

APOSTOLIC CHURCH OF PENTECOST OF CANADA, INC.

Mission Statement

The Apostolic Church of Pentecost is an international network of credentialed ministers and affiliated churches and ministries which provides leadership development and support systems for fellowship, encouragement and accountability in the proclamation of the gospel of Jesus Christ. This dynamic network is supported by an administrative infrastructure that is linked by timely communications and expands by the power of the Holy Spirit.

The Apostolic Church of Pentecost of Canada, Inc. (ACOP) is a fellowship of local churches and ministers with a variety of ministries dedicated to spreading the gospel of Jesus Christ through

evangelism, missions, church planting and by any other means we have to win people to Jesus Christ. Our desire is not only to see people embrace the Christian faith, but to grow spiritually in the Word and in the grace of our Lord Jesus Christ and to be empowered by the Holy Spirit to witness in accordance with Acts 1:8: "But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth" (*NIV*).

The Apostolic Church of Pentecost of Canada, Inc., has its roots in the outpouring of the Holy Spirit at the turn of the century, which ultimately spread throughout the prairie provinces. We emerged, as did many other Pentecostal groups, as a result of the unusual revivals at the Azusa Street Mission in Los Angeles, California, and the infant Methodist Bible College in Topeka, Kansas. In 1907 this flaming revival made its first impact on Canada in the city of Winnipeg, Manitoba. Many revered names are associated with the early Pentecostal Movement.

The Pentecostal Movement in Canada began to grow as a loose fellowship held together and cultured by God-fearing leaders, among whom were A.H. Argue, H.S. Horton, Franklin Small and R.H. McAlister. As time progressed there was a desire for consolidation in doctrine and direction. This was initiated, but in due course there were doctrinal differences that led to the formation of several groups. Franklin Small (1873-1961) in 1921, along with 10 others affiliated with the infant Pentecostal Assemblies of Canada, withdrew in protest against

the reception that year of congregations in four western provinces affiliated with the U.S.-based General Council of the Assemblies of God. One issue that was at stake here was the oneness of the Godhead.

In 1921 a conference was called by a number of those associated with the movement of the great Pentecostal revival at the turn of the century, to establish an identity for fellowship and ministry. Apostolic Church of Pentecost of Canada obtained its Dominion charter October 25, 1921. As a result of theological differences concerning the doctrine of the Godhead between the early leaders of the Pentecostal Movement, Franklin Small our founder, formed the ACOP with headquarters in Winnipeg, Manitoba, the Rev. Franklin Small was elected the first moderator, and later district boundaries were established with presbyters in each area. At this time there was a great move of God which saw many hundreds of people brought into the kingdom of God and filled with the Holy Spirit. This experience, commonly known by Pentecostals around the world, is "the baptism of the Holy Spirit." This move of God was characterized by meetings in homes, schools, halls and camp meetings, and eventually resulted in the establishing of local churches as hundreds of people were saved and filled with the Spirit.

Our history is filled with accounts of God's miraculous power being manifested in the salvation of souls, the healing of the sick and the baptism of the Holy Spirit. Amid all of this was also a deep sense of conviction of sin and therefore repentance was

another characteristic of the revival. In the early years of the revival in Winnipeg there were "signs and wonders" that caused many people to seek God in all His fullness. Prayer was a predominate part of the revival that spread across the prairies. Churches were planted and revival meetings were held in almost every town and hamlet as well as in the cities. People prayed sometimes all night seeking God for the salvation of souls and the extension of His work. There were intercessors who continually waited on God, and the Lord heard their prayers.

The Authority of the Word of God

From the very beginning the Word of God became the final court of appeal for all matters in the ACOP. The Dominion Charter of the Apostolic Church of Pentecost of Canada, Inc., recorded the following statement:

Therefore, the objective of the Apostolic Church of Pentecost of Canada Incorporated, is that the word of God shall take precedence once and always, over organization (contrariwise, too often the restoration of faith once for all delivered become paralyzed). It does not claim full knowledge of the Bible at this time, which today is progressive, and into which it is the work of the Holy Spirit to lead and guide God's people, in the close of the dispensation. Therefore, its objective is to retain the vision of revealed truth in due course by obedience to the voice of the Holy Spirit, which must take precedence over all

organization.

(Original Bylaws of Apostolic Church of Pentecost of Canada).

