate of 440,000,000 people every decade.

Our Gospel in the form of "printer's ink" can reach these millions in their own language, right where they live and under circumstances in which their minds are receptive. In a little churchless barrio in the Philippines, 30 Christians gather regularly to study the Word. How did they find Christ? Through the Bible Correspondence Course. In a town of 18,000 people in central Formosa, 1 out of every 10 is studying the Word of God. How? *Through the printed page.*

> "God has not promised us freedom from battle, but He has assured us of strength for the struggle." —*Selected*

Peoples and nations can be propagandized with the Gospel of grace today through newspaper or secular press evangelism. These in turn can be won to Christ and strengthened in their faith through a Bible correspondence school ministry. *Today's harvest must be reaped today.*

PRINTER'S INK

What does such a program involve?

In the first place, it is not an investment in bricks and buildings. Nor does it involve the spending of thousands of dollars for equipping, sending forth, and housing of foreign missionaries. Nor does it represent an attempt to supplant the ministry of the native church in the building of schools, orphanages and hospitals.

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also" (Matthew 6:19-21).

An investment in printer's ink and a Bible correspondence program is an investment in the direct evangelism of this generation with the only message that can save men from the penalty and power of sin.

"He is not willing that those for whom He died should perish." Neither am I! Are you?

You can pay your debt in part through the proper use of printer's ink. *Your signature on your check will help to evangelize this generation, in this generation.*

J. Edgar Hoover says . . .

As we face the new era that lies ahead . . . let us realize our responsibilities to those who have fought and died that democracy might live, by dedicating every fibre of our being to the preservation of the America we love. Let us forever pledge that we shall keep here in America a way of life that is wholesomely democratic, where citizens walk consciously and fearlessly as free men.

THANKSGIVING

By **Robert Larden**
(Swift Current, Sask.)

THANKSGIVING, a day set aside for the citizens of Canada to reflect upon the goodness of God. Deep within the heart of man is the consciousness that he ought to be continually thankful for life itself, and for the blessings it brings — for the provisions and supply of the necessities of life. The fact of this day being marked on our calendar year is evidence of this very thing. But the use of this day, and the common practice of man in his day by day activities of life speaks more of ingratitude than of thankfulness.

In Romans the first chapter the inspired Apostle regards this unwillingness to render gratitude to God for His mercies as one of the major causes of man's deterioration, corruption and subsequent idolatry. Ingratitude is a perent sin. It is the father of many more. Ingratitude will harden the heart and make it insensible to God. Man will forget God. Then into that vacuum will flow a Godless ideology, or various forms of idol worship. Then emerges moral corruption. This degeneration is not only to the religious realms, but the social and intellectual. Although man may boast of superior knowledge. God states they are "**vain in their imaginations and their foolish heart** (is) **darkened.**" Or as another renders it. "their heart became dark and they wandered blindly in the mazes of folly."

"**Thanks be unto God for his unspeakable gift**" 2 Cor. 9:15). This is the oppostite, and should be descriptive of the believer. "Thanks be unto God." That is getting our directions straight. God is the giver, and thanks should be returned to Him. "**For God so loved the world that He gave His only begotten Son.**" We should by all means thank God, for He gave the unspeakable Gift when we recognized Him not as our God, when He was despised, unloved, unserved, sinned against and defied in the very act of giving. Never let it be forgotten that '**God commended His love toward us, in that while we were yet sinners Christ died for us.**"

We are moved to thank God when we dwell upon "the Gift". So beautifully and correctly called by Paul "His unspeakable Gift." God has in His providence, bestowed much upon man without thought of any returns. But the Gift of His Only Begotten Son - Jesus Christ our Lord and Saviour takes on such Divine fulness and glory that the very best of human language fails utterly to adequately describe the magnitude and eternal beauty of the Person and work of our Saviour.

Think of the value. If God had given an hundred thousand angels it would have been far less. Had He given to man the title deed to the innumerable universes outside and beyond the one this world is a part of, it would have been as nothing compared to Christ. If one sinner, redeemed by His blood is worth more than the whole world — think if the inestimable value of God's Gift !

Then consider the efficacy of this gift. 'His unspeakable gift" has exactly and fully met our need. — Through Him we have redemption, forgiveness, cleansing, eternal life, and an inheritance incorruptible and undefiled that fadeth not away.

Yes, it is "His unspeakable gift." Let us never misinterpret that thought — it is a "gift." It is free or it is not a gift. But it is a "gift" and therefore it must be received or rejected. It is a "gift" and therefore can be received or rejected. The Unspeakable Gift rejected ! What unspeakable folly,— what unspeakable shame, what unspeakable guilt, what unspeakable condemnation must follow !

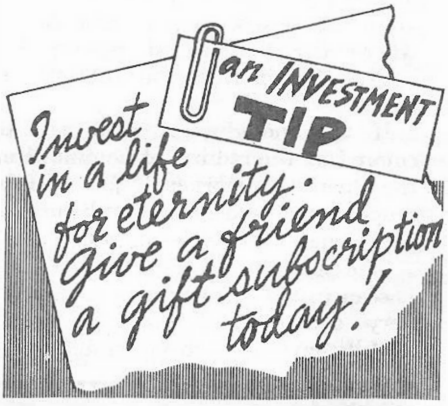
"Thanks be unto God for His unspeakable Gift." That is gratitude. That is a right heart attitude to God. That is the song of the redeemed. It shall be their theme through the ages of eternity.

"Fairest of all the earth beside,
Chiefest of all unto the bride,
Fullness Divine in Thee I see,
Beautiful Man of Calvary."

We should also continually give thanks to God for the victory that is our experience through the death, burial and resurrection of Jesus Christ. Paul said "**But thanks be to God. which giveth us the victory through our Lord Jesus Christ.**" Because He has conquered we can be conquerors. Through His victory we can live victorious Christian lives.

"**We wrestle not against flesh and blood but against principalities, and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places**" (Ephesians 6:12). But we neither fear nor flinch because it is written of our Great Captain that He has "**spoiled principalities and powers, he made a shew of them openly, triumphing over them in it**" (Colossians 2:15).

So lift up your head fellow believer and rejoice. Thank God for the victory.



God does not count our prayers, He weighs them.

* * *

There is a difference in having to say something and having something to say.

* * *

When tempted to tone down to the world, tune up to the Lord.

Outmoded Ignorance

IGNORANCE is out of date.

Life is dynamic and demanding, and rightly so. Our scientific and social climate insists on a knowledgeable awareness and sensitivity to the pace and needs of living a day-at-a-time effectively. We have come from "around the world in 80 days" to around the world in less than 120 minutes. No longer can we be oblivious to the feelings, the culture, the needs of any people anywhere. There is much that we must know, and we **must know it now.**

This is possible, and the prospect is exciting when viewed properly. The most effective means for acquiring information and knowledge is in reading good books. Far too many Christians have adopted the attitude that reading is not an essential discipline of life. As a matter of fact, more good books are available today than ever before, but the art and joy of reading is known by comparatively few. It is estimated that one-half of the homes in America have fewer than 50 books and three-quarters have fewer than 100 books.

Our hearts and our dollars have gone out to people across the world as they have valiantly struggled against illiteracy and ignorance. — We consider life tragic for the "poor illiterate people of the world" who have never learned to read but **the net result is the same for those of us who know how to read and don't.**

It's somewhat awesome to realize that most of us live at only about ten per cent of our capacity. In other words God has given us the ability to be 90 per cent more effective than we are. This accounts for that "something" within each of us that strives for personal achievement . . . . and unless satisfying progress is made, we become frustrated and at odds with life. We continually strain for knowledge and an understanding of ourselves and our world. Books are the means that make this possible. Reading is a creative art that enables us to "live life at the center of the page and not on the margins" - - - to represent Christ in a dynamic fashion. **Reading is one of the greatest talents God has given us.**

Why is this so ?

What we read affects what we think

The science of psychology has made us aware of the fact that in addition to our conscious thought processes, we also have a sub-conscious mind. This is our data receiving and processing station. It does not think or create for itself and yet it tends to govern our behaviour more than our conscious mind. Our sub-conscious mind registers eternally every thought that passes through our consciousness. It may be likened to an electronic data computer that accumulates every bit if data that is fed into it and then feeds it back on demand.

This simply means that as we read we are feeding information into our sub-conscious minds that **is never lost.**

The knowledge that "what we read affects what we think" is particularly frightening when we see children feeding their sub-conscious with comics, with our young people bloating their minds with sex-satiated slicks, and adults passively absorbing trivia. Remember, words have energy, and energy produces action.

What we read determines what we are. —

One clever writer tells us that through the medium of good books we are enabled to converse with the wise and great in all ages. "Books are boats loaded with a cargo of ideas." All that mankind has ever thought or accomplished is preserved in the pages of books, therefore, the person who acquires the habit of intelligent reading invariably gets more out of life."

We become like what we read

"We are made or marred by the company we keep — whether that company consists of men or books." An exposure to the great cultural and spiritual masterpieces of literature inevitably shapes our thoughts and actions to their likeness.

One of the primary responsibilities of Christians to-day is to communicate the Gospel. To do this demands insight, knowledge, awareness. — Books are tools that will open up these new worlds for effective and fruitful living.

Help make our

OCTOBER
Magazine Extension Drive a success.

What we read (or do not read) has direct effect on what we think, what we are, what we will become. Christian books and magazines can be a ladder leading up — out of the rut of indifference to a peak of spiritual perception and concern. A reading schedule of only 15 minutes a day will make it possible for you to complete 25 books a year— a proven antidote for "outmoded ignorance."

— By Floyd W. Thatcher, President
Cowman Publishing Co.

He could read if he would... he would read if he could...

THE SCRIPTURAL PENTECOSTAL PATTERN

By Lorne O. Pritchard

IN OUR last article, we pointed out from Acts chapter five, that a genuine Pentecostal Experience, produces separation. The early Church at Jerusalem was separated from unbelievers, for unbelievers would not dare join that Church. — Believers only, were added to it.

In Romans 12:2, Paul instructs us, "..**Be not conformed to this world**". John writes in 1 John 2:15, "..**love not the world**", then in verse 16 he adds, "**all that is in the world, the lust of the flesh, and the lust of the eyes and the pride of life, is not of the Father, but is of the world.**"

As it has been often stated, "the Christian is in the world but he is not of it." Because he is in the world, what then is to be the position of the Christian in it?

I have learned from the Bible, that there are some things for the Christian which are definitely right. There are others that are positively wrong, and in addition there is another list that can be best described as questionable things.

First of all let us look at some things that are right for a Believer. I turn in my Bible to 2 Thessalonians 3:10, "**For even when we were with you, this we commanded you, that if any would not work, neither should he eat.**" We could quote other Scriptures, but this one verse is enough to prove that it is right for a Christian to work. No one need pray about it. It is right, it is Scriptural for a Christian to work and work hard and well in this world.

Then in Romans 12:11 I read, "**not slothful in business.**" This verse points out that it is **right** for a man to be diligent in his work. Colossians 3:23 adds that "**Whatsoever ye do, do it heartily, as to the Lord and not unto men.**" Therefore we know that it is right for a Christian to work and work well.

Again, in Romans 13:1 we read : "**Let every soul be subject unto the higher powers**". Here we learn that it is **right** to obey governments. No Christian need pray for further instruction, it is right to keep the laws of the land.

In Romans 13:7 Paul writes: "**Render therefore to all their dues; tribute to whom tribute . . .**" This verse simply teaches that it is **right** for a Christian to pay taxes!

One other Scripture, 1 Timothy 6: 17. We are told that "**God giveth us richly all things to enjoy.**" Here we learn another lesson. It is **right** for us to enjoy life. God has given all we have so that we might be able to enjoy the life which now is.

Now then, to look at the other side of things, things **definitely wrong.**

In 1 Corinthians chapter 5 as well as in Hebrews chapter 13, we learn that fornication is always **wrong.** — No manner of reasoning can ever make it right. It is wrong for every Christian.

Then in 1 Corinthians chapter 6 we learn that it is **wrong** for a Christian to go to law with his brother. This is not my word, it is the Word of God on the matter.

In Ephesians 4:25-29 there are a number of things listed that are **wrong** for a Christian. It is wrong to lie. It is never right! It is wrong to steal, again, it is never right! It is wrong for evil communication to proceed out of one's mouth. It is always wrong, it is never right! All agree and all know that these things are wrong, definitely wrong.

What then about questionable things?

In John's Epistle chapter 2 verse 16 he writes of the "lust of the flesh — the lust of the eyes" and "the pride of life". We will speak about these three things under the titles: "the pleasures of life", "the possessions of life" and "the positions of life". Pleasures, possessions and positions; what about them?

First of all the **Pleasures of life.**

What about such things as sport, literature, music, shows, etc.? And by the way, as I write I am thinking about the better music, the better literature, the better sports and so on. Two Scriptures can help us to decide.

1 Corinthians 10:23 ". . **all things are lawful for me, but all things are not expedient, all things are lawful for me, but all things edify not.**" The first rule therefore for judging the pleasures of this life is this: Do these things edify? Do they build me up, physically or spiritually? If they build up they are right, if they do not then they are wrong.

By way of example in the realm of music there is a type of music that appeals to the lowest in man's nature, this can never build one up in any way, therefore it is wrong. The same rule applies to reading matter. Some reading material can never build up a Christian in any way, therefore it is wrong.

The second Scripture which establishes a rule is found in 1 Corinthians 6:12 "**all things are lawful unto me, but all things are not expedient, all things are lawful for me, but I will not be brought under the power of any**".

The question to be asked is this : Does this thing overpower me? By way of example, alcohol overpowers men, therefore it is wrong. Tobacco overpowers men, therefore it is wrong. But you see this can apply in other realms too. When is hockey wrong for a boy? It becomes wrong when he thinks hockey from morning until night. When he eats and sleeps it. When it interferes with his school work and his attendance at the house of God. When any pleasure overpowers a Christian, then that pleasure is wrong for that Christian.

What then about the **Possessions of life?**

There are so many dangers here for Christians. We feel that three Scriptures are all we need to guide us.

1 Corinthians 6:12, we have al ready used this verse so will not

write it out again. My possessions have taken a wrong place in my life when they overpower me. Money is lawful for a Christian until it becomes his master.

A second rule can be found in John 21:15. The Lord spoke to Peter about his boat and his business and said : "**lovest thou me more than these?**" And well might we ask ourselves this question. What do we really love more or most? Our possessions or our Lord?

A third Scripture is found in Matthew 13:22. "**He also that received seed among the thorns is he that heareth the word; and the care of this world and the deceitfulness of riches, choke the word and he becometh unfruitful**". Well might we ask ourselves, have we become unfruitful? If we have, perhaps the reason is here. Our attitude towards our possessions of life can rob us of spiritual blessing and usefulness.

Then, what about the **Positions in life?**

Should a Christian be in public life? How much place should a Christian give in his life to social leadership in a community? Once again there are general rules that settle the matter for each individual.

First of all Romans 12:2. Ask yourself the question about any position: Does this position conform me to the world? If it does it is wrong for I am not to be conformed to this world.

Again let me illustrate what I mean. Does your job demand that in order for you to keep up to your position you have to take the so-called "social drink"? If it does, then that position is wrong for you. Christian girl,do you have to "doll-up" like the world to keep your position? If you do, then that position is wrong for you.

Then in 1 Corinthians 7:24 we read, "**let a man abide in the calling wherewith he was called with God**". Ask yourself the question: Can I walk with God in this position? And if you can't, then that position is wrong for you. Here care must be taken. Daniel walked with God and was Prime Minister of the land. Thus we learn that it is possible for some Christians to hold public office and walk with God, but for others it is wrong because they cannot walk with God in high office.

Finally Paul tells us in 1 Corinthians 7 that we are to use the world but not abuse it. In most realms it is the abuse, not the use that makes things wrong. A Christian must be careful not to abuse but rather use.

This life is temporal. We are here for a short space of time. As Christians we are to be separated from the world. We are to be careful to maintain good works. We shall all appear before the Judgment Seat of Christ and give account of our life. Then we will wish that we had given more attention to the things that really matter.

THE VALUE OF A Missionary Magazine

By IRVIN W. ELLIS

THE MOST IMPORTANT investsment that any church can make is in its support of a missionary pulication. This fact has been emphasized repeatedly by major evangelical denominations and leading faith mission organizations. But while we are discussing ways and means of reaching the masses, the cultists and communists are doing it.

There is only one explanation for the rapid spread of so many cults to-day, and that is their effective employment of literature. They have capitalized on the printing press as their chief implement of disseminating their propaganda, and in this regard "**The children of this world are in their generation wiser than the children of light**" (Luke 16:8).

One of the secrets of success of both Adventists and Russelites is that their production of literature is concentrated in central agencies with the result that a unified editorial strategy is followed and greater volume and superior workmanship in production achieved.

In contrast we find, not only in our Fellowship but in other evangelical groups as well, an unrelated multiplicity of individualistic efforts resulting in a literature production inferior in quality, limited in quantity, confused and even contradictory as to content, and aimless as to strategy.

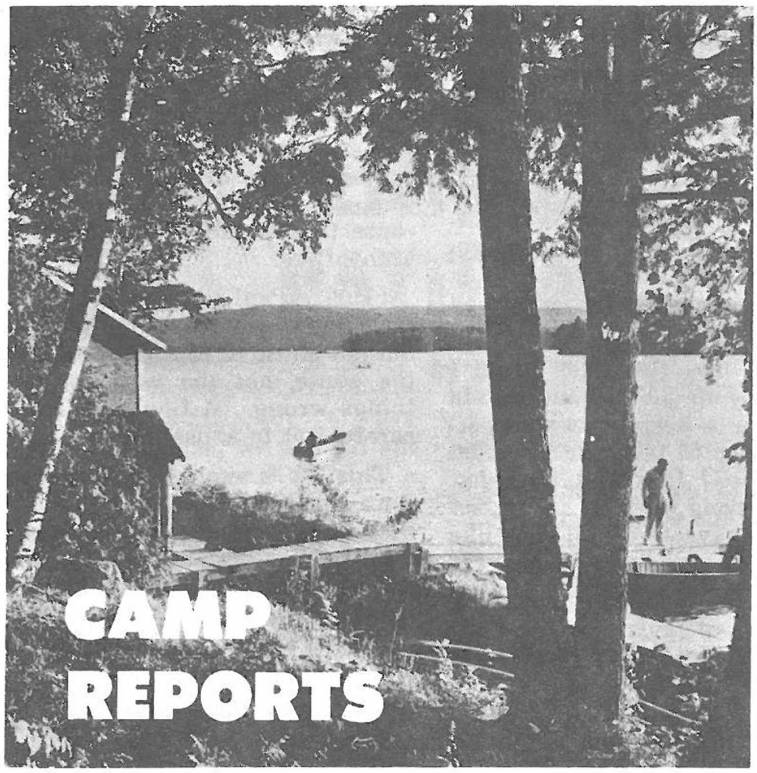
Another reason for the success of the literature programs of the cults would seem to lie in the obvious fact that their message is almost totally directed to the man outside, and the effort is made to present the central elements of the message to him in language that he can understand.

The great bulk of evangelical literature is directed to evangelicals with little efort to interpret the tenets of the Christian faith in terminology that will be understood by the man outside. Many times we have majored on **edification** to the exclusion or neglect of **evangelism.**

A final factor, and undoubtedly the most important, is to be seen in the various methods of distribution. Whereas we seem to be content to leave the distribution of our literatur in the hands of a few missionaries, pastors or church leaders, these other groups stress and specialize in mobilizing the entire laity in continuous, systematic sale and distribution of their literature. The importance of this cannot beoverestimated. Thousands of their followers sacrifice freely money, and even more important, time, to disseminate the broad stream of material which flows continually from their presses.

Pastors in our Fellowship need to constantly remind members of the importance of this literature ministry. Every effort should be made to at least inform people in your area of God's remedy for sin through the effective use of a missionary magazine that leaves with them the Gospel message. We have such a missionary magazine in the 'End Times' Messenger.' Not only does it keep you informed of the activities of your representatives at home and abroad, but it also presents a global review of missionary work. Articles of inspiration, instruction and evangelism will not only bless readers within your church, but can be used of God to help you reach others in your community.

Paper is paper, and ink is ink, But God's message, clothed in paper and ink, empowered by God's Spirit, as God's men publish, distribute and pray for it, has God's promise that "**. . . . it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it**" — (Isaiah 55:11).



Trossach's Gospel Camp

STATISTICS ARE always cold. Many times they do not tell the whole truth. But reporting, to the best of our limited knowledge, **Trossach's** Camp enjoyed a good year. About 65 people were filled with the Spirit; at least 10 were saved and 12 were baptized in water. **Rev. M. V. Brown** said the camp was the best camp since 1930.

The wonderful moving of the Holy Spirit at the Camp was a great encouragement to all the workers. Workers included, **Pastor G. O. B. Killam,** Pangman; **Pastor A. H. Gillet,** Radville; **Pastor C. B. Jonat,** Assiniboia; **Evangelist Billy Schuetz;** and Bible teacher **L. O. Pritchard.** Sisters Jonat and Scheutz ministry in music and song was greatly appreciated too.

— L. O. Pritchard.

Moose Lake Gospel Camp

AS MOOSE LAKE CAMPS' 1962 season came on it was with a prayer upon our hearts that God would move mightily and sovereignly in this north country. We praise Him for doing just that from the very outset of camp.

Our children's camp, attended by over 60 children, had its impact upon each camper as it was guided by the capable hand of **Brother Crowder** assisted by **Brother J. Lapka** and the **Wilker sisters. Sister Grace Collins,** Missionary from Japan showed pictures of Japan's need for the gospel and had a real influence upon the children to pray for the missionaries and children of other lands.

Youth and Family Camp started with showery surroundings and the showers of blessing fell in our midst. Each of the ministering Bretheren laboured together in unity and God mightily met with each seeking heart.

Brothers Gillis Killam and **Elwood McLean** led the youth groups in their studies and supervised the sports activities. Water skiing was enjoyed by youth and adult alike under the capable boatmanship of **Brother Cecil Quist. Sister E. Christensen** and the Walker sisters taught the younger age groups while the adults enjoyed the refreshing and instructive Bible teaching of **Brother H. Pelzer.**

Needless to say the evangelistic evening service was the highlight of the day. 145 campers and several carloads of even ing visitors caused the tabernacle to ring with the songs and praises of His people. The evangelistic message brought from God's word by **Brother John Francis were certainly messages for this present hour** and night after night men and women, boys and girls took time to seek the Lord. Some received the infilling of the Holy Ghost according to Acts 2:4, others were refilled and all who sought Him certainly received new power to run the race.

Many had prayed that God would bless at camp MOOSE LAKE 1962. Now we can offer Him the praise of our lips for God certainly did bless in our midst.

Plan to attend MOOSE LAKE GOSPEL CAMP 1963.

Children's Camp July 3-11 and Youth and Family Camp July 13-21, D.V.

—Reported by Rev. William George.

Evangelistic Tabernacle Camp

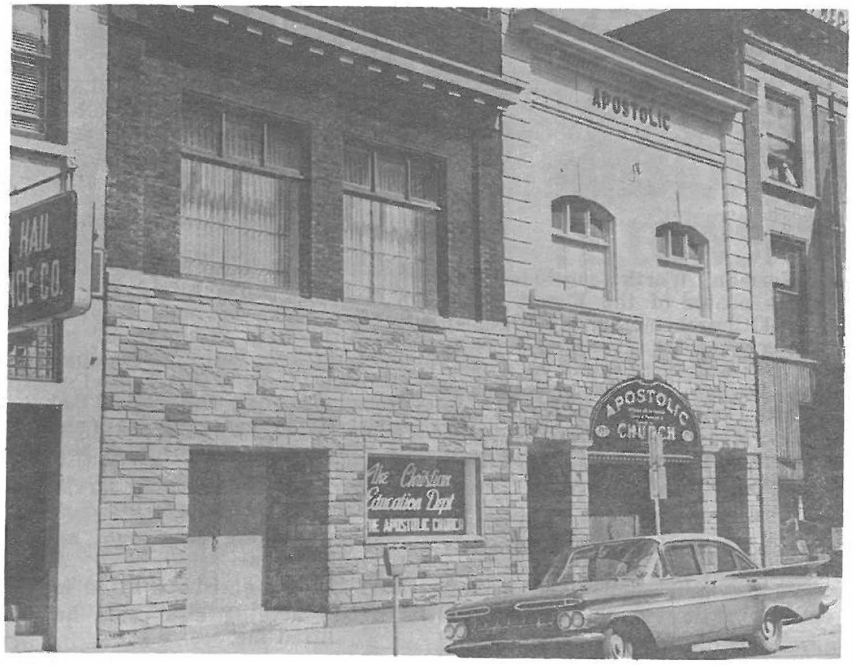
GOD REALLY SHOWED us much as Pentecostal people during our summer camp this year. The loud noisy prayer meetings were very scarce at camp this summer. Instead we enjoyed a real quietness, but at the same time a real move of the Spirit of God. I can remember the many times when I've prayed and prayed with people to receive the baptism. It has been like work in many ways. However, during camp this year we just sat back and watched God marvelously fill and move on hearts. It has made us realize so vividly that it has to be God.