Thus, throughout ACOP history strong Bible teaching and preaching has been an inseparable part of meetings, conferences and local church gatherings. The Bible college programs are a result of the deep conviction that God's Word alone taught and preached under the anointing of the Holy Spirit, will bring maturity to the believer.

The Amalgamation

In 1953 the Apostolic Church of Pentecost of Canada Inc., and the Evangelical Churches of Pentecost (ECP) amalgamated under the name of ACOP. The colleges also amalgamated and Full Gospel Bible Institute (Eston, Saskatchewan) became the official training center of the denomination. Amalgamation brought about an emphasis on local church autonomy and Calvinism. Over the years that followed the doctrinal statement of faith was changed to accommodate and reflect the nature of the amalgamation. Conferences were held to debate the issues of oneness/trinity, premillennialism, amillennialism and church government, etc. There was a maturity evidenced and a willingness to discuss differences that once would have divided us; winning the lost became the priority. The amalgamation resulted in an acceptance of both views of the

Godhead and also baptism in the name of the Lord Jesus, the doctrine of the "Finished Work of the Cross"(the gospel of the grace of God or the eternal security of the believer) and the baptism of the Holy Spirit with speaking in tongues became the principle emphases. The present statement of faith now reflects the nature of the Apostolic Church of Pentecost of Canada, Inc.

Our name Apostolic originates from the humble desire to set a standard in doctrine, faith, practice, and experience in keeping with the apostolic fathers of the early church. We do not make exclusive claims to be the only church with Apostolic faith of practices; nor do we claim Apostolic lineage, or succession. However, it is our desire to say with the apostle Paul that we "have fully preached the gospel of Christ"(Romans 15:19).

Our Statement of Faith

We Believe:

1. In the verbal inspiration of the Holy Scriptures
2. In the eternal existence of one true God who is Father, Son and Holy Spirit
3. In the Saviour of men, the Lord Jesus Christ, conceived of the Holy Spirit, born of the Virgin Mary, very God and very man
4. In the creation, test, and fall of man, as recorded in Genesis; his total spiritual depravity and inability to attain to divine righteousness
5. In the gospel of the grace of God, how that

Christ died for our sins, was buried, and rose again the third day for our justification

6. In the salvation of sinners by grace, through faith alone in the perfect and sufficient work of Christ on our behalf on the cross of Calvary, excluding all human merit
7. In water baptism of believers by immersion in the name of our Lord Jesus Christ
8. In the baptism of the Holy Spirit as an experience subsequent to salvation, with the scriptural evidence; namely, speaking in tongues
9. In the gifts of the Spirit as enumerated in 1 Corinthians, being exercised and practiced as manifest in the early church
10. In the Lord's Supper, as a memorial for believers
11. In the healing of the body by divine power, or divine healing in many aspects as practiced by the early church
12. In the eternal life of the believer and the eternal punishment of the unbeliever
13. In the Spirit-filled life, a life of separation from the world, and the perfecting of holiness in the fear of God as an expression of Christian faith
14. In the reality and personality of Satan and demons
15. In the reality and ministry of holy angels
16. In the personal return of the Lord Jesus Christ for His church.

God has spoken to us concerning our relationship to other Pentecostal groups. We recognize He has called

us to work together with those who know the Lord and believe in the baptism of the Holy Spirit, as well as other Evangelicals of the body of Christ. We felt that we wanted to right any historical wrongs we may have committed in the beginning with the relationship to PAOC. The Rev. Jams McKnight, past general superintendent of the PAOC, and the Rev. Gil Killam, moderator of ACOP, have met on several occasions and have endeavored to work toward a greater relationship and fellowship. Our board of presbyters has extended apologies to the PAOC leadership for any damage that may have been caused by our fellowship in the events of the early 1920s. This was reciprocated graciously by the leadership of PAOC.

Although re-baptism was practiced in the early years of the movement, this is no longer the practice of Apostolic Church of Pentecost of Canada churches. ACOP has mainly a Western Canada organization but of recent times has seen significant growth in Central and Eastern Canada. We now have 165 churches in Canada and 500-600 pastors, evangelists, missionaries and other Christian workers around the world.