We had 73 girls to our Junior Girl's Camp and God wondrously moved. Many were saved and filled with the Holy Ghost. It was so wonderful to see girls come who were unsaved, get saved and filled with the Holy Ghost. Realizing the false impression numbers can give I would rather not give any. However, sitting around the campfire and hearing stirring testimonies of praise to God for salvation really touched me.

Again, in the Junior Boy's Camp we saw many convicted by the Holy Spirit and brought to a realization of their need of salvation. I think that the move of God in the Teenage Camp was the highlight of the first three camps. Each night after the real seekers were the only ones left we would experience a quiet move of the Spirit. We would sing and

Contd. on page 9)

TROSSACH'S YOUTH CAMP— 1962



The new Christian Education Department of the Regina Apostolic Church adjoins the familiar location of 1739 Scarth Street.

REGINA CHURCH DEDICATES CHRISTIAN EDUCATION DEPARTMENT

THE DEDICATION Services of the new Christian Education Department of the APOSTOLIC CHURCH OF REGINA was held on June 14th, with former Pastor, Rev. E. L. McRae bringing the message.

Rev. G. S. McLean represented the Apostolic Fellowship of Canada, and also rendered a solo,—"Bless this House." Mrs. E. W. Storie, wife of the late E. W. Storie, founders of the work, was present from Winnipeg. Rev. Protratz, Chairman of the Regina Evangelical Ministers Fellowship, brought greetings.

Mr. Mel. McEwen, Building Chairman, spoke on the history of the Church, and presented the Keys of the New Building to the Pastor, Rev. Sheppard.

To a packed auditorium, Rev. McRae preached that every Christian "ought to be a teacher," going forth with the message of the gospel to every creature. The Apostolic Choir sang twice, and specials were also rendered by the two church quartettes.

The new wing gives accommodation for over 400 in Sunday School and offers rooms for special Missionary meetings, Youth Fellowships,—departmentalized activities and other committee rooms for business sessions.

The Young People's Staff were host at the close of the service to over 300 guests who remained to tour the building and enjoy refreshments.

Letters of greeting were read from His Warship the Mayor, Mr. Baker, and from Saskatchewan Youth for Christ Director Rev. H. Bock.

Rev. A. E. Sheppard, Pastor of the Church, was in charge of the service.

Remember

OCTOBER

is "Messenger" month.

(Contd. from page 8)

sing and sing. Never before had I known what it was like to sing a chorus 15 times and still not want to quit as the chorus was anointed to our hearts. While we would sing God would be performing a miracle in some heart.

One thrilling testimony was that of a girl from Los Angeles, whose family belonged to the Jehovah Witness sect. One night, under deep conviction, she ran to her cabin and there accepted Christ. Many were the results which we praise God for.

During our Family Camp it was cloudy cold and usually raining, but everyone was feasting on the riches of God as **Brother McLean**, of Eston,Sask., and **Brother Ring** from New York brought tremendous studies from the Word.

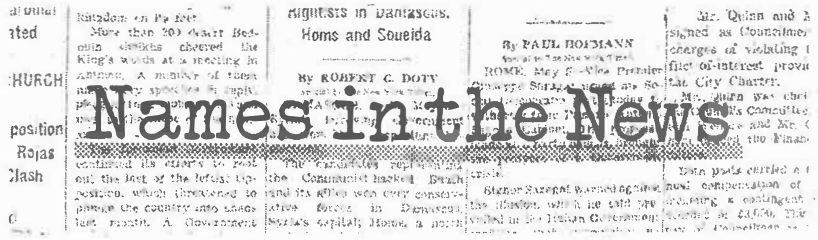
Is camp worthwhile? A hundred times YES ! This year alone has proven it !

— Reported by Dan Moe.

* * *

The world needs fewer man-made gods and more God-made men.

Former pastor, Rev. E. L. McRae of Calgary, brought the message of dedication. Mrs. E. W. Storie, wife of the late E. W. Storie, founders of the work, brought greetings to the Assembly.



Rev. Robert Tauber, former pastor of the Fauquier and Burton, B.C., Assemblies, was inducted as assistant pastor of the Calgary Full Gospel Church on Sunday, September 16th. **Rev. E. L. McRae** is the pastor.

Rev. and **Mrs. S. D. Arneson,** formerly of Kincaid, Saskatchewan, accepted the pastorate at Yorkton, Sask., beginning their new duties September 1. **Rev.** and **Mrs. G. Laggo,** former pastors at Yorkton, have moved to Winnipeg, Manitoba.

New Arrivals

Evangelist and **Mrs. Raymond Barnett** of Regina, Sask. became the proud parents of a baby boy, **Robert Ross,** on Wednesday, August 29th.

Born to **Pastor** and **Mrs. Noel McNeill** of Haliburton, Ontario, a baby girl, **Ellen Lea,** on August 24th.

Called Home

William James Waddell who was well known to many End Times' Messenger readers, went to be with the Lord on July 15, at the age of 89 years. His funeral was conducted in Langley, B.C. by **Rev. J. Harder** and **Rev. J. Ehrhardt.**

Brother W. Collins, father of missionary **Grace Collins,** who is presently on furlough from Japan, passed away on September 4th. **Rev. A. E. Sheppard** conducted the funeral which was held in Estevan, Sask. We remember in prayer both Grace and her mother who mourn the loss of their loved one.

WE THANK THEE

WE THANK THEE for the golden sheaves
Of harvest in the Autumn fields;
For everything the garden yields;
And all the goodness man receives.

WE THANK THEE for the verdant Spring
That brings the robin and the lark
To village green and city park,
While trees their blossoms outward fling.

WE THANK THEE for Thy Living Word
It shall not change or pass away
Though nations perish and decay
And empires fall beneath the sword!

WE THANK THEE for Thy wondrous love
That made the perfect sacrifice;
Thy only son, who paid the price
To bring mankind to realms above!

Wallace G. Kerr.

Rev. Norman Worth concluded his ministry as pastor of the Forest Lawn Full Gospel Church on Sunday, October 28th. He is presently arranging his itinerary in preparation to going as a missionary to Europe. He can be contacted at **917 - 14th Avenue S.W., Calgary Alberta. Rev. Mervin Switzer** of Fruitvale, B.C., is now the pastor of the Forest Lawn Full Gospel Church.

* * *

Pastor and **Mrs. C. B. Jonat,** formerly of Assiniboia, Sask., have taken over pastoral duties at Fauquier and Burton, B.C. on October 1.

* * *

Rev. andMrs. F. G. McRae of Lemberg, Sask., have now moved to Wallaceburg, Ontario. **Pastor** and **Mrs. Wm. George** are now in charge of the work at Lemberg.

* * *

Pastor and **Mrs. A. W. McLean** of Nanaimo, B.C., are now ministering to the Assembly at Assiniboia, Sask.

* * *

Rev. and **Mrs. Glen Groves** of Kipling, Sask., have taken over the pastorate at Grenfell, Sask.

* * *

Rev. andMrs. Alan Mortenson have relinquished the pastorate at Punnichy, Sask., and are now the new pastors of the Kipling Assembly.

From Where I Sit

(Copr. ERA, 1962)

Many of the 647 San Quentin prisoners who heard Billy Graham asked for his autograph. After signing 25 pledge cards the Evangelist said, "I haven't got any more time." The men replied, "Oh we've got lots of time." Billy suggested "Let some of the fellows who have autographs copy them for you." Cracked a prisoner (according to TIME magazine) "That's what we're in here for, Brother Billy." The vernacular was used during the message which, given on the ball diamond, brought the record percentage of decisions. The preacher told the inmates: "We all sit spiritually right now on death's row unless our sins are forgiven. But we can get a full pardon from Christ." As we have often told prisoners: The worst sin is not the one for which you were sent here — be it larceny, rape, incest or murder. The most damning sin is that which is being committed by more people on the outside, than by those within the walls; the sin of simply not loving God with the whole heart and mind. The breaking of the first and great commandment is, of course, the result of just refusing to be saved by grace.

— A. Reid Jepson.

From Where I Sit

Countdown on the Cape: "T minus ten — T minus 60 second — 50 — 45. **Mark** — ignition!" And another U.S. satellite is off gracefully. Superstition had caused someone to fasten a St. Christopher's medal inside the "bird." Stenciled on top of the Rocket near the satellite itself had been printed: "Have Ball, Will Orbit." At the base someone had summed up the hopes of missiledom (commented a **Time** editor) with the words of a hymn "Love Lifted Me." "Countdown" speaks of imminency. The believer does not "countdown" but is urged to look up for . . . redemption draweth nigh (Luke 21:28)." And even if he doesn't "get off the ground" as yet, a saved sinner can truly say and sing : "I was deeply stained with sin, sinking to rise no more . . . "

Love lifted me!, Love lifted me!
When nothing else could help, Love lifted me.
Love lifted me!, Love lifted me!
When nothing else could help, Love lifted me.

— A. Reid Jepson.

FROM WHERE I SIT . . .

(Copr. ERA, 1962)

The prayers of George Washington turned the colonial defeat into a national victory. After weeks of bickering in the constitutional assembly, Benjamin Franklin arose and asked that prayer be offered to God, and, in a short time there was penned the greatest document of democracy ever written. In the darkest moment of the Civil War, Abraham Lincoln, in the darkness of the night, called on Wendell Phillips for prayer. The next day, Lincoln wrote the Emancipation Proclamation and the tide changed to save the Union. To-day it is either world defeat by physical force, or prayer for undefeatable spiritual force, the only power that will save the world.

— D. Carl Yoder.

End Times' Messenger

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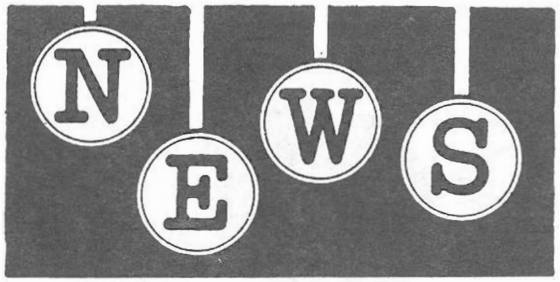


from our LADIES' MISSIONARY FELLOWSHIP

S.W. Sask. District Meeting

DELEGATES from groups of the Apostolic Ladies' Missionary Fellowship in S. W. Sask. gathered for a district meeting at the 17-Mile Bridge Camp on July 25th.

Sisters Sieker and Hunt from Nyasaland were present, and spoke at the missionary meeting which followed.

Sister Alice Wilson conducted the opening exercises, with Sister Joyce Kirkpatrick at the piano. Sister Lillian Pelzer led in prayer, and the Scripture was read by Sister Berg.

After a solo, "Is It Nothing to You?" by Sister Beltzer, Sister Evelyn Spicer gave a short message on "Compassionate Praying."

Special requests of our missionaries were named, then all joined in prayer for them as Sister Beltzer and Sister Magee led.

Sister Ingrid Berglind, district president, conducted the business session with the secretary, Sister Maxine Hildebrandt, recording.

Reporting on the work of their groups were Sister Green for Moose Jaw, Sister Magee for Kincaid Hazenmore, Sister Nickel for Morse Hill and Sister Belter for Swift Current.

A discussion was held on the best use of the missionary offerings received at the district rallies. It was moved by Sister Green, seconded by Sister Wilson, that money remaining after current expenses are paid be put into an account for D.V.B.S. work, as a home missions project. Carried.

Sister Wilson introduced the question of a central linen cupboard. — After considering this, it was decided to delay a decision until the next meeting.

Sister Breen invited the district fellowship to hold their fall rally in Moose Jaw.

— Sister E. Spicer.

BYKOTA GROUP

THE BYKOTA LADIES' Missionary Group at Nipawin, Sask. has a real evangelistic outreach via literature, visitation and D.V.B.S. Sis. Edythe Thompson reports :

"S.S. literature is rolled and addressed at our meetings and is mailed to 19 homes each month. These are homes of the surrounding community which do not receive any other church literature and the ones which have been contacted through D.V.B.S. work. Also, a donation was made to the D.V.B.S. work in those areas.

We have visited in seven homes, and plan to continue this work.

Our group has grown in number from seven to thirteen ladies. This means we will be able to do more for the Lord, both in intercession and labour with our hands. We meet once a month with Sis. Neilsen as president, Sis. Alma Bonville, vice president, and myself, secretary - treasurer. Our prayer requests each month are taken from the news-letter and from the End Times Messenger.

Food parcels and used clothing have been sent by our group, also a pair of pillows to the Wallaces."

Sis. Luella Johnson portrayed vividly how the Gospel of Jesus Christ can change an African from his savage ways into a Christian full of hope and faith, enjoying the peace of sins forgiven, when she spoke to the gorls of the Kincaid-Hazenmore Busy Bees at their closing program.

"Our Busy Bee project was started by Sis. Flo Arneson, and assisted by Sisters Magee and Mayo," stated Sis. Gladys Mayo. After prayer and a short devotional period on God's Word, the girls were taught to make stuffed toys, aprons, dresses and embroidered and appliqued quilts. They made toaster covers and aprons to take home. Other items were given to the Claire Orphanage, except a quilt, which was presented to Sis. Johnson.

"We just pray that Busy Bees may be a way to teach young people to work for Christ, and also to learn to know Him," concluded Sis. Mayo.

Sister Sieker and **Hunt**, Nyasaland request : "Please remember us especially in prayer as we start out in our deputation work.

Pray, too, for our African Christians. Many are getting afraid to go to church now because of the political situation. So our workers and Christians need prayer that they will stand true.

Continue to remember **Sister Mitchell** in prayer, also **Sister Maynard.** Thank God for His provision in allowing **Sister Duncan** to return to them."

Sister Schuetz, N. Rhodesia, declares : "We need the prayers of saints in the homeland much more than we ever did. There is deep conviction of sin, but it really takes something for them to step out for God, in the face of great persecution."

Sister Lucille Davies, W. Africa, writes "Many of our Christians pain us by their lack of concern for their unsaved relatives and friends, and by their prayerlessness. Please pray that our churches out here might be visited by revival.

Thank God for answer to prayer. Batie, Diebougou, and Boura each have a young man in Bible School."

Sister Steeves and **Ashley**, India, request: "Please pray for a young man who had studied seven years to be a Roman Catholic priest, then the Lord opened his eyes. Because of much persecution, he has begun to compromise. Please pray that he will see the need of putting the Lord first, regardless of the cost.

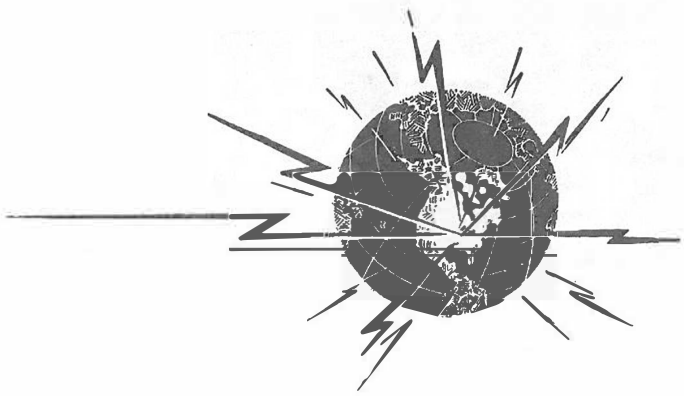
Pray that many reached in open air meetings will come to the Lord.

Please pray for us that liberty and utterance in the Holy Ghost will be granted to us as we minister in the language of the people.

Pray for a young tailor, recently saved, to go on with the Lord."

Pray for the Lord to draw and undertake for students going to Bible School.

Press-time News from
Around the World



WORLD REPORTS

VOLUME 26 OCTOBER, 1962 NUMBER 10

Patients Return to Raided Leprosarium In Viet Nam

Banmethuot, Viet Nam (MNS) — Almost all the leprosy patients ordered to leave the Viet Cong guerrillas who raided the mission center and kidnapped three American missionaries on May 30 have now returned.

More than half the 200 patients had left the leprosarium after the raid. Grave anxiety was felt for their safety as they wandered through the jungles and rough terrain, most of them on seriously mutilated feet. According to latest reports, however, all but 13 or 14 of them had returned to the leprosarium which is continuing to operate.

Vietnamese nurses live at the hospital and outlying village treatment centers. At the request of the Vietnamese government the missionary personnel live in Banmethuot, seven miles away, but make regular visits to the leprosarium.

The abducted missionaries, one of whom is a medical doctor, were known to be safe some weeks after their capture, and while no recent word has been received, they are assumed to be in the hands of the Viet Cong caring for their wounded.

Cardinal Pledges Religious Liberty Proposal at Council

New York City (MNS)— Cardinal Augustin Bea, head of the Holy See's Secretariat for Promoting Christian Unity, has said that his secretariat has presented a proposal on "religious liberty" to be studied at the Second Vatican Council.

While he did not reveal the content of his proposal, the 81-year-old Cardinal said, "Please note that I do not say 'tolerance' which is a negative thing, but religious liberty, which consists in positively recognizing a man's right to follow the dictates of his own conscience in matters of religion. It consists also in a recognition of the duties of civil society (the state) to respect and protect in practice the citizen's inalienable right to religious liberty."

Overseas Crusades Opens Work in Mexico

Palo Alto, Calif. (MNS)— An invitation from the National Evangelical Convention in Mexico to Overseas Crusades to assist the churches in ministries of evangelism has led that organization to open work there, it was announced here by Ellsworth Culver, OC's director of development. The Rev. Bernard de Franco has been appointed field director heading up the ministry in Mexico.

The early stages of Overseas Crusades' ministry in Mexico will be concentrated on working with both American and Mexican laymen's groups. From this base it will extend a ministry to pastors and later city-wide evangelistic crusades working with prominent Mexican evangelists.

Down Payment for Missionary Radio Station in Brazil Completed

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Bibles Asked for Manilla School Children

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The request for 18,000 Bibles came to the Rev. Lyman Richardson, Assemblies of God missionary here. Through the co-operation of the American Bible Society and the Assemblies of God Foreign Missions Department, the request has been filled.

The first phase of the distribution put a Bible in the hand of each high school senior in Manila's 18 high schools and of teachers and administrators. Gospels of John were given to the other students in some of the schools.

Rev. Richardson and Rev. Walter Groesbeck, fraternal secretary of the Philippine Bible House and representative of the American Bible Society, have been in charge of placing the Bibles.

Canadian Roman Catholic Pushes Latin American Missionary Program

Ottawa, Canada (MNS) — Two veteran missionary priests working under the direction of the Canadian Bishops are leading a growing movement among Canadian Roman Catholics to help solve the grave situation of the the Church in Latin America. They are Fathers Francis T. O'Grady and Marcel Gern.

To-day there are some 1,275 Canadian priests, brothers, nuns and lay missionaries in Latin America. Before Pope John XXIII made his appeal two years ago to send personnel and material aid, Canadian mission communities had fewer than 1,000 religious and lay missioners working there. The increase of some 300 since that appeal is largely made up of diocesan teams of priests, nuns and lay missioners sent by the Canadian Bishops. In appealing for support of the program, Father O'Grady reminds his people that Canada has a priest for every 486 Roman Catholics while in Latin America the average is one priest for every 5,000 Roman Catholics.

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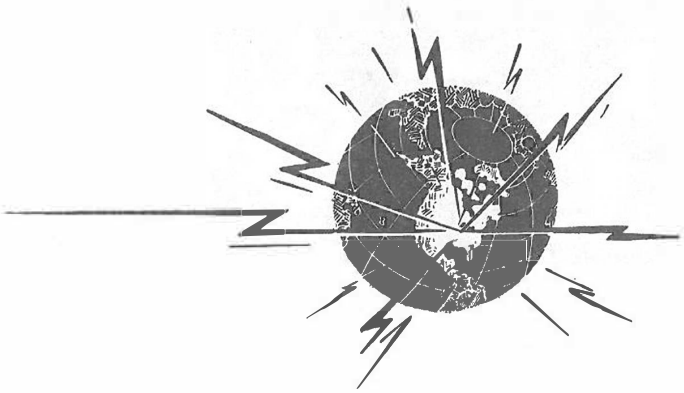

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Poland to Seize Church Schools And Orphanages

Warsaw, Poland (MNS) — All schools and orphanages in Poland now run by monks and nuns are to be taken over by the Education Ministry within a year, according to a spokesman for Poland's Office of Religious Cults. The take-over will be carried out under a law that stipulates that only lay schools will be allowed in Poland.

The take-over is already in progress and has resulted in clashes between members of the religious orders and government officials.

In Mlociny, five miles north of Warsaw, nuns barricaded the doors, rang bells and shouted to the population for help when government officials came to take over their school.

Roman Catholics to Prepare Future Cuban Leaders

Denver, Colo. (MNS) — An institute of Social Action to prepare Cuban leaders for the restoration of the economy in Cuba in the event of the collapse of the Fidel Castro regime has been inaugurated in Miami, according to **The Register** of August 12, 1962. Training programs in communications, social and economic planning, labor legislation and reform, tax reform, and the theory and practice of democratic government will be offered.

The institute is to be conducted by a team of 10 experts headed by Father Salvador de Cistierna, O.F.M.Cap., a native of Spain, who was formerly professor of Roman Catholic social doctrine in the School of Economics at the now defunct Villaneuva University in Havana.

The Word In Helsinki

Washington, D.C. (MNS) — Arriving several weeks prior to the opening session of the Communist-sponsored World Youth Festival in Helsinki, a 25-man Pocket Testament League deputation began preparations which were to culminate in the distribution of over 100,000 copies of the Gospel of John and in the proclamation of the Christian message in over 20 languages, reports **Christianity To-day** (August 31). By the end of the conference it was apparent that the PTL had achieved a greater success in attaining its goals then the members of the Communist had in theirs. The Communists had boasted that two million young people would be turned to communism as a result of the week-long jamboree.

The conference was coolly received by the people of Finland. During the first four days, noisy street demonstrations diminished the spirit of the meetings. More than 50 of the festival delegates defected before the congress ended, and many others returned home disillusioned. Throughout it all, members of the PTL task force continued to distribute Gospels to the delegates and to the people of Finland. Nearly 90,000 went to Finnish-speaking peoples while over 10,000 Scriptures were distributed in other languages.

Second Latin American Tour by Billy Graham in Year

Minneapolis, Min. (MNS) — Anticipation of the Graham Crusade in eastern Latin America is running high as preparations are completed. Joe Blinco, Charles Riggs and Charles Ward, members of the Graham team, will arrive in South America on August 23 to commence crusade activities some five weeks in advance of Billy Graham's appearance. In each of the crusades evangelistic meetings will begin in advance of Mr. Graham's arrival and will conclude with services conducted by him. Mr. Graham's schedule is as follows : Sao Paulo, Brazil, September 25 - 30; Asuncion, Paraguay, October 4; Cordoba, Argentina, October 7; Rosario Argentina, October 10; Montevideo, Uruguay, October 13-14; and Buenos Aires, Argentina, October 21 - 28.

Ghana Expels Clerics for Criticism of Youth Group

Accra, Ghana (MNS) — On August 13 the Rt. Rev. Richard Roseveare, Anglican Bischop of Accra, and the Rt. Rev. Cecil J. Patterson, Archbishop of West Africa, were ordered to leave Ghana immediately. The news reached the Bishop in a letter from Ghana's chief immigration officer stating that Bishop Roseveare's residence permit had been cancelled.

On August 4 the Bishop made a speech strongly criticizing the "Godlessness" of the country's national youth movement — the Youth Pioneers. Since his speech Bishop Roseveare has been severely attacked by the Ghanaian press. The **Ghanaian Times** went so far as to say that Dr. Roseveare's campaign against Ghana "cannot be isolated" from the attempt on the life of President Nkrumah.

On the day previous to his expulsion the Bishop's campaign against the Young Pioneers had received the backing of the heads of the Presbyterian and Methodist Churches.

About 150 clergymen and laymen of the Accra diocese gathered at the airport to pray before the clergymen left by plane for Lagos, Nigeria on the evening of the 13th. Time for arranging personal affairs was denied the clergymen by the officials of Ghana.

Gospel Broadcasting Advances in Latin

San Jose, Costa Rica (MNS) — Reflecting on the establishment and development of 16 Gospel Radio stations, Mr. Paul Prentiz sees the unfolding of the "Holy Spirit's radio strategy." Though no man or movement has planned it, "we wake up to find that we have a net work of 16 stations currently operating in Latin America," continues Mr. Prentiz, writing in **Latin America Evangelist** (July-August, 1962). "And the amazing thing is that it was not one mission, or one council, or one organization that met in an oak-paneled office in New York with colored pins and a map to decide 'We're going to put a station here, and here, and here.' No, it was the Holy Spirit, guiding the leaders of the Central America Mission here, the Canadian Baptist down there, independently; and we discover that without the planning and direction of some great superorganization God has been at work. His divine strategy and purpose is being carried out." Current stations are :

HCJB, Quito, Ecuador. World Radio Missionary Fellowship

TIFC, San Jose, Costa Rica. Latin America Mission, Bogota, New Jersey

CP-27, La Paz, Bolivia. Canadian Baptist Foreign Mission Board

HOXO, Panama City, Panama. Joint sponsors: Latin America Mission, World Missionary Radio Fellows'p

4VEH, Cap Haitien, Haiti. Interamerican Missionary Soc.

TGNA, Guatemala City, Guatemala. Central American Mn.