Apostolic Church of Pentecost of Canada Moderators

Rev. Franklin Small(1921-1952)
 Rev. G.A. Batke(1952-1960)
 Dr. Glen S. Mclean(1960-1961)
 Rev. G.A. Batke(1961-1964)
 Rev. E.L. McRae(1964-1968)
 Rev. L.O. Pritchard(1968-1969)

Rev. Daniel Breen(1969-1984)
 Rev. Wesley Schindel(1984-1990)
 Rev. Gil Killam(1990-present)

International Office

The international Office is located at 200-809 Manning Rd. NE, Calgary, Alberta. The office has been moved twice since the founding of the organization. Winnipeg was the original head office 1921-1944 and later it was moved to Saskatoon, Saskatchewan, in 1944, and then to Calgary in 1986 where it is presently located.

Organizational Structure

The Apostolic Church of Pentecost of Canada Inc., is guided by General Conference which is held annually and structured in the following manner:

The moderator gives oversight to the entire organization and works with the Board of Presbyters which is comprised of a deputy moderator and 10 presbyters who oversee 10 districts in Canada. There are departments for missions, Christian education, Apostolic Youth Movement, Apostolic Women's Evangelism Department and Internship Department

Current Officers of the Fellowship:

Moderator-Rev. Gil Killam
 Deputy Moderator-Rev. Tim Osiowy
 10 Presbyters for 10 Districts in Canada

Districts and Presbyters

BC Cost and Island District-Rev. Stan Powers
 BC Interior South District-Rev. Les Dueck
 BC Interior North District-Rev. Tim Osiowy
 Alberta South District-Rev. Cliff Block
 Alberta North District-Rev. Ken Stange
 Saskatchewan South District-Rev. Ernie Metz
 Saskatchewan North District-Rev. Scott Hill
 Manitoba/North West, Ontario District-
 Rev. Ken Parker
 Ontario South District-Rev. Winston Cross
 Atlantic Canada & Quebec District-
 Rev. George Clark

Departments:

Missions Department-Rev. Rick Parkyn
 Christian Educational Department-
 Mrs. Vicki Hooper
 Youth Ministries Department-Rev. Larry Moore
 Evangelism Department-Rev. Wendel Quency
 Stewardship Department-Rev. Wes Mills
 Women's Ministries Department-
 Mrs. Linda Parkyn
 Apostolic Covenant Builders-Rev. Ken Parker.

As an organization we believe in the autonomy of the local church and want to do everything we can to assist the local church in its mission. This is the reason for our existence. We are available at the call of the pastor, the board, or the governing body of the said churches to assist, advise and counsel in the function and practice of the local church. It is not our

policy to intervene in the local church government except when invited to do so. We will be an advisor and will not impose our control over local church matters.

However, when a licensed member of our Fellowship is having problems and is being disciplined in the local church, whether a pastor or youth worker, etc., we expect to be involved. We have a responsibility to the local church, and also to the member, for guidance and protection.

Colleges, Camps and Conventions

The influence of colleges, camps and conferences has been very strong in ACOP. The desire to grow and to learn more about Jesus Christ and His Word was predominate through the years. God used special gatherings, training sessions, camp meetings and conferences to teach the Word to the youth and to raise up ministers for the kingdom of God.

Camps

Summer camps became a regular part of the year's activities for our Fellowship. Thousands of people flocked to the campgrounds to spend a week or two in fellowship and Bible study under able and anointed Bible teachers, and also to bring the unsaved to hear the message of the gospel. The number of those who accepted Christ as their personal Saviour and were baptized in water at camp meetings would no doubt be in the thousands. To this day camp meetings continue to be a popular event in the lives of ACOP people.

Camp meeting featured many visits of missionaries home on furlough, who shared their vision and called for new recruits to go to the mission field. The result was that it became the place where God called many women and men to the ministry as pastors, evangelists and missionaries.

Conferences and Conventions

General Conferences are times of business, but also times of seeking God, hearing anointed speakers from many parts of the world preaching the Word and giving account of God's work in their fields. Speakers from many different denominations are invited and members are enriched by the wide variety of God's ministries. These conferences prove to be what keeps the people together in ministry across this great country of Canada.

Open Bible Forums are times when various issues and doctrines are debated. This helps to consolidate the beliefs and practices of our members. Many different topics are discussed: eschatology, church government, oneness and trinity, baptism and many other topics. The members learn to deal with these issues with maturity and not division.