WIVV, Vieques, Puerto Rico, Calvary Baptist Mission

4VI, Aux Cayes, Haiti, West Indies Mission

PJA6, Oranjestad, Aruba, N.W.I. The Evangelical Alliance Mission

YNOL, Managua, Nicaragua. Asociacion Cultural Nicaraguense

HRVC, Tegucigalpa, Honduras. Conservative Baptist Home Mission Society

OAX55, Huanta, Peru. Peruvian Presbyterian Mission

HCUE-5, Colta, Ecuador. Gospel Missionary Union

HCET-6, Ambato, Ecuador. Christian & Missionary All'ce

HCGM-7, Macuma, Ecuador. Gospel Missionary Union

RADIO MAYA BARILLAS, branch indigenous-language station of TGNA, Guatemala

Station PRA 7 has just been secured in Ribeirao Preto, Sao Paulo , Brazil, to become that country's first Gospel station. The sponsor is World Gospel Crusades.

THE MISSIONARY OUTLOOK

By F. Assman
(Missionary-secretary of the A.C.O.P.)

GREATER VISION . . .

THE CHURCH in Canada and America has more things to be thankful for than any other part of the world. We have been blessed in having full liberty in worship without fear of being molested. We have wealth such as few other nations have. We have a society that enjoys liberty and is protected by the laws of the country. We have health programs and medical means that are to the advantage of all. We have literature of almost every description. Bibles can be had for as little as thirty-five cents. We have cars, homes, radios, television, refrigerators, deep-freezes and numerous other items that go along with our living.

Suppose that for some reason all of these were taken away from us. We would probably cry to high heaven and wish to die. Think of countries where heathenism abounds, and to the countries where most of our missionaries labour. These people for the most part do not have such possessions that we call necessary for everyday living. Houses they have, but a lot of them are built of such material that wastes away every few years. I have seen hundreds of these. Walls, a roof, no windows and a mere opening for a door. The floor is har packed mud polished with cow dung. Some would-be homes I saw were caves in the side of a hill. As for furniture, there is none. Worse than all this is the fact that these people have little to eat and few clothes to wear. Still worse they are without a Bible, without a Sunday School, without prayer, without the Gospel, without real peace, without a hope.

Added to this they have fear, — sickness and disease. They have many gods that can neither hear nor answer prayer. Each day is alike to them, going along in misery and despair. No hope in this life and none for the hereafter.

With such blessings as we enjoy here in the home land to what extent do we have a vision for these souls for whom Christ died? A vision for the lost will never come as long as we keep our eyes closed to the need of the spread of the gospel to those that are still in bondage and superstition. Thousands, yes, millions go on into a Christless eternity never having ever had the chance to hear the blessed story of the gospel even once. Surely the church can arouse herself to greater vision and concern than what she has in the last decade.

In the gospel of John 4:35, Jesus spoke of looking on the FIELDS, to actually lift up our EYES and look. Much of the lack in missions to-day is simply because we do not look to the fields. We guard carefully all that is ours, and I am sure that the Lord has blessed us that we might freely enjoy all things, but the greater reason is that we may in turn honor Him to the spreading of the gospel to the dying millions.

It would seem that when a nation that has many churches and the potential to spread the gospel elsewhere, fail to do so the Lord allows some kind of judgment to come upon it. In the case of the early church it was so. The Holy Land as it is known, from which sprang the great Christian era, had severe persecution come to her that resulted in the scattering of the believers to the spread of th e gospel everywhere they went.

China had much missionary work within its borders but seemed to fail in carrying the gospel to all of its own territory. This resulted in refugees having to flee before the onslaughts of the Communists. Fleeing as they did they carried the gospel to areas where it had not been before. The same can be noted of Korea. North Korea was well established with the gospel after world war two but seemed to fail in pressing it further south where it was not too well advanced. The Communist invasion again destroying the fine church buildings and murdering many of the Christians caused others to flee carrying the gospel with them to the areas that had little or none. Hundreds of small Christian groups sprang up all over as they responded to the gospel message. If we do not pay the price in prevailing prayer and consecration here in our land of liberty, can we say we are free from the danger of the Lord dealing with us in a way that we would not desire in order to get a vision for the lost as we ought to have.

Among us to-day there is sort of a competitive spirit to try and gain the largest crowd to meetings of the believers rather than to have a vision for the outreach of souls. The church with the greatest number of gathered believers no matter where they come from is said to be going ahead and has revival. After all is said and done it is not the great crowd or how many gifts there are in operation as good as these may be, but how many have come to a real knowledge of salvation and to what extent is the church set aflame with a Holy Ghost vision for the spread of the gospel to those in need of salvation. The hymn writer says, "millions now in sin and shame are dying, hear their sad and bitter cry. Who will hasten to them with the gospel. Who will answer Master, here am I." Can you with this hymn writer answer these two questions? It is in our power to do it if we but will.

God causes many a tight place to open into the right place.

* * *

Little faith will bring us to heaven but great faith will bring heaven to us.

* * *

The best way to save face is to keep the lower end of it shut.

* * *

A grudge is far too heavy a load for anyone to carry.

* * *

You don't need references in order to borrow trouble.

* * *

You can tell how big a man is by observing how much it takes to discourage him.

Bread of Life for the Hungry

TWO WEEKS AGO Brother and Sister Currie, one of our Christians and I went to a Reserve in the Mt. Darwin area, about 160 miles from here. I had met the Preacher, Lazarus Chakawuya, just once before when one of the Gatooma people brought him to see me. As a result of this visit to the Reserve, last Thursday night Brother Currie baptized Lazarus Chakawuya in water in Jesus Name at the Highfields church and he came out of the water speaking in other tongues as the Spirit gave utterance. Thank the Lord for filling this man with the Holy Ghost as he is a leader on that district. Two others from Mufakose were also baptized.

One Monday morning, after hearing of the plight of one of our Christians from Mufakose we started on a search for him. Being out of work and food this man, with his wife and 20 month old son, moved to a place outside of Salisbury which I didn't even know existed. Because of hunger this mother sold her clothes to secure food. Even so she was found in tears, with nothing to eat. We were told that upon entering anyone's house the wee son would snatch food when he saw it.

After several hours of enquiring and waiting I finally arrived, with Walter and Willie at the place where this man was supposed to be living. As we turned off the main road I was amazed to see an entire settlement of pole and mud huts. From time to time we would stop and enquire about the given address of the man we were looking for. Given a variety of directions we continued our search. These huts were in various degrees of being built —some completed, some with walls up but no roof, others with just the poles, still others in the very first stages. Where were the people living? **These were their homes!** Remember, this is our cold season — and it does get cold, especially at night. As we stopped to enquire again, two women and several children emerged from a large shelter of branches of trees with the dry leaves still hanging. My heart was touched as we drove for 2½ hours past hundreds of these unfinished shelters.

In the back of our car we had food for this hungry family we couldn't find. As we were travelling slowly and searching, Willie repeated over and over, "People starving — and there is food here for them! People starving, and there is food here for them!" Although the mass of people do not realize their hunger, these people are starving spiritually — we have the food for them — are we getting it to them?

Shall I tell you more? Just two days ago, three weeks after our first attempt to find this family, we buried the little son! He contracted pneumonia and in spite of all possible human help he was not able to survise.

Intimidation was the direct cause of this sad story. Are you kept outside of Christ because of intimidation, because of the fear of friends, relatives and loved ones? Don't let your life end with the second death when Jesus offers Everlasting Life.

— Sister Shirley Anderson.

A Witness In Bethlehem

MANY OF YOU feel that you do not hear from this field very often. That is true, but it is only because it is not an easy place to write from. This last year we have been made to realize more and more that the powers of darkness are increasing and working in the midst of believers so-called. One has to be very sure of their calling to remain here. But the Lord never fails to give the needed strength and grace. He has promised that when the enemy comes in like a flood, the Spirit of the Lord will raise up a standard against him.

This week we are starting vacation school for the girls. It seems I shall have to carry on alone. We are praying it will be a fruitful time spiritually. For handwork the girls are making a quilt and small items for the children in a mission sanitorium near Hebron.

Not long ago a party of Pentecostal Americans gave us a service. It seemed for a while that heaven had come down when they began to play and sing. Our folks had never heard anything like it. It was a real uplift to us personally.

On Thursday nights we have a meeting in a home. The Lord is working in the heart of a lady there. Pray that she will come through to a real experience with the Lord.

Many here make their living by carving in olive wood. A neighbour cut through a log of wood last week. The grain of the wood shows a picture of a man dressed as a Nazarene and a woman with a star above her. I went to see it and it is really a marvel. But already it is being worshipped as they say it must be Jesus and Mary. People come for miles. O, that their eyes might be opened to truth.

We have just come from a prayer service. Seems like some had a fresh hunger to seek the infilling of the Holy Spirit. Trust we can soon write of a real outpouring. Please pray with us to that end.

— Sister Margaret Hogg.

News from Lusaka

THE SCRIPTURE, "**Why sit we here until we die?**" (2 Kings 7:3) has had some special significance for us here recently. For as the Word of the Lord says, truly the camp shall be ours if we but get up and ADVANCE IN FAITH. As we endeavour to do just that, may we count on your prayer support? For a battle is now being waged in which we need all the physical and spiritual strength at our command. We have God's glorious assurance that as we go forward in the Name of Jesus, so shall the enemy flee before His Word.

First of all, we want to thank all of you who have so faithfully prayed for us and the work here during the past few months. We are well and happy and the children are fit and growing well. Praise the Lord. The work here in Lusake is steadily progressing and we are trying to consolidate as we go along. The Lord is with us, so who shall be against us indeed.

A fewweeks ago, Davis Chingwengwezi, youngest son of James our translator and his wife, was dedicated to the Lord. We shall have another such service, D.V., this coming week-end. It is good to see the parents who have recently come to the Lord beginning to have care for the spiritual welfare of their children.

This week also starts off another quarter of Sunday School lessons and we have been very busy getting these translated, typed, printed and distributed. It s now quite a major part of our ministry here. The Sun-

day School lessons are now being printed in five native languages. Bemba, Lamba, Tonga and Nyanja covering Sunday Schools throughout Northern Rhodesia and also Shona, for Southern Rhodesia. Please pray for this section of the work. Eighteen special tracts have been translated into Bembe and are being prepared now and we do trust that this side of our ministry will be mightily blessed of God.

Another branch of ministry is now being pushed forward, namely the reaching of women and children in the surrounding villages. Sister Bland is now taking regular meetings with the women and "Happy Hour" with the African children and supervising the Sunday Schools in this area, together with a small, but very worth while, European Sunday School. We believe this is a very important section of the work and your prayers are coveted for these projects. We would especially like to give thanks to you all who have responded to our appeal for Sunday School materials, flannel-graph and picture rolls. We can still use more of this type of material, please.

We have recently had two vary blessed Breaking of Bread services with our Christians on the mission station here, when the power of God was mightily present. Continue to pray for the young Christians, please that they might grow in grace and truth and that they will have a true compassion for the lost around them.

We are looking forward to our Annual Missionary Conference to be held here this year. There is much to be done. This week the ground is being made ready for our first little church . It will be a very simple building of poles and thatch, but nevertheless we pray it will be a place of worship and witness, a mighty power-house in this placefor God.

The Lord bless each one of you in Canada. Remember, your prayer support is vital. We must never underestimate the power of prayer.

— Gordon, Anne, Joanna and Duncan Bland.

Monsoons, But the Work Continues

FOR THE PAST few weeks the monsoon has really been strong here in Kerala, and just recently has been working havoc in some places. During June it did not seem much like monsoon weather at all and everyone felt that the monsoon had failed, but just a few weeks ago it began in real earnest and has rained almost continuously since. However we have very much to be thankful for because the flood situation has not been nearly as bad as it was here last year. Although for a few days the roads were flooded between here and town. But it was only about two days that we didn't get any post or newspaper this year.

However, the worst of the flood was during the past week-end so it was not possible for Sister Ashley to return to Alwaye on Friday. Most of the roads going to Kottayam were flooded for a couple of days, as well as the road here. So she decided to stay in Kottayam and teach this week also. Then I will go for two weeks in succession to make up for this week. I believe we told you that we are assisting in the Bible School in Kottayem now and we go alternate weeks from Tuesday to Friday evening and teach three hours every day while there. Then we have our usual week-end meetings here as well.

This week it was not possible to have the Open Air meetings as the car was not here, and anyway it was raining almost all the time. But I went by bus to town for the Sunday evening meeting in the building last night and the Lord made it well worth while. Both Brother Samuel and Brother Thomas are in Kottayam for the Bible School so I asked Brother Paulose, the Pastor of our church near here to go with me on the bus and take the drum, and help in the service. Brother Kutiakose was also there so was a help in the service. He and Paulose led the singing and played the drum and I preached in Malayalam. Several came into the service and listened very attentively to the message on the New Birth, which the Lord had laid on my heart.