Colleges

In the early days of the Movement most teaching was done in the local church and at camps. However, it soon became apparent that a more formal and structured education was needed to prepare people for the ministry. As with other Evangelical groups on the prairies, Bible schools sprung up in many places and

we, along with others, made a contribution to the teaching of God's Word to spread the gospel to our country and to the regions beyond. Many of these were short-term schools in the beginning.

In 1929 the first Apostolic Bible School was opened in Old Knox Church in Saskatoon under the leadership of R.L. Turner. M.V. Brown formed a Bible School in Yorkton, Saskatchewan, and H.J. McVety formed the Queen City Bible School in Regina. All these were short-term Bible Schools. Later a school with dual campuses was opened; one in Coronation, Alberta, and one in Grenfell, Saskatchewan. Among the teachers were Pastor and Mrs. J.A. Erickson of Grenfell and Misses A. Mitchell and M. Maynard. The school was later called the Fundamental Bible College and there were many missionaries and ministers trained. W.J. Ern Baxter, A.H. Orchard, William Booth-Clibborn, E.B. Neve and others were faculty members. The school was later moved to Port Coquitlam, BC., and under the leadership of J.A. Erickson the Fundamental, Pentecostal position was changed to a Baptist theology.

With the school moving to the West Coast there was real need for Bible School on the prairies. Thus, two schools emerged; Prairie Apostolic Bible Institute opened in Saskatoon in 1943 under R.E.S. Toms as principal and Full Gospel Bible Institute in Eston, Saskatchewan, in 1943 under the Evangelical Churches of Pentecost with Dr. Glen S. McLean as founder. Upon the amalgamation of the two organizations in 1953, Full Gospel Bible Institute became the recognized training center.

Full Gospel Bible Institute has a strong Bible content in the curriculum and an active outreach program around the world with internships in the pastorate, evangelism, missions and music. One of the characteristics of the school is the continual emphasis on prayer and the ministry of the Holy Spirit. The school, although administered by an independent board, works closely with Apostolic Church of Pentecost of Canada, Inc., supplying ministers, pastors missionaries and other leadership for the churches.

Key Doctrinal Beliefs

The Grace of God and the Power of God

The balance of these two tenets of faith has been the unifying factor of the Apostolic Church of Pentecost of Canada since the amalgamation. The teaching of these great truths has brought stability to the churches and the work of missions. The gospel of the grace of God as taught in the Book of Romans, and the belief in the baptism of the Holy Spirit with speaking in tongues as the Spirit gives utterance have always been foundational for this Fellowship. The Book of Acts has served as a pattern for the activity of the Fellowship. Although there are many differences among us, these truths unite us in the desire to extend the kingdom of God.

ACOP has always been known for the moving of God's Spirit in salvation, healing and the outpouring of the Spirit. There is a strong emphasis on prayer in the personal life and in the church. Its history is

filled with stories of God's power in transforming lives, healing the sick and casting out demons. Both at home and on the mission field there have been many accounts of God's intervention through the revelation of His power among the people.

Missionary Vision

ACOP Churches in Other Countries

From its very inception, ACOP has been a missionary sending agency. In the great revival that happened in the days of Pastor Frank Small at the Old Knox church in Winnipeg, moneys were raised for missions and support was given at that time for some 30 different missionaries. From then on missionaries have been sent out under the missionary council and the local churches to minister in many countries of the world. At present we have missionary work being done in the following countries: Burkina Faso, Zimbabwe, Zambia, Mozambique, South Africa, Malawi, India, Mexico, Trinidad, Guatemala, Spain, Malta, Estonia, Thailand, Taiwan, El Salvador, Poland.

Being a missionary sending agency the list which records the names of our home and foreign missionaries is long. We have sent out missionaries for many years and these have done a commendable job. Many of the missionaries who began works in various countries of the world have retired and now live at home. There are now churches that are under national leadership. The following are some

missionaries who have been sponsored or supported by ACOP from the beginning of the missions history of ACOP to the present.