Much of the time these days is spent in preparation for the teaching in the Bible School as we are teaching several subjects to the Second Years that we did not have our notes prepared for previously. But it is work that I love to do. Truly the Word of God grows richer as we study it more.

Thanking you again for your prayers, and wishing you God's richest blessing.

— Elizabeth Steeves and Irene Ashley.

Comparisons

I AM ALWAYS interested in facts and figures which stand out in today's headlines and are used to catch the eye of the public. As a missionary in Japan with nearly four years experience I have come to the conclusion that our western world is not at all aware of the rapid change that has and is taking place in Japan. Japan is not a kimono clad, rikusha riding nation living in primitive straw huts. It is passed this stage many years ago. Japan is not a poor country but with the finances that have been brought into this country has made itself rich. Japan has a fabulous industry. It can make anything if it is shown how to do it. Radio, television, automobiles, entertainment are the four of satan's instruments used to rush this nation to a lost eternity.

It would hardly seem fair to compare what the world can give this people for an attraction (and is gaining them by the thousands), and what the missionary has and is offering and is attracting and gaining the ones and twos. Although the missonary has the more potent weapon he is not able to concentrate it in the strategic places. This is where the world has the advantage. Large signs, neon signs blare out the different makes of beer, liquors, pachinko, entertainment and eating places, while the missionary is only able to get a church stamp made to stamp the back of each tract he gives out, the stamp of course, indicating the church services and address.

To advertise in a newspaper is out of the question. One would almost have to be a philanthropist to do so. Once in a while I am able to pick up a Canadian newspaper and enjoy reading the full page of church advertisements. Churches at home

have their large signs, some are even neon. The business world will say advertising pays. And apparently it does. Perhaps you would like to advertise that Jesus Saves. We often think of Canada with its towns and villages with at least one gospel witness in it, and often times two and I don't have to stretch my imagination too far to say you would even find three churches with some sort of a gospel witness of Jesus Christ, where in Japan with its 95,667 towns and villages there are less than 500 of these that have any witness at all. I would dare say that only 30 minutes from our house are villages that haven't heard of Jesus Christ. — These have a right to hear as well as the towns and villages at home are hearing.

Again in Canada there is the advantage of radio which is not as expensive as in Japan. If you will allow me to quote a figure, and here it is, a fifteen minute broadcast. in Japan, costs about $85.00, with no choice of time, only when it is convenient for the broadcasting company. I cannot quote the price for 15 minutes in Canada, but I am sure it is considerably less.

As for the cost of living in Japan, it has soared to a new high and ranks second highest in the world. France has the highest cost of living and Japan is approaching France at record speeds. These comparisons, I hope, will give you and idea of some of the things the missionary in Japan is facing to-day. The demands are great, but the command is greater. Are we going to be able to keep with the demand, better still, are we going to have to let down on the command (go ye into all the world) and stand idly by with less than bare necessities to do a job that is away over our heads? I have already mentioned about the fact of being able to concentrate in strategic places and this could be done by means of trained workers. To the present time we do not have a training centre which has meant the loss of some of our young men and women to attend Bible School elsewhere. We hope to train our young people in the Word and practical experience which could mean for them to reach areas in a concentrate effort to advertise Jesus Christ and His love to mankind, His power to save, heal and free the captives.

— Brother William Bettschen.

The Problem Clinic

Rev. E. L. McRae

Are Bible Schools scriptural ? Why is there no mention of these institutions in the scripture ? Would it be the Lord's will for every young person to go to Bible School ? What should you look for in the choice of a school ?

MANY AND COMPLEX are the questions regarding Bible Schools. The first question that must be settled is : Are they scriptural ? Because one does not find the exact term "Bible School" in the Scriptures would not discredit them. You do not find the term "Sunday School" in the Bible, yet who would say that our Sunday Schools are not of God? God's order to every believer is "**Study**". It doesn't lay down a definite pattern how one is to study, this is left to the individual. Our different circumstances would determine the procedure.

We all agree that you can study your Bible without going to a Bible College. But the big question is "Do you?" How many of us will diligently and systematically do this? This is where Bible School comes into its own. Because many fail to take the time to study in the midst of everyday activities, it is important that we have Bible Schools where this can be assured. My advice to young people is, if at all possible, go to Bible School and there fulfill the scriptural injunction, "**to study to shew thyself approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth.**" Be sure that a Bible knowledge is indispensable to a well balanced and profitable Christian life. Our churches must do all they can to give all the teaching they can to all the people they can. But we all know that the Church and Sunday School cannot give you the concentrated study a Bible School is able to give. I say this with no reflection on our churches or our dear pastors.

The Scriptures also exhort us to be lay teachers (not specialists in the field) but with a sufficient knowledge of the Bible to be able to teach others. (2 Timothy 2:2, Titus 2:3, Hebrews 5:12.) These Scriptures certainly support the principle of Bible schools.

In answering the second question related to the Lord's will. May I briefly and simply state, that as far as possible it is the Lord's will for a young person to go to Bible school in that it is the Lord's will to study God's word.

The third question as to what a person should look for in their choice of a school, cannot be answered in this limited space. In choosing a school as in every other important choice, make it a matter of much prayer, get guidance from the Lord. Then use the sense that God has given you. Get all the information you can on Bible Schools and carefully study it. Decide what you are looking for. Bible Schools fall into three categories. A Liberal Arts College, A Bible Institute, A Bible College. I strongly recommend the Bible Institute, where the study of the book itself has the prominence.

In conclusion, if you are considering Bible School, may I refer you to the **Full Gospel Bible Institute** at **Eston, Saskatchewan.** If you desire information please send me a card with your name and address and we will forward this information to you. May God have His way in the important choice of a Bible School, for His Glory.

Bible School Opens Oct. 15, 16

SO SOON ? Yet it is six months since the 1962 Grads became a group that are in that time we call history. They have been busy months and fruitful months too for all connected with the School. I understand that 51% of the student body that left FGBI last spring were in active summer work for the Lord. From Cowichan Camp on Vancouver Island to VBS's in Manitoba our students and Faculty left a trail of blessing and rejuvenation in the hearts of many, many people who were hungry for more of God.

Every Camp, from which I have heard, reports a real move and outpouring of the Holy Spirit in bountiful showers of blessing. Hearts were revived and sick bodies touched in healing power. On top of that each Camp has improved its facilities and some increased their building areas for more accommodation. For this all we give God the praise and glory for these are linked to that Holy Name and belong to Him.

Here in FGBI rapid strides have been made toward the completion of our building program. We are delighted to show you pictures of the answer to your prayers and co-operation in this venture. We can tell you further that these are not the most recent pictures of the residence and the Administration Building. Let me describe their present condition.

The residence will be the home of our esteemed Principal Rev. L. O. Pritchard. As I write this article he and four others are working feverishly to get the building ready for occupation by September 15th. The outside walls are painted white on the large wide siding. The inside has the doors hung and the sealer coat of paint on all rooms done. The finishing coat is in the process now. There is yet the tile to lay on the floors. It is a lovely home and adds much to the appearance of the South East corner of the property.

The new Administration building also is far advanced to what you see in the picture. The outside walls are finished in a white stucco that bristles with newness. The ground is for the most part levelled and will soon be set up with new sidewalks. The front entrance has glass brick around a large door and the stairs are all assembled, ready to be put in their place. The first large room to your right is the Principal's Office. It is large enough for the Faculty meetings and any counselling that might be called for in Brother Pritchard's capacity as Principal.

The next room is the Dean's office and as yet plans are still to cover the floor with tile rather than the proverbial carpet. This room is designed to give the Dean, Brother Burnside the utmost in convenience pursuant to his duties.

The last room at the end of the hall is the library. It is spacious and it's appointments are given to promote the quiet atmosphere so essential for such a library. Up to the present time we have always needed more room for our books; now we shall need more books for our room. We shall be making appeals for such from time to time.

The first room to your left as you enter is the new offices for the Registrar-Secretary and a connected room for the Business Manager. We welcome Miss Agnes Hall, a member of our Alumnus and graduate of the Gleaners class of 1958, as our new Secretary - Registrar. This office space was our most crying need in Administration and will serve us now adequately.

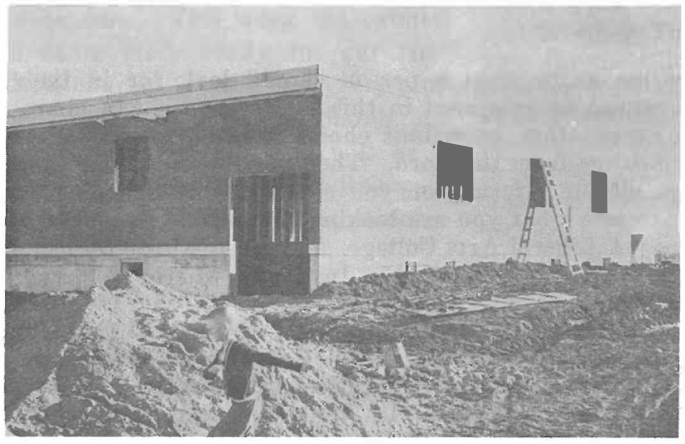
The last room in the South-west will be the FGBI Bookroom still under the management of A. D. Marshall. This room will be sufficient for display of all the items carried more adequately than we have ever had before.

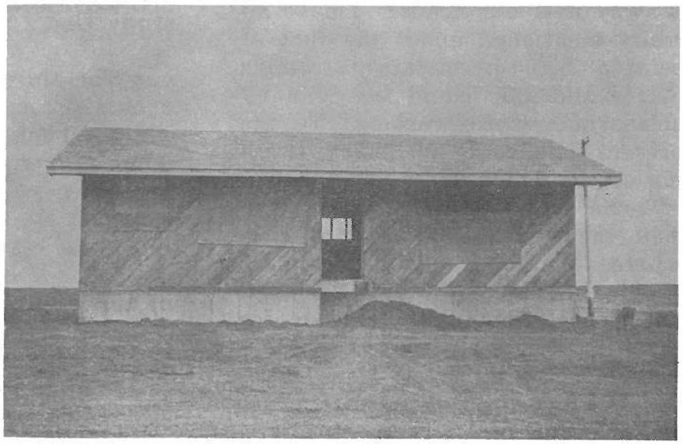
These rooms are largely completed in the ceiling and the walls. Doors have to be hung, floors and halls laid with tile and then the finishing touches.

The new rooms downstairs in the dining hall are not so complete but within finishing distance. Mostly all of this work has been done by volunteer help which has assisted in the financial aspect so greatly. It has stretched every dollar given.

Applications for entrance to FGBI are coming in very satisfactorily indicating a large student body for this year. More promotional work will be done among the interested Assemblies this fall by students and members of the Faculty in an effort to raise every mark we have ever had in the past to the glory of God, our Saviour. Pray for us and with us. Make plans to come and see us. As you see the Full Gospel Bible Institute you will see God on the move in the hearts of His people.

— A. D. MARSHALL.

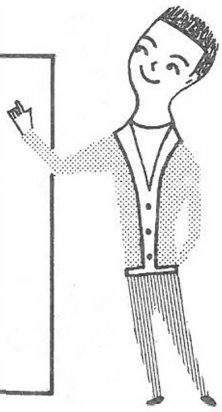




The new Administration Building (left) and the residence of the Principal of F.G.B.I. in early stages of construction.

Apostolic Youth Movement

Dominion Director: Robert Tauber
917 - 14th Avenue S.W. - Calgary, Alta.



Meet...

"THE SERVANTS"

By **Robert Tauber**

DURING THE PAST summer, it was a real joy to have with us on our first AYM teen tour, "The Singing Servants" from Victoria, B.C. These four fellows got together because of a sincere desire to serve the Lord. They found that with a lot of hard work and hours of practise they could serve the Lord by singing the glorious gospel of Jesus Christ. As they sought the guidance of the Lord, doors of service began to open. The idea of the teen-tour was born at Cowichan River Bible Camp and though the obstacles seemed insurmountable yet the Lord miraculously opened up the way and made it possible for us to visit several points throughout B.C. and Alberta. Teen-ager, I trust the testimonies of these four fellows will challenge you to put yourself at God's disposal and let the Lord use what you have.

* * *

Brian's Testimony

In this short space I cannot even begin to tell you how much Christ means to me. But, with the Apostle Paul, I can say: **"For me to live is Christ"** (Phil. 1:21). Line this scripture with Phil. 4:13 — **"I can do all things through Christ which strengtheneth me"** and you have my testimony in a nutshell. I can say that Jesus is a friend that sticketh closer than a brother and my constant prayer is that I may do his will with all my might.

* * *

Harold's Testimony

I thank the Lord for all he has done for me. He gave his all for me and I want to give Him my all. I found that as I gave the Lord my all, He restored to me the joy of my salvation. As we ministered in our own way this summer, the Lord gave me real joy in my soul. Young person, if your Christian life is not what you want it to be, obey Romans 12:1 and **"present your bodies a living sacrifice."** Get behind A.Y.M. 100%. Help your pastor and young people's leader. Witness for the Lord and you'll find real joy.

TAKE NOTE ! ! !

* **District Leaders** — Get your area quiz play-offs under way. Get as many teams active as possible.

* **DOMINION AYM CHRISTMAS TEENARAMA** and quiz play-offs in Calgary during Christmas Holidays. Plan now to attend .

* Starting next month on the AYM page, **"Meet Your District Leaders."**

* Watch for the End Times Messenger Subscription Contest.

Allen's Testimony

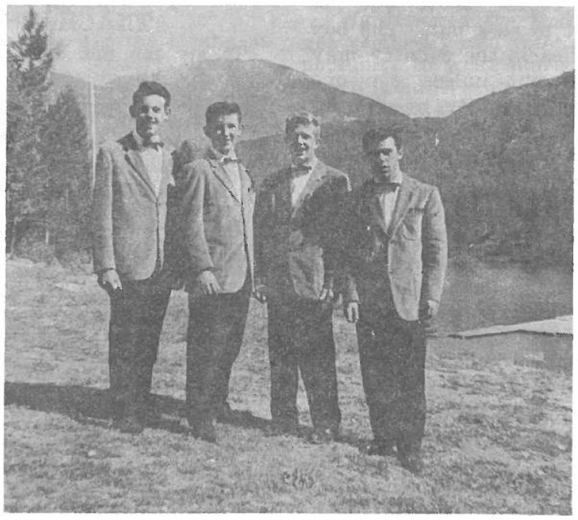
Young people, it is indeed a privilege to be able to serve the Lord. I thank God that he has given me an opportunity to be in the work of the Lord for a few weeks this past summer. It has really blessed me to be able to go out and sing for the honor and glory of God. When we are laboring for the master, we sometimes wonder how things are going to work out, but if we put our trust in the Lord, He will work things out for the best. I would like to give God all the glory for what he has done for me and for our quartette during our three week tour.

* * *

Vic's Testimony

"When thou passest through the waters I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire thou shalt not be burned; neither shall the flame kindle upon thee. For I am the Lord thy God the Holy one of Israel, thy saviour" Isaiah 43:2, 3).

These verses of scripture mean very much to me. Since finding this passage I have taken it as a direct promise of God to me. I have come to realize that what is stated in God's word will come to pass. I have found that Christ is the answer to every need. If you do not know Christ accept Him now.



The "SINGING SERVANTS" of Victoria, B.C. From left to right: Brian White, grade eleven student at Victoria High; Allen Kurtz, first year college student in Victoria; Harold Jones, second year student at F.G.B.I.; Victor Hollefreund, first year student at F.G.B.I.

SUNDAY SCHOOL Trading Post

CLIFTON K. MITCHELL

SEEK..... WIN..... TEACH... THEM

By **Clifton K. Mitchell**

THE GREATEST INSTITUTION in the scripture is that of the Church. The Church is a body of individuals sought out by the Holy Spirit through man, won to Christ by the Holy Spirit through man, and taught the scriptures by the Holy Spirit through man. This is the work of the Sunday School, the Church in action.

SEEK THEM

Failure here is to neglect the message of the great commission, **"Go ye into all the world and preach the gospel to every creature"** (Mark 16:15). **"Go ye into the highways and the hedges and compel them to come in"** (Luke 14:23).

Seeking men, women, boys and girls, may mean you will have to leave the comforts of your home and knock on doors in your neighbourhood Sunday School canvas. Have you ever thought that the postman, the milkman, the paper boy, the travelling salesman or the child who often plays with your boy or girl may be lost, blind to the gospel because you have never taken the time to seek him out for Christ.

There are, of course, those who require more effort to seek out. The boy who lives ten miles in the country may never be sought out unless someone shoulders the responsibility of getting up one half hour earlier Sunday morning to make a regular car pick-up to his home. The girl across the track in the small, dirty, shack whose father is a drunkard may never hear about the loving Saviour if someone does not make an effort to visit her home and bring her to Sunday School. The sophisticated family in the palatial home on "Aristocratic Avenue' will continue to live in their self righteous indifference unless someone musters up enough courage to visit them and endeavour to seek them out for Christ. **SEEKING IS WORK AND IT IS YOUR RESPONSIBILITY IF YOU BELONG TO THE CHURCH.**

WIN THEM

After you seek them and encourage them to come to Church and Sunday School your responsibility is not over. Do not be satisfied until you **WIN THEM TO CHRIST.** Sunday School is one of the greatest soul winning agencies in the Church to-day. Always remember Proverbs 11:30, **"He that winneth souls is wise."**

It is strange, however, how some Christians reason. They say: "If we can only get Brother So and So for pastor, to shepherd the flock, then we will have a real revival and souls will be saved." Let me ask you a question. Who bears the lambs, the SHEPHERD or the SHEEP ? Your answer inevitably would be, "The Sheep." If your pastor is shepherd over you, the sheep, are you going to expect him to bear all the Lambs too? Oh, Saint of God, there are many people your pastor can never reach effectively. As one of the sheep why not ask the Lord to help you to aid someone to find Christ as Saviour ?

Sunday School teacher, never let a boy or girl go through your class without making an effort to win that one to Christ. Jesus classified the worth of one soul more than the wealth of the whole world (Mark 8:36). **WINNING IS WORK and IT IS YOUR RESPONSIBILITY IF YOU BELONG TO THE CHURCH.**

TEACH THEM

"Is my job not over yet?" you may ask. By all means No. Your job is really just beginning. Now, you must teach this new born babe so he might grow strong in the Word of God, Christian principles and walk. You must teach him so he now in turn might seek, win, and ultimately teach others. This is how all nature reproduces. A mother bird builds her nest, lays her eggs, sits on her eggs until they hatch, feeds and teaches her young so that they might build their own nest, lay their own eggs, hatch them, then feed and teach their young so that they might do the same.

How do you teach young Christians ? Sunday School plays an important part here. Every Church member should be a Sunday School member. Here you are taught the doctrines we hold dear, Christian principles which aid our Christian walk and make us effective witnesses to the unbeliever. One cannot **ACT LIKE A CHRISTIAN** unless one has been taught **HOW A CHRISTIAN SHOULD ACT.**

You as a Christian teach by your LIFE. The Apostle Paul said regarding the Corinthian Church in 2 Corinthians 3:2, **"Ye are our epistle written in our hearts, known and read of all men."** Never forget, the world seldom read their Bibles. **THEY READ YOU AND I.** May they read in us what the Bible teaches.

All our teaching on dictrines, Christian principles and walk are to help us be effective in our responsibility of SEEKING, WINNING, AND TEACHING others. **TEACHING IS WORK AND IT IS YOUR RESPONSIBILITY IF YOU BELONG TO THE CHURCH.**

Stand behind your Sunday School in prayer, presence, and finance. Seek others so they in turn may be taught to **SEEK, TO WIN, AND TO TEACH OTHERS.**

CHRISTMAS PLANNING

It is not too early to make some Christmas Program plans. Your Christmas Program can be a spiritual highlight in this festive season. Here are a couple of tips to your Sunday School staff.

1. Discuss your Christmas program in your October monthly Staff Conference. Let the staff start gathering materials, program books and ideas, etc.

2. Begin to pray for God's anointing on the program. Pray the Spirit of God will draw the outsider. Pray that some soul may come to know the Lord as personal Saviour.

Prep-paration plus **Pray-paration** equals **Good Present-ation.**

The Sunday School Trading Post

In this godless day, when Satan is loosing all hell against the people of God, it is of utmost importance that the church use every method anointed by the Holy Spirit to hold the Christian and reach the lost. Sunday School has proven to be a successful method in a two-fold manner.

1. The evangelization of the lost.
2. The strengthening of the Christian.

It is to these aims that I consecrate myself on this page. I desire an interest in your prayers that God will make the page a spiritual blessing to each reader. Suggestions for the page, reports on your Sunday School progress, pictures, methods you have found successful will all be appreciated by the Sunday School Editor. Address all mail to :

The Sunday School Trading Post
Box 82, Glenella, Manitoba

All reports should be sent to the above address six weeks prior to publication.

Story Time

LARRY'S STAR

By **Deena McNeill**

LARRY WAS disappointed that he couldn't go to Toronto with his folks. Yes, he understood it was necessary to go back to school, but man, one day! He was a bit hurt, and he argued and argued with his mom, but she didn't change her mind.

"Well, at least you could let Garry come and have lunch with me," protested Larry. "Sorry, dear, I think you better go and have your lunch with Grandpa to-day. He will be happy to see you."

Larry and Garry met in the schoolyard, as they did each morning. They were always together ever since Garry moved into Gelert two years ago. Larry's daddy was the minister in the town. His church was a nice looking log building. There were many trees in the area and so the believers had built a lovely church with the trees off their own property. Garry's dad ran the general store in town.

The two boys really looked rather cute together, but of course, they wouldn't like to be called cute. You see Larry was quite tall and fair with a few freckles and a very lovely smile, such as becomes a boy who has the Lord Jesus in his heart. Garry was real small. He looked quite frail but actually he was quite strong and he had just as bright a smile as Larry. Can you guess what happens when two bright smiles go together ? Everybody has fun ! Isn't that right ?

At noon Larry walked to Grandpa's. The snow crunched under his feet. While they were having lunch, a knock came on the door and Grandpa's neighbour Mr. Russel walked in. He had moved into Gelert only a week ago and he had bought a beautiful dog. The name was natural. He called it "Beauty." However, Beauty was not too pleased about having a new home and she had run away. Now Mr. Russel was really worried as he talked about it.

"Grandpa may I try to catch Beauty, please?" "Well," Grandpa scratched his head "you'll be late for school unless you leave now. Maybe I can call the Principal and let him know. Perhaps he won't mind." "I'll just call Garry first," shouted Larry excitedly.

Well it seemed only about five minutes before the boys had lured Beauty out of her hiding place and she followed them willingly. At the house Mr. Russel beamed at them. "Thanks so much boys for catching Beauty. Here is a dollar each as your reward." Larry spoke for both of them, "We didn't mind it at all sir, We don't really need any reward." "Well you take it anyway," said Mr. Russel and slapped Garry's shoulder. "Thank you very much."

The boys were almost at the school when they noticed Beauty behind them. When they called her she came and licked their hands. "Man oh man, would I ever love to have you Beauty," said Larry as they took her back to Mr. Russel. Beauty looked back as if she wanted to stay with them too. Mr. Russel was sure bewildered. "Why that dog deserved to be beat," he exclaimed angrily. "Please Mr. Russel, if you are kind to her she'll come to you, you'll see." "Oh wait boys," called Mr. Russel as the boys turned to go, "Here is some more reward for you. You sure deserve it." "No thank you sir. We really feel you have been kind to us as it is. We don't want any more money. Do we Garry ? asked Larry. "No indeed."

"Well, well, you two are the strangest boys I know, refusing money. How is it?" The boys shuffled their feet and looked at each other until finally Larry blurted out "You see we don't feel Jesus would be pleased if we did." "Why bless my soul," muttered Mr. Russel under his breath "bless my soul."

The next day Larry's Mom was surprised to see Mr. Russel enter the church. Why everyone said he had written a book trying to prove that God didn't exist. That's what is called atheism.

And you know boys and girls two eleven-year-old boys proved to Mr. Russel that he was wrong because they lived to please Jesus at all times.

Be an **End Times' Messenger**

BOOSTER

in your church.

Messenger Nominal (?) Publication

Saskatoon, Sask.

"I received my copy of the August-September issue of the End Times' Messenger on Saturday morning, and after looking through it I came to the conclusion it sadly lacks for a Full Gospel publication.

"The first article is from Union Gospel Press. May I ask, why ? Have we not any able-bodied men in our organization who are able to contribute an article more in keeping with what we believe? There are many of our pastors and youth directors who could give articles that speak from a Full Gospel viewpoint.

"If it becomes necessary to copy from another publication, then I would suggest you take a copy of Full Gospel Men's Voice and reprint some of the accounts of God's move among other denominations. I trust, my brother, you receive this valuable Holy Ghost filled magazine.

"If End Times Messenger continues to be a publication of nominal stature then you may remove my name from your mailing list. I can always buy a nominal paper when I get dry enough.

"Please print this letter as it is the feeling of many more too." **K.M.**

New Westminster, B.C.

"I would not want to be without this wonderful magazine for any length of time. Thank you for all the good reading." **(Mrs.) S. H.**

Moose Jaw, Sask.

"Your latest adjustment in the End Times Messenger, according to my thinking, is a good one. I think the layout is very good." **D.W.B.**

Regina, Sask.

"We received the End Times Messenger yesterday and want to take this opportunity to write and say how we have appreciated it this month.