Middle East

Miss Louise Dickkson, the Rev. and Mrs. W.L. Hull, Miss Briddle, Miss Margaret Hogg, the Rev. and Mrs. Daniel Hogg

Japan

Miss A.E. Stromquist, Miss Florence Lye, the Rev. and Mrs. D.G.S. Wallace, the Rev. and Mrs. Ted Johnson, the Rev. and Mrs. E.G. Bradley, the Rev. and Mrs. M.L. Fast, the Rev. and Mrs. Wm. Bettchen

China

May Aikenhead Burnside, Miss Corabelle Hammond, (later wife of Frank Small), Alma Kenney, Alice Lye, the Rev. and Mrs. William Lye, Verent Mills, the Rev. and Mrs. Joseph Matson(mainland China and Taiwan), the Rev. and Mrs. David Matson(Taiwan), the Rev. and Mrs. Wayne Lowenberg(Taiwan)

South East ASIA

The Rev. and Mrs. Seppo Kostamo, the Rev. Allan Bay

India

The Rev. and Mrs. George Neilsen, Miss Elizabeth Steeves, Miss Ethel Prosser, Mrs. Lillian Pelzer, Mrs. Jenny Kennedy, Miss Irene Ashley, Miss Margaret Baker, Miss June Ward, the Rev. and Mrs. Stephen

Nemeth, the Rev. George Schalm, the Rev. Lawson Barbour, Jenny Swannell

West Africa

The Rev. and Mrs. Martin Davies, the Rev. and Mrs. Phil Davies, the Rev. and Mrs. Armien Hildebrandt, the Rev. and Mrs. Eldon Johnson, the Rev. and Mrs. Gordon Lungren, the Rev. and Mrs. Stan King, the Rev. and Mrs. Dalton Powers, the Rev. and Mrs. Jack Gordon, Mr. and Mrs. Bruce Lungren, Miss, Dorothy Gammie, the Rev. and Mrs. Albert Heinzig, the Rev. and Mrs. David Eaton, the Rev. and Mrs. Dave Lade, the Rev. and Mrs. Gary Langerud, Joanne Major, Marjorie McDermid, Hazel Grace, McLean, Linda Nagel, the Rev. and Mrs. Robert Patterson, the Rev. and Mrs. Len Vanderploeg

Central Africa

Pioneers in the mission of Central Africa were Miss Anna Mitchell and Miss Marion Maynard, the Rev. and Mrs. Wm. Deverill, the Rev. and Mrs. C.S. Currie, Miss L.B. Sieker, Miss G.O. Hunt, Miss Verna Currie (later Roberts), the Rev. and Mrs. Albert Roberts, the Rev. and Mrs. D. Jamieson, the Rev. and Mrs. Lloyd Schuetz, Miss Isabel Duncan, the Rev. and Mrs. James R. Borden, the Rev. and Mrs. Albert Hienzig, the Rev. and Mrs. Harry Roberts, the Rev. and Mrs. Jim Lapka, Anita Cole, the Rev. Donna Cross, the Rev. Wendy Kellond, the Rev. and Mrs. Jeff Plett, Miss Rhonda Schuetz, the Rev. and Mrs. Jerry Schuetz, the Rev. and Mrs. Kevin Schwartz

South Africa

The Rev. and Mrs. Clarence Jonat, the Rev. and Mrs. George Stratford, the Rev. and Mrs. Lorne Marshall

Europe

The Rev. and Mrs. Norman Worth, the Rev. and Mrs. Mart Vahi, Elsie Welch, the Rev. and Mrs. Abe Friesen, the Rev. and Mrs. Harry Roberts, the Rev. Blair Butterfield, Cynthia Caswell, the Rev. and Mrs. Gerald Drost, the Rev. Ruth Drost, the Rev. and Mrs. Verner Drost, the Rev. and Mrs. Armando Forero, the Rev. and Mrs. Mike Jones, the Rev. and Mrs. Tarmo Kostomo

Central America

The Rev. and Mrs. Irving Gillett, the Rev. Ray Young, the Rev. and Mrs. Art Cole, the Rev. and Mrs. Wm. Lindberg, the Rev. and Mrs. M. Hanson, the Rev. and Mrs. Doug Siggelkow, the Rev. and Mrs. Gerald Nygren, the Rev. and Mrs. David Sheppard, the Rev. and Mrs. Kirby Friesen, the Rev. and Mrs. Cameron Gillett, the Rev. and Mrs. Graham Gore, the Rev. and Mrs. Len Hearne, the Rev. and Mrs. Eldwyne Jeones, the Rev. and Mrs. Bob Livingstone, the Rev. and Mrs. Brian Welch