"The material is good, and interesting." **A.E.S.**

Kipling, Sask.

"We do enjoy the End Times Messenger. Its good articles are food for the soul." **L. P.**

Sedalia, Alta.

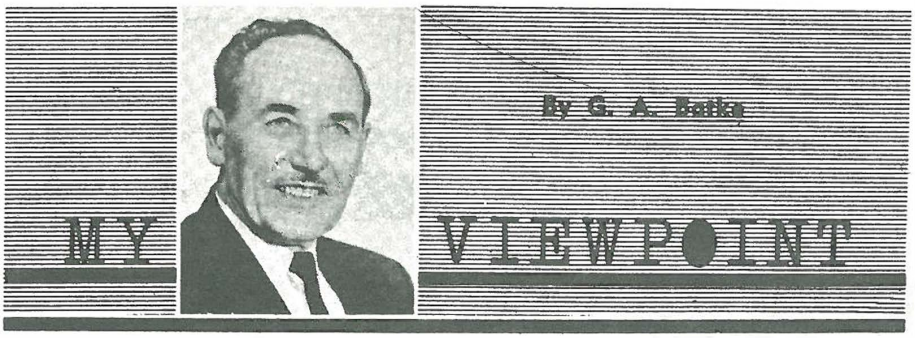
"Just a few lines to let you know how much we enjoy the End Times Messenger. It is the "Bread of Life" that we need to feast on in the days in which we live, and in the pages of the End Times Messenger we find such teaching." **(Mrs.) J. T.**

Kelowna, B.C.

"I enjoy having the End Times Messenger . . . don't want to miss it. Renew my subscription for three years." **(Mrs.) J. A. D.**

Swift Current, Sask.

"I like the magazine with its inspiring messages and world reports. I should not like to be without the paper." **(Mrs.) A. C.**



ONE OF THE GREAT EVENTS of the **LAST DAYS** will be the outpouring of the Holy Spirit "**Upon all flesh**" (Acts 2:17).

God said "I WILL." This is firmly fixed in the plan of God. He said "I will build My Church" — this He is doing. Just as faithfully will God pour out His Spirit in the LAST DAYS — "Upon all flesh." This is as surely a sign of the times as the **restoration of Israel,** or **the increase of knowledge, of sin, of crime, of immorality** and **of peril.**

No earthly event, no matter how great, will ever deter God from effecting a close relationship with His people. Let them talk about a falling away in the Last Days — the Child of God does not "fall away." Let them talk about the scarcity of faith in the last days; God's people have received faith from God which no one will take from them.

In the Old Testament the Holy Spirit would come in anointing the prophets — but in the New Testament God baptizes His people with the Holy Ghost, and by this there is a close and intimate fellowship with the Lord Jesus. Often the Old Testament prophets would fall prostrate before God as He came in anointing upon them. This same manifestation is also found in the New Testament, even to this day when people become anointed with the Holy Ghost and fire to equip them for service. This spiritual BAPTISM not only brings God's servants into a close harmony with Himself, but with a true anointing they are able to follow in the footsteps of Jesus. Too often we close our eyes to the promises of Jesus in Mark 16:17, "**These signs shall follow them that believe.**" — What signs ? ? ? Casting out devils; speaking with new tongues; laying hands on the sick, etc. Signs and wonders have always characterized revivals — indeed by these was our Blessed Redeemer, the Lord Jesus Christ both introduced to His Ministry and approved by God.

There is a spirit of passivity among Christian people to-day. They are content to go along with a fringe experience with God. God wants His people to be the core, the centre, of His Divine activities. The Baptism of the Holy Ghost and its resultant "signs" both serve as proof of Christ's FINISHED WORK on the Cross, and it meets the desparate needs of this generation. With all the demon power that is now rampant in the world, only one remedy can avail for this need — the invocation of the Name of Jesus Christ with the anointing of the Holy Ghost.

PENTECOSTAL PEOPLE - FULL GOSPEL PEOPLE — be it known to you that God has blessed you with the WHOLE CONSEL of GOD. However, people of other denominations are feeling their need and are pressing in - and - GOD IS FILLING THEM WITH THE HOLY GHOST just like He did in the beginning. Move along with God. Remember God's ultimate is "ALL FLESH." If God is willing to supply His Holy Spirit let us make this message known to all.

AROUND THE HOUSE

with Gertrude J. Wiechula

THERE'S AN OLD ADAGE — the pen is mightier than the sword — that history has proven true over and over again. Less than a decade after Adolph Hitler wrote his infamous **Mein Kampf** he became Chancellor of the German Republic. Communism skilfully employs this method with tremendous zeal, while the enormous production of cult literature greatly contributes to the spread of false sects. In the field of journalism Christianity cannot afford to lag behind. Unlimited opportunities are everywhere — both at home and abroad.

Around the world education flourishes, and the rate of literacy has reached an all-time high. Hands are eager-minds hungry for the printed page.

The spoken word is as fleeting as time itself, but the written word is the preservation of an idea. A single book, magazine or tract may be read by many individuals over a period of weeks and months, even years. Its usefulness never expires. Often it goes where a human cannot go. of reaching people to-day, beyond Christian literature has a potential any other medium used in the cause of Christ.

Yet, how well does the average Christian, like you and I, put Christian literature to work? Take the End Times' Messenger, for instance. The publishing cost far exceeds the subscription rates, and the huge job of preparing an issue is mostly accomplished by the contributions of various members of the organization. And yet, all this can be limited by the extent to which the magazine is read and distributed.

This is where your sanctified imagination counts.

Stop — for about one minute, and think ! Is there some **particular** way in which you — personally — can effectively use Christian literature, apart from the more conventional means of distribution.

Remember — the p r i n t e d page never tires, retreats or argues back. It becomes a model ambassador for Christ and merely delivers the message.

Take part in our

OCTOBER
Subscription Drive.

CHILDREN'S DAY RALLY

THE SKIES were heavy, the roads wer slippery, but we arrived safely at Morse Hill church while the Sunday School was in session. It had been two years since we had last been with **Pastor** and **Mrs. George Shaw.** That had been in a Thanksgiving Rally in Pastor Ball's church.

Over twenty years ago **Sister Brisco** had been a girl evangelist in Morse Hill district. It was good to meet with those who were still faithfully standing by the work of the Lord. The church has recently been redecorated, and remodelled. It is a credit to the surrounding district.

In the morning service a missionary offering was lifted, and again in the afternoon rally the offering was designated for the Japan orphanage. It is nice to see such habits emphasized so even the young learn to think of others in the REGIONS BEYOND.

The Lord's table was observed in the morning service. Oh, how sweet it is to have such fellowship with other dear ones in the LORD. It is the broken body of our LORD that gives us confidence to press in for His promise of healing.

Due to Sister Brisco's handicap she only spoke a word of testimony in each service, and sang, "Linger with Jesus in prayer," and "How can you say there is no God?" My morning message was "The Gospel of an Angel," and because of the front rows filled with children in the afternoon, I used "The Parable of a Little Shoe." It was children's day. The children sang selections, gave recitations, and musical numbers. Two of the teenagers rendered a lovely piano duet, and a vocal number. **Sisters Wentzel** and **Bonesky** had worked hard and the programme was God glorifying and worthwhile. We were so glad that we were there.

How nice it was to have accepted the Shaw's invitation! How good to mingle with the saints! How we need to remember these faithful young workers who are laboring in love. Through the children of the district they are reaching into the unsaved homes, and the afternoon service had many who were there because of the concern shown to their children. The saints from Kincaid and Ernfold district were present to help make the Rally Day a success for Jesus. Pray for these country churches. Missions abroad can only be sustained as our home frontiers are strengthened.

Evangelist and Mrs. M. G. Brisco
1198 Currie Crescent, Moose Jaw, Sask.

V.B.S. at Parson, B.C.

JULY 30th to August 3rd was Vacation Bible School time in Parson, B.C., with 90 registered for the course. This was the third year we have had the opportunity of teaching girls and boys the Word of God in this way. The interest and results have been better each time. As a result of VBS we see an increase in Sunday School attendance.

Parson is a rural community about 23 miles south of Golden. There are no other churches in the community, and we are faced with the challenge of giving forth the gospel of Jesus Christ in this place. We are a small group of Christians but, with the Lord's enabling power, we are going ahead. We are now in possesion of a lot and a building program is under way.

We ask an interest in the prayers of everyone who believes missionary work is worth while.

— E. M. Delviken
Pastor.

Brandon Rally Report

A VERY SUCCESSFUL Labour Day Rally was held in the Brandon Apostolic Church on Monday, September 3rd. Friends gathered from the various assemblies in the district to enjoy the rich followship and ministry of the Word.

We were privileged to have **Rev. 'Jock' Wallace,** missionary to Japan, and **Rev. Steven Nemeth,** missionary to India. **Rev. Lynton Fairhurst** of Toronto, Ontario, thrilled our hearts as he ministered on the theme, "The Christian's Potential in the Body of Christ."

Evangelist Lydia Williams has been carrying on the work in the Gladstone-Plumas district for the months of July and August. We are looking to God for His choice of a permanent worker for this needy field before the snow begins to fly. We are negotiating to find a permanent pastor for the Brandon field.

We of the Manitoba district say, — "Brethren, pray for us."

— Clifton K. Mitchell.

Include the
MESSENGER
in your missionary giving.

Wascana Camp Report

WASCANA CAMP was a real success this year. Our guest speaker for the Family Camp was **Brother Irving Gillett** of Saskatoon, Sask., who taught the Word and God confirmed it by His blessing of the services.

Youth Camp services in the evening were the highlight of that camp with God moving in and blessing and filling many with the Holy Spirit. Intermediate Camp was not an exception and the Junior camps that followed also enjoyed the blessing of the Lord in a wonderful way.

Brother William Lindberg was the guest speaker at Youth Camp with **Brother Denzel Fenn** of Melfort, Sask., and **Brother Daniel Straza** of Hudson Bay, Sask., speaking at the other camps. It was felt by the camp board that this has beeen an outstanding year for Wascana and we look forward to a greater move in years to come in this part of the Lord's vineyard.

— Nels M. Neilsen.

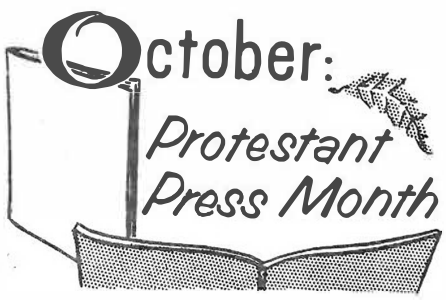
From Where I Sit

There is power in prayer provided the requirements are met. Just to pray as a duty has little power. To fall on one's knees and give orders to God is not prayer. To rush into the presence of God and immediately rush out again is not prayer. Real prayer costs thought, a sense of God's love, a deep need of right relations with God, a penitent heart, a need of divine help, a surrendered will and, above all else, to know God's will with a determination to do it.

— D. Carl Yoder.

One needs to differentiate betwen accepted suffering and sacrificial suffering. Accepted suffering covers the hardships, the disappointments, illness, sorrow and death. Sacrificial suffering covers the experiences akin to the suffering love of Jesus; they are seen in the spirit to be a Christian martyr if need be, as a good witness for the Lord; it is the giving of our time, our talent, our service and our money to the full for world redemption, making real, "Seek ye first the kingdom of God and his righteousness and these things will be added unto you." (Matthew 6:33).

— D. Carl Yoder.



END TIMES' MESSENGER

Eston, Saskatchewan

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OCTOBER

is

End Times' Messenger MONTH

To Widen the Ministry of Your Fellowship Magazine

The **END TIMES' MESSENGER** magazine has a two-fold purpose . . . that of being both an informative and inspirational Fellowship publication. In order to achieve this objective active participation and cooperation by **every member** of our Fellowship is necessary, if we are to maintain our present standard or contemplate future improvements.

Needless to say, the rising costs of printing the **END TIMES' MESSENGER** are not being met by subscriptions alone but must be supplemented by donations (from both churches and individuals). When these combined sources of income fail to meet our monthly production costs, missionary funds are used to help make up the deficit.

You can do your part by first of all subscribing to the **END TIMES' MESSENGER** yourself, as well as encouraging others to do so. Make sure that your church receives a monthly bundle of magazines for free distribution. (Note: Special rates apply on bundles of ten or more mailed to one address.) Make a personal investment in the ministry of the magazine by sending in your donation. See that the **END TIMES' MESSENGER** is placed on your church's budget, or that an offering is received during the month of **OCTOBER** for that purpose.

Show your appreciation for the **END TIMES' MESSENGER** by helping us in this way. Subscriptions and donations should be sent directly to our Managing Editor: **Rev. LORNE O. PRITCHARD, ESTON, SASK.**

— YOUR HELP IS NEEDED NOW ! —