South America

The Rev. Ruth Drost, the Rev. and Mrs. Albert Roberts, the Rev. and Mrs. Peter Lippman

Trinidad

The Rev. and Mrs. Ron Sinanin

A Fellowship of Churches and Ministers

Apostolic Church of Pentecost of Canada believes in the autonomy of the local church but also believes in the principle of interchurch ministry and accountability therefore we believe in making decisions together to advance the kingdom of God in missions, church planting, accountability and fiscal responsibility. The organization exists to assist ministers and churches in carrying out the Great Commission. Ministers are licensed and commissioned by the Fellowship and local churches and are sent out to various fields of service. The churches are largely congregational in government and pastors are engaged by a call from the local church. Annual conferences are held and district conferences are called every fall and spring. Members of the Fellowship and lay delegates gather for fellowship and ministry. Projects are decided upon in local districts and in the general conference joint projects are determined and budgets are set for missions and other departments.

It is difficult to assess where we are with this ministry, but there are new things happening with this outreach. We sense a real move of God among our First Nations population and we don't feel we have done well in this area in the past; however, God is raising up native leadership whom we have encouraged to have their own self-governing process.

Ethnic Churches

At this present time we have a few ethnic churches in the Vancouver area, and efforts are being made in

some areas of our Fellowship for the multiple use of church buildings for various groups. It is our desire to see a greater emphasis on this in the future.

Our office requires a staff of four, with a missions director and moderator to accomplish the business of the Fellowship here in Canada, and for the missionaries in other countries. We keep statistical reports as a charity for all missionaries and departments, do the accounting of the health coverage program, produce publications, coordinate the activities of the moderator, the missions director and the missions committee, as well as many other tasks related to this body. Our prime concern is to be a resource to the pastors, missionaries, evangelists, etc., as well as to the local churches. Our desire is to see the lost won to Christ and the local church grow and prosper and duplicate here in Canada and around the world.

Our Vision for Expansion and Outreach

Canada

Apostolic Church of Pentecost of Canada has plans to expand and increase our church planting efforts in Canada 7.14 percent by the year 2010. A new vision has gripped our hearts, and our desire is to expand our ministries into every province. Church planting is mainly done through the local churches. Districts have also planted churches and our plan is to work in conjunction with other Evangelicals to equip and send forth church planters to harvest souls in every area

of Canada. Churches send out teams of workers to locate in a particular area to win souls to Christ and to plant churches.

Various ethnic churches are being established in the populated areas of Canada and our vision is to reach the various people groups who have recently immigrated to this country. ACOP has cooperated with VISION 2000 Canada now called VISION CANADA and also with Church Planting Canada where Evangelicals have been working together to win the lost of Canada to Christ. We are participating in workshops and training seminars to equip our people to plant churches and win souls to Christ.

A special outreach ministry is carried on by our Apostolic Youth Movement in two phases. "Street Invaders" trains and commissions teenagers to go to various cities and work with local churches in the month of August. They work with the local church group and witness to the saving power of Christ in malls, on the streets and in schools. This is done through testimonies, drama, mime and musical teams. These teams are trained in a "boot camp" before traveling with experienced leadership. Another ministry of AYM is the "Life Force Teams" which is a program where those 18 years of age and over commit themselves to a discipleship program and outreach evangelism for up to a year at a time. They visit a locality and work with the local church to evangelize through various vehicles of ministry. They do drama as well, mime and special sessions in the schools on relevant topics--drugs, alcohol and sexuality. They work with the local churches with

the ultimate purpose of reaching the non-Christian community.

Around the World

We will continue our policy of sending missionaries, both career and short-term missionaries around the world. The Missions Department has developed a plan to expand our missionary outreach. Our missions director ministers across Canada in order to raise the profile of missions financially, and to encourage new personnel for missions. He works with missionaries and churches, along with the portfolio person assigned to each field, to coordinate and assist in all missionary endeavors. We are also involved in sending out special teams of young people and adults for outreach ministry with missionaries in many different countries.

Conclusion:

We recognize the body of Christ is made up of people from all denominations who have placed their faith and trust in the Lord Jesus Christ as their Savior and Lord. It is our desire to work with the greater body of Christ to win the lost and plant churches that are Bible based. We are committed to seeking God for the salvation of lost souls, and also that they might experience the outpouring of His Holy Spirit.